

# Filing of Candidacy for Special District Nomination

SEL 190  
REV 01/10; ORS 256.236

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MAR 08 2011

Candidate Name <b>NORMAN FOWLER</b>		Filing for Office of <b>BOARD OF DIRECTORS</b>	
How Name Should Appear on Ballot <b>NORMAN FOWLER</b>		District, Position or Zone Number if applicable <b>CHILOQUIN FIRE DIST. Pos #1</b>	
Residence Address, Street/Route <b>9208 SPRAGUE RIVER RD</b>			
City <b>CHILOQUIN</b>	State <b>OR</b>	Zip Code <b>97624</b>	County of Residence <b>KLAMATH</b>
Home Phone <b>541-783-3114</b>	Work Phone <b>541-882-4419</b>	Cellular Phone <b>541-891-7136</b>	
Fax	Email Address <b>norm@wildspiritranch.com</b>	Date of Election <b>MAY 17, 2011</b>	
Mailing Address where all correspondence will be sent, Street/Route <b>P.O. Box 1333</b>			
City <b>CHILOQUIN</b>	State <b>OR</b>	Zip Code <b>97624</b>	

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

Occupation present employment - paid or unpaid

**MOUNTAIN LTD. PAID TELECOMMUNICATIONS ENG**

Occupational Background previous employment - paid or unpaid

**TELECOMMUNICATIONS ENGINEER**

Educational Background schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<b>LA SIERRA ELEM.</b>	<b>6</b>		
<b>SF JR <del>HS</del> ACADEMY</b>	<b>10</b>		
<b>MONTGOMERY BAY ACADEMY</b>	<b>12</b>		
<b>MODESTO JC</b>	<b>TWO YEARS</b>	<b>AA</b>	<b>BYS ADMIN</b>

Other:

**ENG COURSES THROUGH PACIFIC BELT**

continued on the reverse side of this form

SEL 190

Prior Governmental Experience elected or appointed

2. TERMS ON CHILOQUIN ABERNETHY LAKE FIRE DIST BOARD OF DIRECTORS.  
(ELECTED)

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the Campaign Finance Manual.

*Thomas Z. Fowles*

*3/8/2011*

Candidate's Signature

Date Signed

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49274

# Filing of Candidacy for Special District Nomination

SEL 190  
REV 07/10; ORS 255.235

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FEB 14 2011

Candidate Name <i>Francis Winter</i>		Filing for Office of <i>CHILOQUIN</i> <i>Board Member, CALRFP DIST</i>	
How Name Should Appear on Ballot <i>FRANCIS (FRITZ) WINTER</i>		District, Position or Zone Number if applicable <i>Chiloquin Fire Dist. Pos 3</i>	
Residence Address, Street/Route <i>42445 OUTPOST RD</i>			
City <i>Chiloquin</i>	State <i>OR</i>	Zip Code <i>97624-8686</i>	County of Residence <i>Klamath</i>
Home Phone <i>541-783-2888</i>	Work Phone <i>—</i>	Cellular Phone <i>541-205-4146</i>	
Fax <i>—</i>	Email Address <i>OAKIEREDS@Hughes.net</i>	Date of Election <i>5/17/11</i>	
Mailing Address where all correspondence will be sent, Street/Route <i>42445 OUTPOST RD</i>			
City <i>Chiloquin</i>	State <i>OR</i>	Zip Code <i>97624-8686</i>	

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- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

Occupation present employment – paid or unpaid  
*Retired*

- Occupational Background previous employment – paid or unpaid  
*Wildlife Biologist*
- 1. Cibola National Forest, Albuquerque, NM.*
  - 2. Shawnee " " - Harrisburg, IL*
  - 3. Sierra " " - Fresno, Ca*
  - 4. Resource Forester Valermo, Ca*
  - 5. Angeles National Forest - Glendora, Ca*
  - 6. Forester, Regus, Ca*
  - 7. Forestry Tech, Gasquet, Ca*

Educational Background schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<i>Marcellus Central School</i>	<i>12</i>	<i>High School Diploma</i>	<i>GEN</i>
<i>College of the Sequoias</i>	<i>2 yrs</i>	<i>AA</i>	<i>Gen. Ed.</i>
<i>Humboldt State College</i>	<i>2 yrs</i>	<i>BS</i>	<i>Wild-life mgmt.</i>
<i>Humboldt " "</i>	<i>1 yr</i>	<i>—</i>	<i>Post Grad.</i>

Other:

**Prior Governmental Experience** elected or appointed

Board Member - Chilogaquin Agency Lake Rural Fire Protection Dist.  
12 yrs

**By signing this document, I hereby state:**

- that I will qualify for said office if elected
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**Check the applicable box:**

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the *Campaign Finance Manual*.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the *Campaign Finance Manual*.

Candidate's Signature *Francis Winter*

Date Signed *2/9/11*

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