



**Board of Commission & Planning Commission Meeting  
Agenda  
January 26, 2021 ~ 6:00pm ~ Room 219**

**Due to COVID-19 restrictions, public participation will be limited to written comments ONLY.  
Failure to submit written comment will preclude the opportunity to appeal the decision.**

**Please review the following dates:**

**January 11 – Deadline for submittal of written comments for all who wish to participate.**

**January 18 – Deadline for those who wish to rebut a written comment submitted prior to the January 11 deadline.**

**January 22 – Deadline to submit a summary document. The summary document shall not contain any new information**

**January 26 - The Planning Commission and Board of County Commissioners will meet to review the applications, the written record and render a decision**

**1. Call Order, Those Present, Flag Salute**

**2. BOCC & PC Items**

**1. CLUP/ZC 10-20 MT LAKI CEMETERY**

A request to grant an exception to Goal 3 (Agriculture) to allow the expansion of the Mt. Laki Cemetery by 8 acres. The subject site is zoned Exclusive Farm Use-Crop (EFU-C) and is located at the intersection of Cross Road and Homedale Road. R-4009-00200-01800

**2. CLUP 12-20 KLAMATH COUNTY**

A proposal to adopt a new Urban Area Comprehensive Plan which covers all portions of the Klamath Falls Urban Growth Boundary (UGB), including: 1) those portions which are currently incorporated and under the City of Klamath Falls jurisdiction and 2) those portions which are currently unincorporated and under Klamath County jurisdiction. The Urban Area Comprehensive Plan will not apply to any other incorporated cities within Klamath County. The Housing Needs Analysis (HNA) study of July 2019 identified the following goals which have been addressed in the new plan: 1) protect the amount of land needed to accommodate future housing needs within the Klamath Falls UGB, 2) evaluate the existing residential land supply within the Klamath Falls UGB to determine if it is adequate to meet that need, 3) fulfill state planning requirements for a twenty-year supply of residential land, and 4) identify policy and programmatic options for the City and County to meet identified housing needs.

**3. PC Only Items**



**4. Staff Items**

**5. Planning Commission Items**

**6. Other Business**

**7. Public Comments**

**8. Adjourn**

The meeting facility is handicap accessible. Persons needing materials in alternate format or communication access, should telephone this office at 541-883-5100  (voice/TDD) or the ADA Coordinator at 541-883-4296  at least 48 hours in advance of the scheduled meeting.

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