



Board of Commissioners Administrative Agenda  
February 16, 2021 ~ 1:00pm ~ Room 214

**1. To Watch A Live Stream Of This Meeting, Click The Link Below Or Go To [www.klamathcounty.org](http://www.klamathcounty.org)**

[HTTP://WWW.KLAMATHCOUNTY.ORG/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L](http://www.klamathcounty.org/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L)

**2. Call To Order & Those Present**

**3. Approve Minutes From Last Meeting**

**4. Jessica Chastain - Information Technology**

**1. Paperless Discussion**

**5. Todd Kepple - Museum**

**1. Museum Update**

**6. Myles Maxey - Developmental Disabilities**

**1. Office Space Discussion Continued**

**7. Tom Crist - Solid Waste: Review Klamath Works MOU Details**

**8. Rick Vaughn - Tax Collector/Property Manager**

**1. Letter Of Support For The City Of Chiloquin's Brownfield Application Markwardt Building**

Documents:

[02-16-21 LETTER TO CITY OF CHILOQUIN IN SUPPORT OF BUSINESS OREGON GRANT.PDF](#)

## **2. Authorization To Sign For Oregon 8 Motel Property**

### **9. Jeremy Morris - Public Works**

#### **1. Temporary Use Permit And Liability Waiver Wilsonart**

Documents:

[TEMPORARY USE PERMIT AND LIABILITY  
WAIVER.WILSONART.PDF](#)

#### **2. Addressing Fee Discussion**

Documents:

[ADDRESSING COSTS ANALYSIS.PDF](#)

#### **3. Driveway Permit Fee Discussion**

Documents:

[DRIVEWAY PERMIT FEE.PDF](#)

#### **4. Eagle Ridge Road Old Alignment - Vacation Process**

Documents:

[20210212155703600.PDF](#)

### **10. BOCC**

#### **1. Review Commissioner Budget Message For Approval**

#### **2. Letter Of Support For 2021 COVID-19 Relief Funding**

Documents:

[02-16-21 LETTERS TO MERKLEY, WYDEN, BENTZ COVID-19  
RELIEF PACKAGE SUPPORT.PDF](#)



#### **3. Add County Logo To Letter Of Support For Statewide Tobacco Retail Licensure System**

Documents:

[TRL ADVOCACY.PDF](#)

### **11. Other County Business**

## 12. Adjournment

Audio recordings of all proceedings are available at the County Commissioners' office. The meeting facility is handicap accessible. Persons needing materials in alternate format or communication access, should telephone this office at 541-883-5100  (voice/TDD) or the ADA Coordinator at 541-883-4296  at least 48 hours in advance of the scheduled meeting.

Klamath County Commissioners' Weekly Calendar is subject to change without notice.

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