



## **Planning Commission Meeting Agenda**

### **July 26, 2022 ~ 6:00pm ~ Room 219**

- 1. To Watch A Live Stream Of This Meeting, Click The Link Below Or Go To [www.klamathcounty.org](http://www.klamathcounty.org)**

[HTTP://WWW.KLAMATHCOUNTY.ORG/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L](http://www.klamathcounty.org/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L)

- 2. Call Order, Those Present, Flag Salute**

- 3. BOCC & PC Items**

- 1. CLUP/ZC 4-22 FOR BARRY RIGO**

Consideration of a request to approve a Comprehensive Plan Map Designation Change from "Residential" to "Industrial" and Zone Change from Suburban Residential (RS) to Light Industrial (IL) on 4.77 acres. The subject property is currently undeveloped except the subject property has been graded, fenced and seven storage containers have been placed on the property. The applicant proposes to develop the property as a mini-storage facility. These uses are not permitted in the RS zone, but are permitted in the IL zone. The subject site is located on the south side of Johns Avenue approximately 500 feet west of the intersection of Johns Avenue and Altamont Drive. Map: R-3909-015CA Tax Lots - 01500, 01600, 01800

- 4. PC Only Items**

- 1. COMM 2-22 FOR JORDAN ABBOTT**

Consideration of a request for the development of 10-space RV Campground and possibly 4 (10 foot by 10 foot) Cabins. The subject property is zoned Transportation Commercial (CT), which allows (per Article 52.8) RV Parks as a permitted use. The cabins will be a shell. No plumbing inside the cabins. There plans to be a bathroom/shower building approximately in the middle of the property. The property is zoned Transportation Commercial and is located on the north side of Mountain Lakes Drive approximately 400 feet east of the intersection of Greylock Way and Mountain Lakes Drive. Map: R-3606-017C0 Tax Lot: 01200



**5. Staff Items**

**6. Planning Commission Items**

**7. Other Business**

**8. Public Comments**

**9. Adjourn**

The meeting facility is handicap accessible. Persons needing materials in alternate format or communication access, should telephone this office at 541-883-5100  (voice/TDD) or the ADA Coordinator at 541-883-4296  at least 48 hours in advance of the scheduled meeting.

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