



Board of Commissioners Administrative Agenda
May 4, 2021 ~ 1:00pm ~ Room 214

1. To Watch A Live Stream Of This Meeting, Click The Link Below Or Go To www.klamathcounty.org

[HTTP://WWW.KLAMATHCOUNTY.ORG/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L](http://www.klamathcounty.org/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L)

2. Call To Order & Those Present

3. Approve Minutes From Last Meeting

4. Amanda Van Riper - Human Resources

1. Reclassification Request - Library

Documents:

[DEPARTMENT REQUEST - LIBRARY RECLASS - LAW LIBRARY.PDF](#)

2. Department Request - PH WIC Manager

Documents:

[DEPARTMENT REQUEST - PH WIC MANAGER.PDF](#)

3. Department Request - Planning Emergency Hire

Documents:

[DEPARTMENT REQUEST- PLANNING EMERGENCY HIRE.PDF](#)

4. Department Request - Solid Waste Temporary Employee

Documents:

[DEPARTMENT REQUEST-SOLID WASTE TEMPORARY EE.PDF](#)

5. Department Request - Sheriff Time Donation Second Request

Documents:

[DEPARTMENT REQUEST - TIME DONATION SALTENBERGER 2ND REQUEST.PDF](#)

6. Department Request - Juvenile

Documents:

[DEPARTMENT REQUEST - ADDITIONAL STAFF FOR JUVENILE.PDF](#)

5. Rick Vaughn - Tax Collector/Property Manager

1. 3732 South 6th Street Price Opinion

Documents:

[PRICE OPINION 3732 SO 6TH ST 3-30-21.PDF](#)

6. Vickie Noel - Finance

1. Business Relief Funds For Counties In Extreme Risk

Documents:

[BUSINESS ALLOCATIONS APRIL 2021.PDF](#)

2. American Rescue Plan Discussion

Documents:

[5-4-2021 AMERICAN RESCUE PLAN FUNDING.PDF](#)

7. Aaron Hartman - Community Corrections

1. Project Home Front - Flooring And Fencing Materials

8. BOCC

1. Blue Zones Request For Letter Of Support To Apply For Cultural Development Grant

Documents:

[05-04-21 OR CULTURAL TRUST GRANT LETTER OF SUPPORT](#)

2. COVID Funds Press Release


3. Forest Resource Advisory Committee Cat B - Lani Continue As The Appointee?


Documents:

[RAC EMAIL.PDF](#)

9. Other County Business

10. Adjournment

Audio recordings of all proceedings are available at the County Commissioners' office. The meeting facility is handicap accessible. Persons needing materials in alternate format or communication access, should telephone this office at 541-883-5100  (voice/TDD) or the ADA Coordinator at

541-883-4296  at least 48 hours in advance of the scheduled meeting.

Klamath County Commissioners' Weekly Calendar is subject to change without notice.

305 Main Street 2nd Floor, Klamath Falls, OR 97601

E-mail: bocc@klamathcounty.org Website: www.klamathcounty.org