



Planning Commission Meeting Agenda February 23, 2021 ~ 6:00pm ~ Room 219

1. Call Order, Those Present, Flag Salute

1. ANNOUNCEMENT

The meeting is closed to the public due to COVID-19

The Public Comment Period is CLOSED

**All public comments for each item on the agenda
were written comments only.**

**The following schedule was followed for each item on the
agenda:**

January 26:

Deadline for all written comments (All Parties)

February 2:

Deadline to respond to January 26 comments (All Parties)

February 9:

Deadline to respond to February 2 comments (All Parties)

February 16:

Applicant Summary Statements (Applicant Only)

February 23:

**Hearing (Planning Commission and Board of
Commissioners ONLY)**

2. To Watch A Live Stream Of This Meeting, Click The Link Below Or Go To www.klamathcounty.org

[HTTP://WWW.KLAMATHCOUNTY.ORG/800/KLAMATH-COUNTY-
GOVERNMENT-TELEVISION---L](http://www.klamathcounty.org/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L)

2. BOCC & PC Items

1. CLUP/ZC 11-20 TINGLEY LAKE ESTATES

Consideration of a request to approve a Comprehensive Plan Map Designation Change from "Rural Residential" to "General Commercial" and Zone Change from Rural Residential (R5) to General Commercial (CG) on 39.09 acres. The subject property is developed with a Manufactured Home / Recreation Vehicles Park. A Manufactured Home / Recreation Vehicles Park is not a permitted use in the R5 Zone and it is a Conditional Use in the General Commercial Zone. The subject site is located on the west side of Tingley Lane between Cross

Road and Old Midland Road. Map - R-4009-00500 Tax Lot 01100

2. TYPE II 22-20 SOUTH SUBURBAN SANITARY DISTRICT - CONTINUED UNTIL MARCH 16, 2021

Consideration of a request to allow the project consisting of Class B biosolids application for farming of an established approximate 550-820 acres (less setback and non-productive land) of fodder or other crops. The subject properties are zoned Exclusive Farm Use-Crops (EFU-C) and generally found east of Hwy 39, North of Short Road, East and West of Reeder Road and South of the OC&E Trail. Map – R-3910-01700 Tax Lot(s): 01300, 01200; Map: R-3910-01800 Tax Lot(s): 00901; 00800; Map – R 3910-02000 Tax Lot(s) 00300, 00200, 00600; Map: R-3910-019B0 Tax lot(s): 00601

3. TYPE II 21-20 SOUTH SUBURBAN SANITARY DISTRICT

Consideration of a request to allow the project consisting of Class B biosolids application for farming of an established approximate 750 acres (less setback and non-productive land) of fodder or other crops. The subject property is zoned Exclusive Farm Use-Crops & Grazing (EFU-CG) and located on the south side of North Poe Valley Road, approximately ¼ mile east of the intersection of North Poe Valley Road and Hwy 140 E. Map: R-3910-12 Tax Lot: 1300, 1200; 1100, Map: R-3911-V1800 Tax Lot 101, 500; Map: R-3911-V19 Tax Lot: 300, 200, 100; Map R-3910-01300 Tax Lot 100; Map R-3911-V2000 Tax Lot 600.

3. PC Only Items

1. CUP 18-20 CHERRY CREEK SOLAR, LLC

Consideration of a request for a conditional use permit to construct a 4.5-acre solar facility on a 4.54-acre tract of land. The subject property is zoned Forest Range (FR) and located along Sprague River Road, east of Sprague River, approximately ½ mile east of the intersection of 8th Street and Sprague River Road. Map 3610-014D0 Tax Lot 00100

2. HOPU 4-20 DIANA AND CLIFF WARWICK



Consideration of a request for a home occupation permit to allow a retail shop and lavender garden tours. The subject property is zoned Rural Residential (R-2) and located approximately 600 feet west of the intersection of Hwy 97 and Sunset Beach Road. Map R-3809-018BC Tax Lot 00300

4. Staff Items

5. Planning Commission Items

6. Other Business

7. Adjourn

The meeting facility is handicap accessible. Persons needing materials in alternate format or communication access, should telephone this office at 541-883-5100  (voice/TDD) or the ADA Coordinator at 541-883-4296  at least 48 hours in advance of the scheduled meeting.
305 Main Street, Klamath Falls, OR 97601
Website: www.klamathcounty.org