



## **Board of Commissioners and Planning Commission Meeting Agenda**

**April 26, 2022~ 6:00pm ~ Room 219**

- 1. To Watch A Live Stream Of This Meeting, Click The Link Below Or Go To  
Www.klamathcounty.org**

[HTTP://WWW.KLAMATHCOUNTY.ORG/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION--L](http://www.klamathcounty.org/800/klamath-county-government-television--L)

- 2. Call Order, Those Present, Flag Salute**

- 3. BOCC & PC Items**

- 1. CLUP/ZC 1-22 RC GROUP FOR JOHN JOHNSON**

Consideration of a request to approve a Comprehensive Plan Map Designation Change from "Residential" to "Industrial" and Zone Change from Medium Density Residential (RM) to Light Industrial (IL) on 3.50 acres. The subject property is located on the east side of Crest Street north of Kiger Stadium and is currently undeveloped. The applicant proposes to develop the area as an office/shop for a construction business and mini-storage. These uses are not permitted in the RM zone, but are permitted in the IL zone. R-3909-003AA-05200

- 2. CLUP/ZC 2-22 PLUM RIDGE FARMS, LLC**

Consideration of a request to approve a Comprehensive Plan Map Designation Change from "Commercial" to "Residential" and Zone Change from General Commercial (CG) to Medium Density Residential (RM) on 0.50 acres consisting of two parcels. Parcel 1 is developed with a single-family dwelling and Parcel 2 is vacant. The applicant proposes to develop Parcel 2 with a single-family dwelling. The subject property is located on the south side of Cottage Street between Etna Street and Gary Street. R-3909-002BC-02500 and R-3909-002BC-02501

- 3. CLUP 8-20 KLAMATH COUNTY SOLAR ORDINANCE**

Klamath County is proposing an ordinance to create siting standards for commercial solar facilities. The ordinance will protect resources within the County by excluding development of commercial solar facilities on properties consisting predominately of soils within the Class 1 to 3 range and/or within

wildlife habitat areas designated as Crucial Winter Range by the Oregon  
Department of Fish and Wildlife



**4. Staff Items**

**5. Planning Commission Items**

**6. Other Business**

**7. Public Comments**

**8. Adjourn**

The meeting facility is handicap accessible. Persons needing materials in alternate format or communication access, should telephone this office at 541-883-5100  (voice/TDD) or the ADA Coordinator at 541-883-4296  at least 48 hours in advance of the scheduled meeting.

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