

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

FEB 23 2009

**please type or print legibly in black ink**

↓ candidate name

Richard W Chapel

filing for office of

District Board Member

how name should appear on ballot

Midland Com. Park District

district, position or zone number if applicable

Richard Chapel

residence address

District Board Member

111 Leach Drive, Midland, OR 97634

county of residence

home phone

work phone

Klamath

fax

email address

541-884-6335

date of election

541-891-9388

541-883-4257 rwchapel@charter.net

mailing address where all correspondence will be sent

May 19, 2009

P.O. Box 404, Midland, OR 97634

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Self Employed

occupational background previous employment - paid or unpaid

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

Sweetgrass High School 12

Diploma

General

other

continued on the reverse side of this form

**SEL 190**

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

District Board Member

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

  
candidate's signature

1-20-09  
date signed

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**Warning**

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**for office use only**

  
initials

  
cash or check number

candidate id number

30538  
receipt number

office number

4

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

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FEB 23 2009

**please type or print legibly in black ink**

↓ candidate name

Catherine M. Gray

filing for office of

District Board Member

how name should appear on ballot

Cathy Gray

residence address

district, position or zone number if applicable

Midland Park + Rec.

111 Leach Drive, Midland, OR 97634

county of residence

home phone

work phone

Klamath

541-891-9352

541-880-5456

fax

email address

date of election

541-883-4257 cgray@jw-tr.com

mailing address where all correspondence will be sent

May 19, 2009

P.O. Box 414, Midland, OR 97634

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

DWTR, LLC - paid

occupational background previous employment - paid or unpaid

Weyerhaeuser Company - paid  
Klamath County Commissioners - paid

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
-------------------------------------	----------------------------	---	--------------------------

Oregon Institute of Technology	AA		Legal Secretary
Klamath Union High School		Diploma	General

other

continued on the reverse side of this form

**SEL 190**

D CUR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

District Board Member - Elected  
Klamath County Roads Advisory - Appointed

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Catherine M. Gray  
candidate's signature

1/20/09  
date signed

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**for office use only**

SC  
initials

Cash  
cash or check number

candidate id number

30538  
receipt number

office number

# Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

FEB 23 2009

**please type or print legibly in black ink**

↓ candidate name

BERTEN DAVID DeWAYNE

filing for office of

DAVID DeWAYNE

how name should appear on ballot

MIDLAND COMMUNITY PARK BOARD

district, position or zone number if applicable

135 Leach Dr. P.O. Box 24

residence address

MIDLAND OR 97634

KLAMATH

county of residence

541-883-1980

home phone

work phone

fax

DBKR 72 @ EARTH LINK . NET

email address

date of election

mailing address where all correspondence will be sent

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- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

Home de Pa J

occupational background *previous employment - paid or unpaid*

RETAIL

↓ **educational background** *schools attended, use attachment if needed*

complete name of school <i>no acronyms</i>	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study <i>optional</i>
--	----------------------------	---	---------------------------------

SACRED HEART High

12

GRAD

other

**continued on the reverse side of this form**

SEL 190

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

*Public Safety Council Council*

By signing this document, I hereby state:

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*Brian R. Williams*  
candidate's signature

date signed

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*SC*  
initials

*Cash*  
cash or check number

candidate id number

*30538*  
receipt number

office number

**Filing of Candidacy for Special District Nomination**

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

**Curtis R Owens**

filing for office of

**Oregon Outback Rural Fire Protection District**

how name should appear on ballot

district, position or zone number *if applicable*

**Curtis Owens**

**Position #3**

residence address

**145574 Lanewood Drive, La Pine, OR 97739**

county of residence

home phone

workphone

**Klamath**

**541 536-3790**

fax

email address

date of election

**curtis\_freda@msn.com**

**May 19, 2009**

mailing address where all correspondence will be sent

**145574 Lanewood Drive, La Pine, OR 97739**

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

**Retired**

occupational background *previous employment - paid or unpaid*

**Retired Civil Service and Military**

**Worked as a volunteer with the Hardin County Rescue Squad while living in Kentucky.  
Certified in Kentucky as an EMT.**

↓ **educational background** *schools attended, use attachment if needed*

**complete name of school** *no acronyms*

**last grade level  
completed**

**diploma/degree/certificate  
(AA,BA,BS,MA,PhD,etc)**

**course of study optional**

**University of Kentucky**

**60 Hours**

other

**Numerous military schools and training**

**continued on the reverse side of this form**

OCWR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Disaster Assistance Employee with FEMA (full time on call)  
Worked with FEMA in Texas (hurricane IKE)  
Amateur Radio Operator (Extra)  
Presently a member of the OORFPD Board of Directors

*By signing this document, I hereby state:*

→ *that I will qualify for said office if elected*

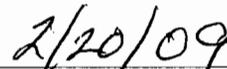
→ *that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge*

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candidate's signature

  
date signed

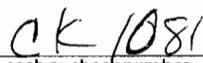
*This information is a matter of public record and may be published or reproduced.*

**Warning**

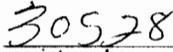
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**for office use only**

  
initials

  
cash or check number

candidate id number

  
receipt number

office number

**Filing of Candidacy for Special District Nomination**

**SEL 190**

rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

Steve Stewart

filing for office of

Director

how name should appear on ballot

Steve Stewart

district, position or zone number *if applicable*

Central Cascades Fire & EMS, #5

residence address

Lane

(541) 747-2930

(541) 683-3478

county of residence

home phone

work phone

85658

Dillard Access Rd.

Eugene, OR

97405

fax

email address

date of election

○

steve@bohemiapark.org

May 2009

mailing address where all correspondence will be sent

85658

Dillard Access Rd.

Eugene, OR

97405

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

Retired

occupational background *previous employment - paid or unpaid*

Timber

↓ **educational background** *schools attended, use attachment if needed*

complete name of school *no acronyms*

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study *optional*

Pacific University

16

BS

Business/Math.

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Director - Central Cascades Fire & EMS

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Steven K. Stewart  
candidate's signature

January 26, 2009  
date signed

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**for office use only**

JK  
initials

CK 3675  
cash or check number

candidate id number

30527  
receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

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please type or print legibly in black ink

candidate name

Bradley D Kahler

filing for office of

Fire Board Member

how name should appear on ballot

Central Cascades Fire & EMS Position #4

district, position or zone number if applicable

Bradley Kahler

residence address

139961 Pine Creek Loop Crescent Lake, OR. 97733

county of residence

home phone

work phone

Klamath

541-433-2024

fax

email address

date of election

brad.diane@centurytel.net

May 12, 2009

mailing address where all correspondence will be sent

PO Box 1103 Crescent Lake, OR 97733

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

Retired

occupational background previous employment - paid or unpaid

Verizon 1979-2003

Retired 5 years

Fire Board Member 4 Years

educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

Dallas High School

12

other

continued on the reverse side of this form

SEL 190

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Central Cascades Fire & EMS Board Member 4 years

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*Bredley D Kasha*  
candidate's signature

2-19-09  
date signed

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**for office use only**

*DK*  
initials  
*30527*  
receipt number

*3675*  
cash or check number

candidate id number

office number

**Filing of Candidacy for Special District Nomination**

**SEL 190**  
rev 1/08: ORS 255.235

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**please type or print legibly in black ink**

↓ candidate name

**Richard R. Carlson**

filing for office of

**Director, Central Cascades Fire & EMS**

how name should appear on ballot

district, position or zone number *if applicable*

**Richard R. Carlson**

residence address

**Position 2**

**P.O. Box 1094, Crescent Lake, Or 97733**

county of residence

home phone

work phone

**Klamath**

fax

email address

**541 433 2174**

**N/A**

date of election

**N/A**

**rr-carlson@att.net**

**May 19, 2009**

mailing address where all correspondence will be sent

**P.O. Box 1094, Crescent Lake, Or 97733**

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

Retired

occupational background *previous employment - paid or unpaid*

AT&T/Lucent Technologies, Engineering and Installation Director-38 years  
Oregon Operations, Construction Foreman-2 years

↓ **educational background** *schools attended, use attachment if needed*

**complete name of school** *no acronyms*

**last grade level completed**

**diploma/degree/certificate (AA,BA,BS,MA,PhD,etc)**

**course of study** *optional*

Portland State University

16

BS

Business

Project Management Institute

PMP

George Washington University

MA Cert

Bus/Pub Mgmt

other

**AT&T Business School**

Various

Business

**continued on the reverse side of this form**

**SEL 190**

OCUR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Central Cascades Fire & EMS Board of Directors, VP, 2006-2008  
Central Cascades Fire & EMS Board of Directors, Secretary 2008-2009

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*Richard R. Carlson*  
candidate's signature

*2/19/09*  
date signed

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**for office use only**

*DR*  
initials

*30527*  
receipt number

*ck3075*  
cash or check number

candidate id number

office number

**Filing of Candidacy for Special District Nomination**

**SEL 190**  
rev 1/08: ORS 255.235

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↓ candidate name

Rhonda Vickerman

filing for office of

Bly Rural Fire Protection District #5

how name should appear on ballot

district, position or zone number if applicable

Rhonda Vickerman

residence address

18303 Quidas Bly OR 97622

county of residence

home phone

work phone

Klamath

email address

541-353-2604

date of election

May 19 - 2009

mailing address where all correspondence will be sent

PO Box 155 Bly OR 97622

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**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Admin Support Clerk US Forest Service paid  
 Presidential-Emt Bly Ambulance Unpaid

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
Klamath Union	8	GED	
Rogue Comm. College			EMT- <del>Inter.</del> Basic
Treasure Valley Comm. College			EMT-Inter.

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

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→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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*Shonda C. Vickerman*  
candidate's signature

*2/18/09*  
date signed

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**for office use only**

*SV*  
initials

*30526*  
receipt number

*CK 1813*  
cash or check number

office number

candidate id number

# Filing of Candidacy for Special District Nomination

FEB 23 2009  
**SEL 190**  
 rev 1.08: ORS 255.235

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**please type or print legibly in black ink**

↓ candidate name

**BRUCE W. NICHOLS**  
 filing for office of

**BLY RURAL FIRE PROTECTION DISTRICT**  
 how name should appear on ballot

**#4**  
 district, position or zone number if applicable

**BRUCE NICHOLS**  
**19566 MAIN AVE BLY, OR 97622**  
 residence address

**KLAMATH**  
 county of residence

**541-353-2593**  
 home phone

work phone

fax

**b1richols@yahoo.com**  
 email address

**May 19, 2009**  
 date of election

**POB 361, BLY OR 97622**  
 mailing address where all correspondence will be sent

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**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

**SEMI-RETIRED WORK PART TIME ON WILDLAND FIRES - PAID**

occupational background previous employment - paid or unpaid

**FIRE MANAGEMENT - PAID**

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA,BA,BS,MA,PhD,etc)

course of study optional

**BONANZA HIGH SCHOOL**

**12**

**DIPLOMA**

other

continued on the reverse side of this form

**SEL 190**

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

PREVIOUS BOARD MEMBER - BLY RURAL FIRE PROTECTION DISTRICT

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

Bruce W. Nichols

candidate's signature

2/18-2009

date signed

This information is a matter of public record and may be published or reproduced.

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

**for office use only**

initials

cash or check number

candidate id number

receipt number

office number



**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Appointed as Vice President for Bly RFPD

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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candidate's signature

2-18-2009  
date signed

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**for office use only**

  
initials

1813 ck  
cash or check number

candidate id number

30524  
receipt number

office number

FEB 20 2009

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

ANDREW C. LAKEY

filing for office of

POSITION 5

how name should appear on ballot

FALCON HEIGHTS WATER & SEWER

district, position or zone number if applicable

ANDREW LAKEY

residence address

10721 VINCENT DR

county of residence

KLAMATH FALLS, OR

home phone

97603

work phone

KLAMATH

fax

email address

541-273-1014

date of election

541-850-9646

541-882-3513

mailing address where all correspondence will be sent

aclakey@hotmail.com

5/19/2009

10721 VINCENT DR. KLAMATH FALLS, OR 97603

X Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

ASSOCIATE ENGINEER - CITY OF KLAMATH FALLS

occupational background previous employment - paid or unpaid

DESIGN ENGINEER - WH PACIFIC

DESIGN DRAFTSMAN - JELD-WEN ENGINEERING

educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA,BA,BS,MA,PHD,etc)

course of study optional

OREGON INSTITUTE OF TECHNOLOGY

B.S. DEGREE

CIVIL ENGINEERING

MAZAMA HIGH SCHOOL

DIPLOMA

GENERAL

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

MARAMA HIGH SCHOOL V.I.C.A. CLUB SECRETARY

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*AC fly*  
candidate's signature

*02/20/09*  
date signed

*This information is a matter of public record and may be published or reproduced.*



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**for office use only**

*AK*  
initials

*1000*  
cash or check number

candidate id number

*30446*  
receipt number

office number

FEB 20 2009

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name  
Michael P. McCullough

filing for office of  
At Basin Transit Board

how name should appear on ballot  
Michael P. McCullough

district, position or zone number if applicable

residence address  
Klamath

county of residence

home phone  
541 884 3278

work phone  
883-8134

fax

email address

date of election

mailing address where all correspondence will be sent  
403 Lincoln Street, Klamath Falls, OR 97601

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid  
Podiatrist, Klamath Family Practice Center

occupational background previous employment - paid or unpaid  
Podiatrist, in Klamath Falls since July 27, 1987

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
Saint Mary's College Winona, Minnesota	16	BA	Biology 1981
Wm. Schull College of Podiatric Medicine, Chicago, IL	20	DPM	Podiatry

other

continued on the reverse side of this form

**SEL 190**

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Basin Transit Board of Directors, elected

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

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candidate's signature

date signed

2-20-9

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**for office use only**

initials

DL

cash or check number

6201

candidate id number

receipt number

30481

office number

**Filing of Candidacy for Special District Nomination**

**SEL 190**

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name  
**JANET A. ARANA**

filing for office of  
**KIAMATH 911 BOARD OF DIRECTORS**

how name should appear on ballot  
**JANET ARANA**

district, position or zone number if applicable  
**ZONE 4**

residence address  
**4848 DRIFTWOOD DR KIAMATH FALLS OR 97603**

county of residence  
**KIAMATH**

home phone  
**541-882-3502**

work phone  
**541 850 8922**

fax  
 email address  
 date of election  
**MAY 29, 2009**

mailing address where all correspondence will be sent  
**4848 DRIFTWOOD DRIVE KIAMATH FALLS OR 97603**

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid  
**RETIRED - TITLE CLERK KIAMATH SUPERIOR MOTOR CO**

occupational background previous employment - paid or unpaid  
**SECONDARY EDUCATION TEACHER BOARD OF DIRECTORS FOR SOUTH SUBURBAN LITTLE LEAGUE**  
**COLLEGE TEACHER FOR KIAMATH COUNTY 911**  
**MOTOR VEHICLE REP. FOR DMV**

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
MEDFORD SENIOR HIGH SCHOOL	12	Graduated	College Prep
OREGON STATE UNIVERSITY		BA	BUSINESS MANAGEMENT HOME ECONOMICS

other

CCUR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

SCHOOL COMMITTEE  
BRIXNER JUNIOR HIGH SCHOOL  
MAZAMA HIGH SCHOOL  
KIAMAMA CITIZEN ADVISORY COMMITTEE ON STREET FUNDING  
FALLS CITY  
GATEWOOD NEIGHBORHOOD WATCH

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Jamie A. Clark*

candidate's signature

*February 19, 2009*

date signed

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**for office use only**

*DL*

initials

*0281*

cash or check number

candidate id number

*30476*

receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

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FEB 17 2009

please type or print legibly in black ink

↓ candidate name

John Paul Rademacher

filing for office of

Chiloquin - Agency Lake Rural Fire Protection District

how name should appear on ballot

district, position or zone number if applicable

Position #5

John Paul Rademacher

residence address

420 East Day School Rd Chiloquin OR 97624

county of residence

home phone

work phone

Klamath Co

(541) 783-2687

(541) 891-4839

fax

email address

date of election

(541) 783-2687

haserad@gotsky.com

May 19, 2009

mailing address where all correspondence will be sent

420 E. Day School Rd, Chiloquin OR 97624

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

Retired

occupational background previous employment - paid or unpaid

Klamath County School District  
Chiloquin teacher, administrator

↓ educational background schools attended, use attachment if needed

Hartford Public Schools 1970 diploma

Michigan State University 1975 BS teaching

Southern Oregon State 1981 Masters in teaching

Portland State University 1990 Administrative Certificate

other

George Fox University

continued on the reverse side of this form

SEL 190  
OCVP

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

I am currently a Klamath County School District Board of Trustee member - elected in 2007

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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*John Paul Referrade*  
candidate's signature

<sup>JP</sup>  
Feb 18, 2009  
date signed

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**for office use only**

*JP*  
initials

*check CASH*  
cash or check number

candidate id number

*30344*  
receipt number

office number

**Filing of Candidacy for Special District Nomination**

**SEL 190**

rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

**James L. Hainline**

filing for office of

**Director**

how name should appear on ballot

district, position or zone number *if applicable*

**Jim Hainline**

**South Suburban Sanitary District, Position 3 2**

residence address

**4510 Onyx Avenue, Klamath Falls, OR 97603**

county of residence

home phone

work phone

**Klamath**

**541-850-3296**

fax

email address

date of election

**541-850-3296**

**clipperjim@msn.com**

**May 19, 2009**

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

Retired

occupational background *previous employment - paid or unpaid*

Wildlife Biologist, Klamath Basin National Wildlife Refuges

↓ **educational background** *schools attended, use attachment if needed*

**complete name of school** *no acronyms*

**last grade level completed**

**diploma/degree/certificate (AA,BA,BS,MA,PhD,etc)**

**course of study** *optional*

Macomb High School, Macomb, IL 12

HS diploma

Western Illinois University, Macomb, IL

Biology

Southern Illinois University, Carbondale, IL

BA

Zoology

University of Nevada, Reno, NV

MS

Zoology

other

**continued on the reverse side of this form**

**SEL 190**

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Klamath County Park Board  
Klamath River TMDL Advisory Committee  
Lost River Sub-basin Agricultural Water Quality Management Plan Local Advisory Committee  
South Suburban Sanitary District Budget Committee  
South Suburban Sanitary District Board of Directors

*By signing this document, I hereby state:*

→ *that I will qualify for said office if elected*

→ *that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge*

Check the applicable box:

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*James L. Haenlein*  
candidate's signature

*2-18-2009*  
date signed

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**for office use only**

*SL*  
initials

*30403*  
receipt number

*check # 3103*  
cash or check number

office number

candidate id number

Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

per phone

↓ candidate name

Daniel J Johnson

filing for office of

Director

how name should appear on ballot

Basin Ambulance

district, position or zone number if applicable

~~P.O. Box 492 Daniel J Johnson~~

residence address

P.O. Box 492

county of residence

541-723-4671

home phone

541-885-6456

work phone

Klamath

tax

CowKid@Centurytel.net

email address

date of election

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

Lt./FF Kingsley Field Fire Dept. paid

occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed



Tulelake High School graduate

other

continued on the reverse side of this form

SEL 190

DCVA

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Samuel J. Johnson*  
candidate's signature

2-12-09  
date signed

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**for office use only**

*ph*  
initials

*cash*  
cash or check number

candidate id number

*30438*  
receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name  
Richard Allen Schuster

filing for office of  
Richard Schuster

how name should appear on ballot  
Richard Schuster

district, position or zone number if applicable  
Five District 1 Position #2

residence address  
1402 West Ridge Dr. Klamath Falls 97601

county of residence  
Klamath

home phone  
541-273-9476

work phone  
331-1761

fax  
shoebug21@hotmail.com

email address  
shoebug21@hotmail.com

date of election  
1402 West Ridge Dr. Klamath Falls OR 97601

mailing address where all correspondence will be sent  
1402 West Ridge Dr. Klamath Falls OR 97601

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid  
Operations Security Manager, 173FW Oregon Air Guard

occupational background previous employment - paid or unpaid  
Avionics technician for Oregon Guard ≈ 4 years  
Avionics tech, Inspector & safety manager for Boeing Aerospace (NV) ≈ 5 years  
Avionics tech, Inspector, supervisor for Lear Siegler Inc. (NV) ≈ 2 years  
USMC Sgt, Avionics Quality Assurance and Instructor ≈ 6 years

↓ educational background schools attended, use attachment if needed

complete name of school (no acronym)	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study (optional)
American Intercontinental University		Bachelors of Business Admin Management	
Embry-Riddle Aeronautical University		Safety management courses	
Western Nevada Community College		Associates of general studies	
Central Texas College		2 courses in US History	
other		Several technical classes in US Air Force and US Marine Corps	

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Approximately 5 months on Fire District 7 board of directors  
(Running for re-election)

By signing this document, I hereby state:

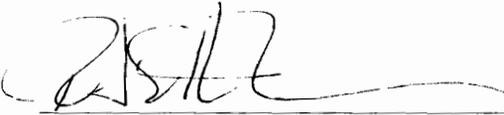
→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

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candidate's signature

19 Feb, 2009

date signed

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for office use only



initials

1000  
cash or check number

candidate id number

30427

receipt number

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

FEB 19 2009

**please type or print legibly in black ink**

↓ candidate name

Michael E. Bureau

filing for office of

Michael Bureau

how name should appear on ballot

Chiloquin/Agency Lake Rural Fire Protection Dist. position #4

district, position or zone number if applicable

24338

residence address

Modoc Point Rd.

Chiloquin, Or. 97624

Klamath

county of residence

541-783-2734

home phone

or 541-891-3939

work phone

fax

bureau97624@yahoo.com

email address

date of election

P.O. Box 357

mailing address where all correspondence will be sent

Chiloquin, Or. 97624

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Retired

occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

[REDACTED]

other

continued on the reverse side of this form

**SEL 190**

*CR*

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Michael A. Bueeno*  
candidate's signature

*2-19-09*  
date signed

This information is a matter of public record and may be published or reproduced.

**Warning**

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for office use only

*sc*  
initials

*Check #3258*  
cash or check number

candidate id number

*30439*  
receipt number

office number

Filing of Candidacy for Special District Nomination

FEB 18 2009

SEL 190  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name

LARITA ONGMAN

Ambulance

filing for office of

Director

Basin Volunteer Service

how name should appear on ballot

district, position or zone number if applicable

14424 FALVEY RD - MERRILL, OR 97633

residence address

KLAMATH COUNTY

451-798-5249

451-798-5723

county of residence

home phone

work phone

fax

email address

date of election

P.O. Box "E", MERRILL, OR 97633

mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

Elementary School Principal - Merrill + Malin

occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

SOU

M.A. ED

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

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*Sarita Ongman*  
candidate's signature

*2/12/09*  
date signed

*This information is a matter of public record and may be published or reproduced.*

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**for office use only**

*SC*  
initials

*CASH*  
cash or check number

candidate id number

*30420*  
receipt number

office number

FEB 20 2009

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

William F. Beasley

filing for office of

Dir. Merrill Cemetery Dis.

how name should appear on ballot

district, position or zone number if applicable

William F. Beasley

residence address

224 Jefferson Merrill, OR 97633

county of residence

home phone

work phone

Klamath

fax

email address

541-798-5293

date of election

May 19, 2009

mailing address where all correspondence will be sent

P.O. Box 125 Merrill, OR 97633

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Retired

occupational background previous employment - paid or unpaid

Farmer

↓ educational background schools attended, use attachment if needed

complete name of school (no acronym)

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study (optional)

High school Grad.

other

continued on the reverse side of this form

**SEL 190**

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*William J. Beedy*  
candidate's signature

*2-20-2009*  
date signed

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**for office use only**

*SC*  
initials  
*30467*  
receipt number

*30467*  
cash or check number  
office number

candidate id number

FEB 13 2009

Filing of Candidacy for Special District Nomination

SEL 190

rev 1.08. ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

JOHN BODNAR

filing for office of

JOHN BODNAR

KCFD #5 Pos. #1  
district, position or zone number if applicable

how name should appear on ballot

9700 EGERT RD

DAIRY OR 97625

residence address

KLAMATH

545-545-6570

some  
work phone

county of residence

home phone

541 545 6516

fax email address

date of election

mailing address where all correspondence will be sent

9700 EGERT RD DAIRY OR 97625

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

FARM / RANCH

occupational background previous employment - paid or unpaid

educational background schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA,BA,BS,MA,PhD,etc)	course of study optional
-------------------------------------	----------------------------	--	--------------------------

BOWANZA

12 YRS

OIT

5 YRS BT

Mechanical Engineering

other

continued on the reverse side of this form

OCVR

SEL 190

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

BONANZA PARK & RECREATION DISTRICT  
KCFD #5 BOARD

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

candidate's signature

date signed

11/14/09

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**for office use only**

initials

cash or check number

Cash

candidate id number

receipt number

30281

office number

Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name

Kenneth Hay

filing for office of

Klamath Co Fire Distr 4, position 2

how name should appear on ballot

district, position or zone number if applicable

Ken Hay

residence address

2403 Lindley Way, Klamath Falls, OR ~~982-6028~~ ~~883-5318~~

county of residence

home phone

work phone

KLAMATH

541-882-6028

541-883-5318

fax

email address

date of election

541-883-5390

kennethHay@aol.com

MAY 19, 2009

mailing address where all correspondence will be sent

2403 Lindley Way, Klamath Falls, OR 97601

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

City of Klamath Falls Parks Dept

occupational background previous employment - paid or unpaid

Park Ranger, National Park Service, Crater Lake, OR  
Park Police Officer, State Parks  
Park Police Officer, Metropolitan Park District

↓ educational background schools attended, use attachment if needed

complete name of school (no acronyms)	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study (optional)
---------------------------------------	----------------------------	---	----------------------------

Ohio State Univ. Grad School 2 yrs study Park Administration

Michigan State " Grad School AQUATIC BOTANY

Ohio Wesleyan University B.A. Botany-Microbiology

other

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Klamath Co. Fire District #4 position 2  
Vice Chairman

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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candidate's signature

13 Feb 2009  
date signed

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**for office use only**

initials

cash or check number

candidate id number

receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

Robert A. Millard

filing for office of

Robert A. Millard

how name should appear on ballot

Keno Rural Fire Protection District, Position #2

district, position or zone number if applicable

15860 Hwy 66, Keno, OR

residence address

Klamath

county of residence

541-882-8078

home phone

541-884-8663

work phone

fax

dkoita@dakedata.com

email address

date of election

PO Box 735, Keno, OR 97627-0735

mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

Dakota Data, Inc.

occupational background previous employment - paid or unpaid

Software Developer

educational background schools attended, use attachment if needed

complete name of school (no acronym)	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	source of study
--------------------------------------	----------------------------	---	-----------------

Oregon State University BS

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Keao Rural Fire Protection District BOD

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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*Paul Millard*  
candidate's signature

2-13-09  
date signed

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**for office use only**

*pm*  
initials

*CASH*  
cash or check number

candidate id number

30289  
receipt number

office number

# Filing of Candidacy for Special District Nomination

FEB 13 2009

**SEL 190**  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

per phone pos #3

↓ candidate name

RODNEY GREEN

filing for office of

MERRILL RURAL FIRE DISTRICT

how name should appear on ballot

BOARD PRESIDENT

district, position or zone number if applicable

RODNEY GREEN

residence address

19848 DODDS HOLLOW RD MERRILL, OR 541-798-1645 541-798-5161

county of residence

home phone

work phone

KLAMATH

fax

email address

MAY 19, 2009

date of election

PO Box 796 MERRILL, OR 97633

mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

R & J AUTO REPAIR - OWNER - PAID - SINCE 1981

occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

school, no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study
---------------------	----------------------------	---	-----------------

LOST RIVER HIGH SCHOOL 12 DIPLOMA

ARIZONA AUTOMOTIVE INSTITUTE DIPLOMA AUTO REPAIR

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

MERRILL RURAL FIRE DISTRICT - ELECTED

MERRILL PARK DISTRICT - ELECTED

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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candidate's signature

*Rodney Green*

date signed

*2-11-09*

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**for office use only**

*JK*  
initials

*Cash*  
cash or check number

candidate id number

*30291*  
receipt number

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

leonard D. Harrington

filing for office of

South Suburban Sanitary Position #3

how name should appear on ballot

district, position or zone number if applicable

Len Harrington

residence address

5702 Bryant

county of residence

Klamath

fax

email address

home phone

884-5288

work phone

date of election

mailing address where all correspondence will be sent

5702 Bryant Kfalls 97603

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Retired

occupational background previous employment - paid or unpaid

Klamath County School District  
Lundberg Construction

↓ educational background schools attended, use attachment if needed

name of school no. of credits	last grade level completed	degree/degree equivalent (AA, BA, BS, MA, PhD, etc)
-------------------------------	----------------------------	---

U of Oregon		School Admin.
Western Montana		MA Ed.
Northern Montana		BS

other

per phone

**required information (if no relevant information, list "None")**

↓ prior governmental experience ~~elect~~ or appointed

Ward Park  
South Suburban

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

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*Len Hampton*  
candidate's signature

2/14/09  
date signed

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**for office use only**

*DL*  
initials

*CASH*  
cash or check number

candidate id number

30276  
receipt number

office number

**Filing of Candidacy for Special District Nomination**

**SEL 190**  
rev 1/08: ORS 265.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name  
JOYCE LYNN GARRETT

filing for office of  
BOARD OF TRUSTEES COCC ZONE 2  
how name should appear on ballot district, position or zone number if applicable

residence address  
JOYCE LYNN GARRETT

county of residence  
912 NE DEL RIO AVENUE 447.7800 NA  
home phone work phone

fax  
CROOK JOYCELYNNGARRETT@EARTHLINK.NET MAY 2009  
email address date of election

mailing address where all correspondence will be sent  
541.447.7800  
912 NE DEL RIO PRINEVILLE, OR 97754-

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid  
RETIRED

occupational background previous employment - paid or unpaid  
DEAN, COLLEGE OF EDUCATION  
BOISE STATE UNIVERSITY  
1900 UNIVERSITY AVE  
BOISE, IDAHO

↓ educational background schools attended, use attachment if needed

<u>UNIV OF OREGON</u>	<u>PH.D.</u>	<u>CURRICULUM &amp; INST</u>
<u>UNIV OF OREGON</u>	<u>M.A.</u>	<u>SPECIAL EDUC</u>
<u>UNIV OF OREGON</u>	<u>M.S.</u>	<u>CURR &amp; INST</u>
<u>OREGON STATE</u>	<u>B.A.</u>	<u>ELEM EDUC</u>
other <u>UNIVERSITY OF OREGON</u>	<u>BS</u>	<u>PARK &amp; RECREATION MGT</u>

continued on the reverse side of this form  
CROOK COUNTY H.S.

DIPLOMA

**SEL 190**

Deschutes

**required information (if no relevant information, list "None")**

↓ prior governmental experience elected or appointed

INCUMBENT - ZONE 2 CDCC BOARD

By signing this document, I hereby state:

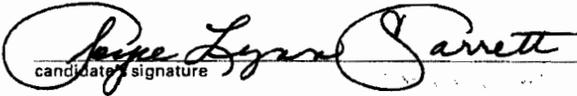
→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

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candidate signature

2/11/09  
date signed

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**for office use only**

WH  
initials

\$10.00  
cash or check number

15492644  
candidate id number

159172  
receipt number

office number

2-11-09

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

PER phone #2

↓ candidate name

Thomas D. Ongman

✶ filing for office of

Tom Ongman

★ Board - Merrill Rural Fire Protection  
district, position or zone number if applicable

how name should appear on ballot

14424 Falvey Rd - P.O. Box E Merrill, OR 97633

residence address

Klamath  
county of residence

798-5249  
home phone

798-5911  
work phone

fax

email address

MAY 19, 2009  
date of election

P.O. Box E Merrill  
mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Paid - Owner Merrill Lumber Co  
occupational background previous employment - paid or unpaid

Owned Merrill Lumber since 1976

↓ educational background schools attended, use attachment if needed

Simple name of school, no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study
------------------------------------	----------------------------	---	-----------------

Henley High School 4 yrs

Southern Oregon College 4 yrs

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Board Merrill Park District  
Board Basin Ambulance  
Member Klemeth County Ambulance Advisory Committee

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

  
candidate's signature

1/15/09  
date signed

This information is a matter of public record and may be published or reproduced.

**Warning**

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**for office use only**

  
initials

30254  
receipt number

Cash  
cash or check number

office number

candidate id number

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

DENISE L. KANDRA

filing for office of

County School Board ZONE 3

how name should appear on ballot

district, position or zone number if applicable

DENISE KANDRA

residence address

23195 Hwy 50, MERRILL, OR 97633 541-798-5123, 541-591-1296

county of residence

home phone

work phone

KIAMATH

loren04@centurytel.net

MAY 19, 2009

fax

email address

date of election

mailing address where all correspondence will be sent

23195 Hwy 50, MERRILL, OR 97633

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

HOMEMAKER / BOOKKEEPER / TAX PREPARER

occupational background previous employment - paid or unpaid

RUSTH, SPIRES AND MENEFEE

CASCADE AUTO GROUP

KANDRA FIVE FARM LLC

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

LAKEVIEW SENIOR High 12 diploma

OREGON INSTITUTE OF TECHNOLOGY AA, ACCOUNTING

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

NONE

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

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*Nerise L. Kandha*  
candidate's signature

*2/11/09*  
date signed

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**for office use only**

*DL*  
initials

*ck 9726*

cash or check number

candidate id number

*3017*  
receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

Mike Noonan

filing for office of

Klamath County School Board Dist #2

district, position or zone number if applicable

how name should appear on ballot

12080 Homedale Rd. Klamath Falls OR. 97603

residence address

Klamath

county of residence

541-273-2242

home phone

541-883-6202

work phone

Noonan Farms@yahoo.com

fax email address

date of election

12080 Homedale Rd. Klamath Falls OR. 97603

mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

Farmer

occupational background previous employment - paid or unpaid

educational background schools attended, use attachment if needed

complete name of school no acronyms last grade level completed diploma/degree/certificate (AA, BA, BS, MA, PhD, etc) course of study optional

BS Oregon State University 87 Agriculture

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Mike Rom*

candidate's signature

*Feb 10 2009*

date signed

*This information is a matter of public record and may be published or reproduced.*

**Warning**

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**for office use only**

*JK*

initials

*10<sup>00</sup>*

cash or check number

candidate id number

*30100*

receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

pos.  
PER PHONE #1

candidate name

ALLAN B COSAND  
filing for office of

MERRILL FIRE PROTECTION DIST  
BOARD OF DIRECTORS

ALLAN B COSAND  
how name should appear on ballot

district, position or zone number if applicable

20180 MERRILL PIT RD KIAMATH FALLS, OR. 97603  
residence address

KIAMATH  
county of residence

541 798 5977 541 591 0277  
home phone work phone

fax

email address

MAY 19 2009  
date of election

COSAND  
20180 Merrill Pit Road  
Klamath Falls, OR 97603  
mailing address where ballot will be sent

COSAND  
20180 Merrill Pit Road  
Klamath Falls, OR 97603

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid FARMER &

RETIREE FIRE MGR  
occupational background previous employment - paid or unpaid

FLEET MANAGER USFS RETIRED  
1ST SARGENT OR ARMY NAT GUARD "  
FARMER

educational background schools attended, use attachment if needed

Name of School, no acronym	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study
----------------------------	----------------------------	---	-----------------

High School 12

OIT AND US ARMY

M ECHANICS

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

KIAMATH CO LIBRARY ADVISORY COMMITTEE  
MERRILL PARK DISTRICT  
MERRILL RURAL FIRE PROTECTION DISTRICT

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Allyson B. Cosans*  
candidate's signature

Feb 6 2009  
date signed

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**for office use only**

*dh*  
initials

*OK #2440*  
cash or check number

candidate id number

*30247*  
receipt number

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 266.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

ALLAN B COSAND MERRILL PARK DISTRICT BOARD OF DIRECTORS  
filing for office of

ALLAN B COSAND  
how name should appear on ballot

district, position or zone number if applicable

20180 MERRILL PIT RD KIAMATH FALLS, OR. 97603  
residence address

KIAMATH  
county of residence

541 798 5977  
home phone

541 591 0277  
work phone

fax email address

date of election

COSAND  
20180 Merrill Pit Road  
Klamath Falls, OR 97603  
mailing address where all correspondence will be sent

COSAND  
20180 Merrill Pit Road  
Klamath Falls, OR 97603

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

FARMER

occupational background previous employment - paid or unpaid

FLEET MANAGER USFS

RETIRED

1ST SERGEANT OR ARMY NATIONAL GUARD II

FARMER

↓ educational background schools attended, use attachment if needed

name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study
High School	12		
OIT US Army			Mechanics

High School

12

OIT US Army

Mechanics

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

KHAMATH CO. LIBRARY ADVISORY COMMITTEE  
MERRILL PARK DISTRICT BOARD OF DIRECTORS PRESIDENT  
MERRILL RURAL FIRE PROTECTION DISTRICT BOARD MEMBER  
POSITION ONE

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Alvan B Cosand*  
candidate's signature

*Feb 6 2009*  
date signed

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**for office use only**

*DK*  
initials  
*30247*  
receipt number

*CK # 2440*  
cash or check number

candidate id number

office number

# Filing of Candidacy for Special District Nomination

FEB 12 2009  
**SEL 190**  
rev 1/08: ORS 266.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

RODNEY GREEN

filing for office of

MERRILL PARK DISTRICT - BOARD MEMBER

how name should appear on ballot

district, position or zone number if applicable

RODNEY GREEN

residence address

19848 DODDS HOLLOW RD-MERRILL, OR 978-1645 298-5161

county of residence

home phone

work phone

798-5408

fax

email address

MAY 19, 2009

date of election

\* PO Box 796 MERRILL, OR 97633

\* mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

R&J AUTO REPAIR - OWNER - PAID - SINCE 1981

occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

school (no acronyms)	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study
LOST RIVER HIGH SCHOOL	12	DIPLOMA	
ARIZONA AUTOMOTIVE INSTITUTE		DIPLOMA	AUTO REPAIR

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

MERRILL PARK DISTRICT - ELECTED

MERRILL RURAL FIRE DISTRICT - ELECTED

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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candidate's signature

*Rodney Allen*

date signed

*2-11-09*

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**for office use only**

*DL*  
initials

*Cash*  
cash or check number

candidate id number

*30240*  
receipt number

office number

**Filing of Candidacy for Special District Nomination**

**SEL 190**  
rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name  
**Susan J Wesley**  
 filing for office of  
**Susan J Wesley** **Board Member - Basin Transit District**  
 how name should appear on ballot district, position or zone number *if applicable*  
**961 Vista Way**  
 residence address  
**Klamath Falls** **541 331 6048**  
 county of residence home phone work phone  
**541 850 9596** **wesleyappraisal@charter.net** **May 2009**  
 fax email address date of election  
 mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*  
 retired  
 occupational background *previous employment - paid or unpaid*  
 real estate appraisal  
 medical office management

↓ **educational background** *schools attended, use attachment if needed*

complete name of school <i>no acronyms</i>	last grade level completed	diploma/degree/certificate (AA,BA,BS,MA,PhD,etc)	course of study <i>optional</i>
Klamath Union High School	12		
Judson Baptist College, Portland OR			
Oregon Institute of Technology			

*JCVR*

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*  
active board member

*By signing this document, I hereby state:*

→ *that I will qualify for said office if elected*

→ *that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge*

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candidate's signature  
*Susan J Wesley*

date signed  
*2-13-09*

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for office use only

*pk*

*cash*

*1804#30277*

# Filing of Candidacy for Special District Nomination

FEB 23 2009  
**SEL 190**  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

Jill Marie O'Donnell

filing for office of

Klamath County School Board

how name should appear on ballot

district, position or zone number if applicable

Jill M. O'Donnell

Southern Zone

# 5

residence address

1821 Joe Wright Road

Klamath Falls, OR

97603

county of residence

home phone

work phone

Klamath County

541-883-3909

fax

email address

date of election

odonnellj@fireserve.net

May 19, 2009

mailing address where all correspondence will be sent

1821 Joe Wright Rd. Klamath Falls, OR 97603

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Early Childhood Trainer

occupational background previous employment - paid or unpaid

Teacher - 30 years with Klamath County School District  
Early childhood trainer - independent contractor

↓ **educational background** schools attended, use attachment if needed

complete name of school (no acronyms)	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study (if any)
---------------------------------------	----------------------------	---	--------------------------

<u>Heppner High School</u>	<u>12</u>	<u>diploma</u>	
----------------------------	-----------	----------------	--

<u>University of Oregon</u>	<u>BA</u>	<u>Elementary Education</u>	
-----------------------------	-----------	-----------------------------	--

<u>Southern Oregon University</u>	<u>Supervision Endorsement</u>		
-----------------------------------	--------------------------------	--	--

<u>Southern Oregon University</u>	<u>MA</u>	<u>Elementary Education</u>	<u>Emphasis in Early Childhood</u>
-----------------------------------	-----------	-----------------------------	------------------------------------

other

continued on the reverse side of this form

**SEL 190**

DEVK

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

*none*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Bill M. O'Connell*  
candidate's signature

*Feb. 23, 2009*  
date signed

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**for office use only**

*AC*  
initials

*ck 10754*  
cash or check number

candidate id number

*30511*  
receipt number

office number

m

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

FRANK ANDERSON  
filing for office of

MOUNT LAKE CEMETARY DISTRICT  
how name should appear on ballot

district, position or zone number *if applicable*

825 OLD MIDLAND RD, KLAMATH FALLS, OR 97603  
residence address

KLAMATH  
county of residence

home phone

work phone

fax

email address

date of election

825 OLD MIDLAND RD, KLAMATH FALLS, OR 97603  
mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

FARMER  
occupational background *previous employment - paid or unpaid*

↓ **educational background** *schools attended, use attachment if needed*

complete name of school <i>no acronyms</i>	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study <i>optional</i>
UNIVERSITY OF OREGON		BA	

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

NONE

*By signing this document, I hereby state:*

→ *that I will qualify for said office if elected*

→ *that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge*

Check the applicable box:

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Frank Anderson*  
candidate's signature

*Feb 22, 2009*  
date signed

*This information is a matter of public record and may be published or reproduced.*

**! Warning**

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**for office use only**

*DA*  
initials

*30613*  
receipt number

*Cash*  
cash or check number

office number

candidate id number

Filing of Candidacy for Special District Nomination

SEL 190 rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

Karen Harper

filing for office of

Keno Rural Fire Protection District Position # 5

how name should appear on ballot

district, position or zone number if applicable

Karen Harper

residence address

2220 Round Lake Road, Klamath Falls, OR 541-884-0457 541-882-3451

county of residence

home phone

work phone

Klamath

May 19 2009

fax

email address

date of election

mailing address where all correspondence will be sent

2220 Round Lake Road, Klamath Falls, OR 97601

X Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

Group Controller, JELD-WEN, inc

occupational background previous employment - paid or unpaid

Molatore, Scroggin, Peterson + Co

educational background schools attended, use attachment if needed

name of school (no acronyms) last grade level completed diploma/degree/certificate (AA, BA, BS, MA, PhD, etc) degree or certificate

Oregon Institute of Technology 16 AA, BA Industrial Management

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Board Member - Keno Rural Fire Protection District

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Karen E Harper*

candidate's signature

*2.20.09*

date signed

*This information is a matter of public record and may be published or reproduced.*

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

**for office use only**

*DK*

initials

*4220*

cash or check number

candidate id number

*30619*

receipt number

office number

# Filing of Candidacy for Special District Nomination

FEB 26 2009

**SEL 190**

rev 1/08: ORS 266.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

**BILL BELL**

filing for office of

**Position 2**

how name should appear on ballot

**BLY WATER DIST**

district, position or zone number if applicable

**WILLIAM BELL**

residence address

**P.O.B. 72**

county of residence

**Bly OR 97622**

home phone

work phone

fax

**KLAMATH**

email address

date of election

mailing address where all correspondence will be sent

**ABOVE**

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

**RETIRED**

occupational background *previous employment - paid or unpaid*

↓ **educational background** *schools attended, use attachment if needed*

**complete name of school** *no acronyms*

**last grade level**  
**completed**

**diploma/degree/certificate**  
**(AA, BA, BS, MA, PhD, etc)**

**course of study** *optional*

other

**continued on the reverse side of this form**

**SEL 190**

**OCVR**

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.
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candidate's signature William Best

date signed

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**for office use only**

initials Jh

cash or check number CK0491

candidate id number

receipt number 30647

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 265.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

**GLORIA BUCHANAN**

filing for office of

**POSITION ONE**

how name should appear on ballot

**BLY WATER DIST.**

district, position or zone number if applicable

**GLORIA BUCHANAN**

residence address

**PO.B. 72**

**BLY OR 97622**

county of residence

home phone

work phone

**KLAMATH**

fax

email address

date of election

mailing address where all correspondence will be sent

**ABOVE**

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

**RETIRED**

occupational background *previous employment - paid or unpaid*

↓ **educational background** *schools attended, use attachment if needed*

complete name of school <i>no acronyms</i>	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study <i>optional</i>
--	----------------------------	---	---------------------------------

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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x   
candidate's signature

2-11-09  
date signed

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for office use only

  
initials  
30647  
receipt number

  
cash or check number

candidate id number

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

**BILL BELL**

filing for office of

**POSITION TWO**

how name should appear on ballot

**BIY  
SANITARY DIST. #2**

district, position or zone number *if applicable*

**WILLIAM BELL**

residence address

**P.O.B. 72**

**BIY OR 97622**

county of residence

home phone

work phone

**KLAMATH**

fax

email address

date of election

mailing address where all correspondence will be sent

**ABOVE**

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

**RETIRED**

occupational background *previous employment - paid or unpaid*

↓ **educational background** *schools attended, use attachment if needed*

**complete name of school** *no acronyms*

**last grade level completed**

**diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)**

**course of study** *optional*

other

*OCVR*

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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candidate's signature *William Bell*

date signed

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**for office use only**

*DB*  
initials

*506*  
cash or check number

candidate id number

*30648*  
receipt number

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

**GLORIA BUCHANAN**  
filing for office of

**POSITION ONE**  
how name should appear on ballot

**BIY**  
**SANITARY DIST. #1**  
district, position or zone number if applicable

**GLORIA BUCHANAN**  
residence address

**W.O.B. 72**  
county of residence

**BIY OR 97022**

home phone

work phone

**KLAMATH**  
fax

email address

date of election

mailing address where all correspondence will be sent

**ABOVE**

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

**RETIRED**

occupational background *previous employment - paid or unpaid*

↓ **educational background** *schools attended, use attachment if needed*

complete name of school <i>no acronyms</i>	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study <i>optional</i>
--	----------------------------	---	---------------------------------

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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candidate's signature

2-11-09  
date signed

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**for office use only**

  
initials

506  
cash or check number

candidate id number

30648  
receipt number

office number

FEB 27 2009

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

Jim Mieloszyk

filing for office of

Klamath Community College District Board

Zone 1

how name should appear on ballot

district, position or zone number if applicable

Jim Mieloszyk

residence address

135 Ridge Crest Drive Klamath Falls, OR 97601

county of residence

home phone

work phone

Klamath

541 883-2011

541 891-7766

fax

email address

date of election

JKMieloszyk@Charter.net

May 19, 2009

mailing address where all correspondence will be sent

135 Ridge Crest Drive Klamath Falls, OR 97601

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

Commercial Loan Officer Premier West Bank

occupational background previous employment - paid or unpaid

Banking

Law Enforcement - City of Klamath Falls

educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

Southern Oregon University

B.S.

Interdisciplinary

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

*City of Klamath Falls Planning Comm - Appointed*  
*Klamath Public Safety Coordinating Council - Appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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*J. Mieloyyk*  
candidate's signature

*2-27-09*  
date signed

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**for office use only**

*JK*  
initials

*#195*  
cash or check number

candidate id number

*30098*  
receipt number

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

**ELIZABETH Lucht**

filing for office of

**911 KLAMATH EMERGENCY Communication District ZONE 6**

how name should appear on ballot

district, position or zone number if applicable

**ELIZABETH "BETH" Lucht**

residence address

**4867 HARLAN DRIVE**

county of residence

home phone

work phone

**KLAMATH**

fax

email address

**541-884-6988**

date of election

**N/A**

**N/A**

mailing address where all correspondence will be sent

**luchtb@fireserve.net**

**4867 HARLAN DRIVE KLAMATH FALLS, OR 97603**

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

**DIRECTOR Klamath County DULL TASK FORCE - UNPAID**

occupational background previous employment - paid or unpaid

**OREGON INSTITUTE OF TECHNOLOGY  
OFFICE SPECIALIST - FACILITY SERVICES  
1992-2007 PAID**

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
-------------------------------------	----------------------------	---	--------------------------

KLAMATH UNION HIGH School (12)	High School	Diploma	GENERAL
MERRIOTT DAVIS SCHOOL OF BUSINESS (2)	AA	SECRETARIAL SCIENCE	GENERAL OFFICE
ROGUE Community COLLEGE (2)	CERTIFICATE OF COMPLETION		CRIMINAL JUSTICE

other

continued on the reverse side of this form

**SEL 190**

DCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

APPOINTED TO ZONE 6 911 KLAMATH EMERGENCY COMMUNICATION DISTRICT.

APPOINTED TO DUSL TASK FORCE, 23 YEARS

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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Elizabeth A. Lecht  
candidate's signature

2-26-09  
date signed

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for office use only

initials

check # 0653  
cash or check number

candidate id number

receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 265.225

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name

MARC THOMAS KANE

filing for office of

MARC KANE

Basin Transit Services Transportation District Director

how name should appear on ballot

district, position or zone number if applicable

1855 Calhoun Street, Klamath Falls, Oregon 97601

residence address

Klamath

541-891-3288

home phone

541-273-6731 X106

work phone

fax

email address

marck@hirecalling.com

date of election

May 19, 2009

1855 Calhoun Street, Klamath Falls, Oregon 97601

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

Policy Analyst / Consultant

Hire Calling Public Affairs and The American Institute for

occupational background previous employment - paid or unpaid

1987-2004 Executive Director, REACH, Inc. Full Employment  
1986-1987 General Manager, Programs for Developmentally Disabled, Klamath County Mental Health  
1971-1986 Various Management or Executive positions in the field of Rehabilitation Administration or Employment Services

↓ educational background schools attended, use attachment if needed



University of San Francisco, College of Business Administration, MA  
St. Benedict's College, BA

other

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

incumbent: Director, Basin Transit Services Transportation District.  
former: Klamath County Housing Authority Commissioner  
former: Klamath County Overall Economic Development Committee  
Present member: Regional Workforce Investment Board  
former: City of North Bend (OR) Library Board.

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

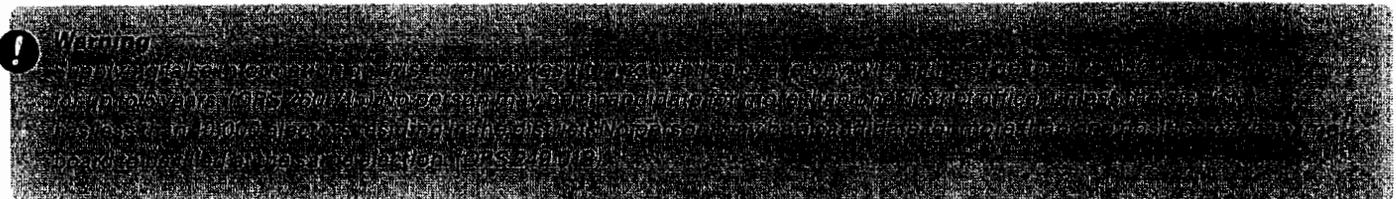
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*M. Kane*  
candidate's signature **MARC T. KANE**

**03-03-2009**  
date signed

This information is a matter of public record and may be published or reproduced.



**for office use only**

**YS** initials **\$ 10 -** cash or check number candidate id number  
receipt number office number

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

Jason Link

filing for office of

Klamath Community College Zone 7

how name should appear on ballot

district, position or zone number if applicable

3926 Gregory Dr Klamath Falls OR 97603

residence address

Klamath

541 850 0434

541 884 4164

county of residence

home phone

work phone

fax

email address

May 19, 2009

date of election

3926 Gregory Dr Klamath Falls OR 97603

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

Certified Public Accountant

occupational background previous employment - paid or unpaid

educational background schools attended, use attachment if needed

complete name of school (no acronyms) last grade level completed diploma/degree earned (AA, BA, BS, MA, PhD, etc) course of study (optional)

University of Oregon 16 BS Accounting

Umpqua Community College 14 AA

other

continued on the reverse side of this form

SEL 190

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

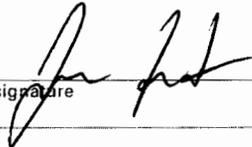
→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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candidate's signature



date signed

3/2/2009

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**for office use only**

initials

JK

cash or check number

check # 1361

candidate id number

receipt number

30738

office number

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name

DENNIS G. LARIOS

filing for office of

DIRECTOR

CRESCENT RFPD POSITION 2

how name should appear on ballot

district, position or zone number if applicable

residence address

DENNY LARIOS

county of residence

home phone

work phone

fax

email address

date of election

DENNISLARIOS@CENTURYTEL.NET

mailing address where all correspondence will be sent

P.O. Box 867 Gilchrist, OR 97737

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

NORTH KLAMATH COUNTY SENIOR COMBINATION INSPECTOR (3 YRS)

occupational background previous employment - paid or unpaid

CITY OF NEWBERG, OR - COMBINATION INSPECTOR & BUILDING OFFICIAL 2 1/2 YRS

CLACKAMAS COUNTY, OR - 1989-2003 COMBINATION INSPECTOR

JOURNEYMAN PLUMBER OREGON & ALASKA 1984-89

SELF EMPLOYED PLUMBING & BUILDING CONTRACTOR BAKER CITY, OR 1980-84

1975-80 LUMBER YARD MANAGER & LUMBER TRADER R.A. POZZI CO.

1964-1975 RFPD #10 MULTNOMAH COUNTY - PAID FIRE FIGHTER ENGINEER & E.M.T.

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
-------------------------------------	----------------------------	---	--------------------------

Oregon City High School 12

(CERTIFICATION) EMT / BLUEPRINT READING  
(CERTIFICATION) SUPERVISION

Portland Community College

Portland State University

GENERAL STUDIES

Marylhurst College

GENERAL STUDIES

other  
Clackamas Community College

GENERAL STUDIES

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

*34 YEARS GOVERNMENT SERVICE INCLUDING 3 1/2 YEARS WITH THE CITY OF PORTLAND BUREAU OF PARKS*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.



candidate's signature

*2-24-09*

date signed

This information is a matter of public record and may be published or reproduced.

**Warning**

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**for office use only**

*ph*  
initials

*OK# 4440*  
cash or check number

candidate id number

*30724*  
receipt number

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

MAR 02 2009

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

Susan K. McDaniel  
filing for office of

Klamath County School Board Member

Susan K. McDaniel  
how name should appear on ballot

Position 5  
district, position or zone number *if applicable*

5073 Sumac Avenue  
residence address

Klamath Falls, OR 97603

Klamath  
county of residence

541-885-7753  
home phone

541-883-5503 Ext. 300  
work phone

fax

email address skmcdaniel@charter.net

5/19/09  
date of election

5073 Sumac Avenue, Klamath Falls, OR 97603  
mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

Citizen Review Board Field Manager for Klamath and Lake County Paid  
occupational background *previous employment - paid or unpaid*

I have worked as an employee of the Oregon Judicial Department for the past 25 years. During the past seven years with the Judicial Department my position has been as a Citizen Review Board (CRB), Field Manager. As a CRB Field Manager I work with volunteers from the community who bring a community perspective to the foster care system. As CRB Field Manager I assist the board in making findings and recommendations to the court to assist in ensuring the health, safety and wellbeing of our most vulnerable children.

↓ **educational background** *schools attended, use attachment if needed*

complete name of school <i>no acronyms</i>	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study <i>optional</i>
--	----------------------------	---	---------------------------------

Oregon State University

B.S. Liberal Arts

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Klamath County School Board Member, Position 5 Overlap  
1998 - 2003

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

  
candidate's signature

2/27/09  
date signed

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**for office use only**

AC  
initials

cash # 4336  
cash or check number

candidate id number

30720  
receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name  
Jon Hicks

filing for office of  
Jon Hicks Klamath Falls City Schools Zone 3

how name should appear on ballot  
2959 Lakeshore Drive

residence address  
Klamath (541) 281-2018 (541) 880-2561

county of residence home phone work phone

fax  
jhicks@mp.usbr.gov 5-19-09

email address date of election

2959 Lakeshore Drive

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid  
Planning Division Manager, U.S. Bureau of Reclamation

occupational background previous employment - paid or unpaid  
District Manager, ODOT

↓ educational background schools attended, use attachment if needed

complete name of school (acronym)	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	major of study (if applicable)
Chemeketa College	14	AA	<del>Comm</del> Engineering
American River Col.	14	AA	Communication/Psychology

other

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

*Current Klamath Falls City Schools Board Member*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Jon Hicks*

candidate's signature

*3-3-09*

date signed

*This information is a matter of public record and may be published or reproduced.*

**Warning**

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**for office use only**

*JH*

initials

*cash*

cash or check number

candidate id number

*30751*

receipt number

office number

**Filing of Candidacy for Special District Nomination**

**SEL 190**  
rev 1/08:ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name  
*Tommy L. Wells*

filing for office of  
*KCC board Zone 5*

how name should appear on ballot  
*Tommy L. Wells* district, position or zone number if applicable

residence address  
*3396 Holbrook St.* home phone *541-850-0064* work phone *same*

county of residence  
*Klamath* home phone *541-850-0064*

fax *541-850-0064* email address *Tommywells934@hotmail.com* date of election

mailing address where all correspondence will be sent  
*3396 Holbrook St. Klamath Falls, OR 97601*

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid  
*Retired*

occupational background previous employment - paid or unpaid  
*Oil & Gas Explorationist (Geology & Geophysics)*

**educational background** schools attended, use attachment if needed

complete name of school (no acronyms)	last grade level completed	diploma/deg./certificates (AA, BA, BS, MA, PhD, etc)	completion year
<i>Klamath Union High Sch.</i>	<i>12</i>		<i>1952</i>
<i>Oregon Technical Institute</i>		<i>Assoc.</i>	<i>Surveying 1956</i>
<i>Oregon State Univ.</i>	<i>2 yr.</i>		<i>1957</i>
<i>Univ. of Texas at El Paso</i>		<i>BS</i>	<i>Geology 1964</i>

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience elected or appointed

None

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

  
candidate's signature

March 2, 2009  
date signed

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**for office use only**

  
initials

  
cash or check number

candidate id number

30781  
receipt number

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name  
**Robert L. Unruh**  
filing for office of \_\_\_\_\_

how name should appear on ballot  
**Rob Unruh**  
residence address \_\_\_\_\_

**Main Rural Fire Protection**  
district, position or zone number if applicable **2**

**29303 DeMerritt Rd** **Malin Or. 97632**  
county of residence \_\_\_\_\_ home phone \_\_\_\_\_ work phone \_\_\_\_\_

**Khamath** **541-723-6891** **541-723-6891**  
fax \_\_\_\_\_ email address \_\_\_\_\_ date of election \_\_\_\_\_

**R4281@aol.com**  
mailing address where all correspondence will be sent \_\_\_\_\_

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid  
**Farmer**

occupational background previous employment - paid or unpaid  
**Farmer**

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
<b>Lost River High School</b>	<b>12</b>		

other \_\_\_\_\_

JCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

  
candidate's signature

2-5-09  
date signed

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**for office use only**

  
initials

PETITION NP-0013  
cash or check number

candidate id number

receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name

Ted Swan

filing for office of

Ted Swan

Basin Transit Service Director

how name should appear on ballot

district, position or zone number if applicable

235 North Third St. Klamath Falls, Or

residence address

Klamath

884 7306

county of residence

home phone

work phone

fax

email address

5-17-09

date of election

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

Owner Swan bakery

occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

University of Oregon MM

University of Calif. BA

College of San Mateo AA

San Mateo High 12

other

continued on the reverse side of this form

SEL 190

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

director Basin Transit Service  
Member D.U.R.D.

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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candidate's signature

3-3-2009  
date signed

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**for office use only**

  
initials

30791

receipt number

Cash

cash or check number

office number

candidate id number

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

JOHN A. HUGHTO

filing for office of

BOARD MEMBER

how name should appear on ballot

MAIN PARK & RECREATION

district, position or zone number if applicable

JOHN A. HUGHTO

residence address

2147 6<sup>TH</sup> ST

county of residence

541-723-4511

home phone

530-667-2264

work phone

KLAMATH

fax

email address

MAY 19, 2009

date of election

mailing address where all correspondence will be sent

P.O. BOX 222 MAIN OREGON 97632

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

CAL-ORE PRODUCE - FOREMAN

occupational background previous employment - paid or unpaid

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
-------------------------------------	----------------------------	---	--------------------------

CORTEZ HIGH

GED

other

OCVRA

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

MALIN PLANNING  
MALIN CITY COUNCIL  
MALIN PARK BOARD  
~~MALIN HISTORICAL SOCIETY~~

*By signing this document, I hereby state:*

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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candidate's signature

2-23-2009  
date signed

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**for office use only**

initials 

  
cash or check number

candidate id number

receipt number

office number

MAR 03 2009

Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name

Josh McGinnis

filing for office of

911

how name should appear on ballot

Zone 7

district, position or zone number if applicable

Josh McGinnis

residence address

3128 Hammer St. K-Falls, OR. 97603 541-281-7408 541-885-6467

county of residence

home phone

work phone

Klamath

541-281-7408

541-885-6467

fax

email address

date of election

jlmcginnis@clearwire.net

May 19<sup>th</sup> 2009

mailing address where all correspondence will be sent

3128 Hammer St. Klamath Falls, OR. 97603

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

173<sup>rd</sup> Fighter Wing Kingsley Field

occupational background previous employment - paid or unpaid

Collins Products LLC

↓ educational background schools attended, use attachment if needed

name of school (or acronym)	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	dates of study (optional)
-----------------------------	----------------------------	---	---------------------------

Mazama High School 12<sup>th</sup> diploma

Klamath Community College 1st year

other

continued on the reverse side of this form

SEL 190

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

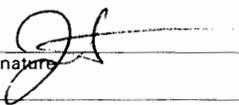
→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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candidate's signature 

3 Mon 09  
date signed

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**for office use only**

  
initials

Cash  
cash or check number

candidate id number

30795  
receipt number

office number

# Filing of Candidacy for Special District Nomination

MAR 03 2009

SEL 190  
rev 1/08: ORS 255.236

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

Phillip W. Beasley

filing for office of

Malin Park Board

how name should appear on ballot

Phil Beasley

residence address

3046 Bryant, St.

county of residence

Klamath

fax

email address

Malin Park & Recreation Dist.

district, position or zone number if applicable

~~723-2247~~

home phone

723-2247

date of election

~~723-2261~~

work phone

723-2261

mailing address where all correspondence will be sent

P.O. Box 243 Malin OR 97632

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Klamath County School District

occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

Lost River High

12

other

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience elected or appointed

Malin Park Board member  
Malin City Councilor

**By signing this document, I hereby state:**

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

Phillip W. Beasley

candidate's signature

2-11-09

date signed

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for office use only

ph

initials

by def.

cash or check number

candidate id number

receipt number

office number

MAR 03 2009

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 265.236

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

Tom CLARK

filing for office of

BOARD member

MALIN PARK & RECREATION  
district, position or zone number if applicable

how name should appear on ballot

Tom CLARK

residence address

35520 STASTNY Rd

891-8737  
home phone

723-3991  
work phone

county of residence

KLAMATH

fax

email address

date of election

~~2009~~ MAY 19, 2009

PO Box 192  
mailing address where all correspondence will be sent

MALIN, OR 97632

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

SELF EMPLOYED - BASIN BAG Co. PAID 15 YRS.  
occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

Lost River High school GRADUATE

other

COVER

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

**By signing this document, I hereby state:**

→ **that I will qualify for said office if elected**

→ **that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge**

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Tom Clark*  
candidate's signature

*2-22-09*  
date signed

*This information is a matter of public record and may be published or reproduced.*

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

**for office use only**

*DK*  
initials

*by pet.*  
cash or check number

candidate id number

receipt number

office number

# Filing of Candidacy for Special District Nomination

MAR 03 2009

**SEL 190**

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

RICHARD CLARK  
filing for office of

DIRECTOR  
how name should appear on ballot

Malin Rural Fire  
district, position or zone number if applicable

RICHARD CLARK  
residence address

34568 HIGHWAY 50  
county of residence

MALIN OR 97632  
home phone

work phone

KIAMATH  
fax

email address

541 723 6021

date of election

mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Self  
occupational background previous employment - paid or unpaid

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
-------------------------------------	----------------------------	---	--------------------------

<u>Malin High School</u>	<u>12</u>		
--------------------------	-----------	--	--

other

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

MALIN RURAL FIRE DEPARTMENT DIRECTOR

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

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candidate's signature

FEB 5, 2009  
date signed

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**for office use only**

initials *Ph*

cash or check number *by pef*

candidate id number

receipt number

office number

MAR 04 2009

**Filing of Candidacy for Special District Nomination**

**SEL 190**

rev 1/08: OFS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

Shawn Edgar Blodgett

filing for office of

Klamath Community College Board Member Zone 3

how name should appear on ballot

district, position or zone number if applicable

Shawn Blodgett

residence address

3878 Rio Vista Way

county of residence

home phone

work phone

Klamath

541-891-9848

541-273-6945

fax

email address

date of election

N/A

CropGrowth@aol.com

May 19 2009

mailing address where all correspondence will be sent

3878 Rio Vista Way, Klamath Falls, OR 97603

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Self employed - co-owner B-Tech Corp. irrigation systems

occupational background or previous employment - paid or unpaid

Self employed Farming, Fishing guide

employment: AA cabinet shop, Glasen, grass seed farm

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronym

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

Henley High School

12

Oregon State University

BS- Ag. Sciences minor - Animal production

other

continued on the reverse side of this form

**SEL 190**

CCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

*By signing this document, I hereby state:*

*→ that I will qualify for said office if elected*

*→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge*

Check the applicable box:

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candidate's signature

3-2-09  
date signed

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**for office use only**

  
initials

  
cash or check number

candidate id number

30819  
receipt number

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 265.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

LAURENCE G. BAGG

filing for office of

LAURENCE BAGG

how name should appear on ballot

3 Median Road Sire  
district, position or zone number if applicable

23911 HOLL RD, MAUN OR 97632

residence address

CLATSOP

county of residence

541 723-2017

home phone

541-891-3898

work phone

fax

email address

date of election

mailing address where all correspondence will be sent

SAME

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

FARMER

occupational background previous employment - paid or unpaid

FARMER

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

STERLING SCHOOL 12

other

JCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience elected or appointed

MALIN RURAL FIRE DEPARTMENT DIRECTOR

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

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candidate's signature

2/26/09  
date signed

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for office use only

  
initials

by Det.  
cash or check number

candidate id number

receipt number

office number

1002 0-5 2009

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.236

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

Dave Jensen

filing for office of

Merrill Park Board

how name should appear on ballot

district, position or zone number if applicable

Dave Jensen

residence address

P.O. Box 562 Merrill Or.

county of residence

home phone

work phone

Klamath.

798-5872

883-6912

fax

email address

date of election

541-273-1212 ispdave@yahoo.com

mailing address where all correspondence will be sent

P.O. Box 562 Merrill Or. 97603

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Self Modoc Services

occupational background previous employment - paid or unpaid

Jefferson State Pumping  
Self.

↓ educational background schools attended, use attachment if needed

name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study option
----------------------------	----------------------------	---	------------------------

Sother Or. State College

education B.S.

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

*By signing this document, I hereby state:*

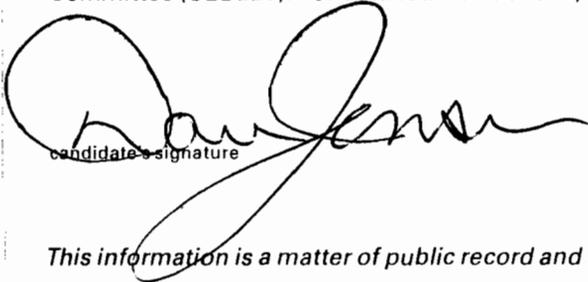
*→ that I will qualify for said office if elected*

*→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge*

Check the applicable box:

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candidate's signature

  
date signed

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**for office use only**

initials

cash or check number

candidate id number

receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name Joseph T. Slaughter  
Basin Transit Board  
 filing for office of

Joe Slaughter  
 how name should appear on ballot

1322 Crescent Ave, Klamath Falls, OR 97601  
 residence address

Klamath (541) 810-1975 (541) 883-5361  
 county of residence home phone work phone

(541) 883-5390 slaughterjoe@yahoo.com  
 fax email address date of election

1322 Crescent Ave, Klamath Falls OR 97601  
 mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid  
City of Klamath Falls, Associate Planner

occupational background previous employment - paid or unpaid  
City of Klamath Falls  
U.S. Forest Service, Winema Hotshots

↓ educational background schools attended, use attachment if needed

school name	last grade level completed	diploma/degree/certificate	year of study
Penn State University,	Completing	Masters of Professional Studies in Community and Economic Development,	Finish Spring 2010
Portland State University,	B.S.	in 2001	

other

CCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

State of Oregon, Oregon Dept. of Forestry 2000 & 2001  
U.S. Forest Service, Winema Hotshot crew 2002 - 2005  
City of Klamath Falls, Associate Planner 2006 - Present

By signing this document, I hereby state:

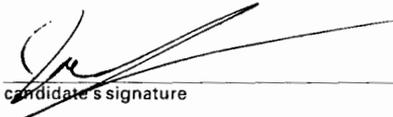
→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

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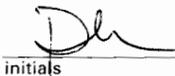
  
candidate's signature

3/5/09  
date signed

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**for office use only**

  
initials

cash  
cash or check number

candidate id number

30838  
receipt number

office number

MAR 05 2009

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

JERRY D Depuy  
filing for office of

Mt Laki Cometary District - Board Member  
how name should appear on ballot district, position or zone number if applicable

JERRY D Depuy  
residence address

13760 Spring Lake Rd.  
county of residence

541-882-6493  
home phone

work phone

Klamath  
fax

email address

14<sup>th</sup> MAY 2009  
date of election

mailing address where all correspondence will be sent

13760 Spring Lake Rd. Klamath Falls, OR 97605

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

Retired  
occupational background *previous employment - paid or unpaid*

↓ **educational background** *schools attended, use attachment if needed*

complete name of school <i>no acronyms</i>	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study <i>optional</i>
--	----------------------------	---	---------------------------------

other

continued on the reverse side of this form

**SEL 190**

2009

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*[Handwritten Signature]*  
candidate's signature

*3-5-09*  
date signed

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**for office use only**

*[Handwritten initials]*  
initials

*10<sup>00</sup>*  
cash or check number

candidate id number

*30840*  
receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name  
 ANDY HILMES WARD MEMORIAL PARK DISTRICT #2

filing for office of

ANDY HILMES WMPD POSITION #2  
 how name should appear on ballot district, position or zone number if applicable

4615 WINTER AVE.  
 residence address

KLAMATH 541-891-9569 541-882-8833  
 county of residence home phone work phone

radiohorse@rocketmail.com  
 email address

4615 WINTER AVE. KLAMATH AVE., OR. 97603  
 mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

MEDIA CONSULTANT - NEW NORTHWEST BROADCASTERS  
 occupational background previous employment - paid or unpaid

RETAIL MANAGER - BIG 5 SPORTING GOODS  
 - SCAMP'S PET CENTERS

AQUATICS & STAFFING DIRECTOR - BI-STATE POOL MANAGEMENT  
 - ROCKWOOD SCHOOL DISTRICT

↓ educational background schools attended, use attachment if needed

school name (school or institution)	last grade level completed	diploma/degree/certificate (A.S., B.A., B.S., M.A., Ph.D., etc.)
LINDBERGH HIGH SCHOOL	12	
UNIV. MO. - ST. LOUIS		PSYCHOLOGY
other		

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

WARD MEMORIAL PARK DISTRICT BOARD OF DIRECTORS



3/5/09

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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candidate's signature

3/5/09

date signed

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**for office use only**

Dh

initials

OK #1511

cash or check number

candidate id number

308414

receipt number

office number

**Filing of Candidacy for Special District Nomination**

MAR 0 C 2009

**SEL 190**  
rev 1/08: ORS 255.235

MAR 0 C 2009

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name **BRANDON FOWLER**

**CHILOQUIN AGENCY LAKE RURAL FIRE PROTECTION DISTRICT**  
filing for office of

**BRANDON FOWLER**  
how name should appear on ballot

**POSITION 2**  
district, position or zone number if applicable

**9114 SPRAGUE RIVER RD, CHILOQUIN OR 97624**  
residence address

**W LAMATH**  
county of residence

**541-740-9381**  
home phone

**541-205-4454**  
work phone

**888-291-9498**  
fax

**BRANDON@SEAGLES.COM**  
email address

date of election

**PO Box 989, CHILOQUIN, OR 97624**  
mailing address where all correspondence will be sent

♥ Filing of candidacy by declaration, with the required \$10.00 fee.

○ Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

**AT&T MOBILITY - NETWORK MANAGER**  
occupational background previous employment - paid or unpaid

**NETWORK MANAGER FOR AT&T SINCE 1996.**

**MEMBER OF THE CHILOQUIN AGENCY LAKE RURAL FIRE PROTECTION DISTRICT BUDGET COMMITTEE SINCE 200**

↓ educational background schools attended, use attachment if needed



**ESCALON HIGH SCHOOL 12 - DIPLOMA GENERAL**

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

APPOINTED TO THE BUDGET COMMITTEE OF THE CHILQUIN AGENCY LAKE  
RURAL FIRE PROTECTION DISTRICT IN 200 TO PRESENT.

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

  
candidate's signature

2/9/09  
date signed

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**for office use only**

  
initials

  
cash or check number

candidate id number

30867  
receipt number

office number

MAR 06 2009

NP-0019

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name  
**CHARLES A. BRIGHTMAN**

filing for office of  
**DIRECTOR MALIN COMMUNITY CEMETERY MAINTAINCE DISTRICT**

how name should appear on ballot  
**CHARLES A. BRIGHTMAN**

residence address  
**2645 N. Canel Malin, Oregon 97632**

county of residence  
**KLAMATH**

home phone  
**541/723-3431**

work phone

fax

email address

date of election  
**May 19, 2009**

mailing address where all correspondence will be sent  
**P.O. Box 167 Malin, Oregon 97632**

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*  
**RETIRED**

occupational background *previous employment - paid or unpaid*  
**EQUIPMENT OPERATOR**

↓ **educational background** *schools attended, use attachment if needed*

complete name of school <i>no acronyms</i>	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study <i>optional</i>

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

NONE

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Charles A. Brightman*  
candidate's signature

X 3-2-09  
date signed

This information is a matter of public record and may be published or reproduced.



**Warning**

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for office use only

*pk*  
initials

by *pet*  
cash or check number

*NP-0019*  
candidate id number

receipt number

office number

Filing of Candidacy for Special District Nomination

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name  
DENNIS A KALINA

filing for office of  
DIRECTOR MALIN COMMUNITY CEMETERY MAINTAINCE DISTRICT

how name should appear on ballot  
DENNIS A KALINA

residence address  
2104 Third Street Malin, Oregon 97632

county of residence  
KLAMATH

home phone  
541/723-5431

work phone  
541/723-2681

fax  
email address

date of election  
May 19, 2009

mailing address where all correspondence will be sent  
P.O. Box 6 Malin, Oregon 97632

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid  
retail sales manager

occupational background previous employment - paid or unpaid  
retail sales

↓ educational background schools attended, use attachment if needed

complete name of school (no acronyms)	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

none

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

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candidate's signature



date signed

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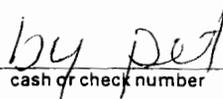
**Warning**

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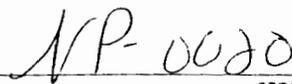
**for office use only**



initials



cash or check number



candidate id number

receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

Cecil A. Metcalf

filing for office of

Falcon Heights Water and Sewer District Position 1

how name should appear on ballot

district, position or zone number if applicable

Cecil A. "AL" Metcalf Position 1

residence address

10105 Wright Ave

county of residence

541-273-0438

home phone

530-945-2062

work phone

fax

Cambism1007@msn.com

email address

date of election

May 19, 2009

cell

10105 Wright Ave. Klamath Falls OR, 97603

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

Retired

occupational background previous employment - paid or unpaid

Electrical team Leader Lehigh Cement Redding, Ca.
Chief Electrical Planner BHP Copper San Manuel, AZ.

educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

University of Phoenix

BA, Business Admin. Personal Dev.

Central Arizona College

Computers; Electrical

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Chairman of Falcon Heights Water and Sewer Board For  
Previous 2 years.

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

Cecil A. Metcalf  
candidate's signature

3-2-2009  
date signed

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**Warning**

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**for office use only**

initials

cash  
cash or check number

candidate id number

30900  
receipt number

office number

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

DAVID G. CRIDER

filing for office of

DIRECTOR

CRESCENT RFPD POSITION 3

how name should appear on ballot

district, position or zone number if applicable

143950 Hwy 97 NORTH Gilchrist, OR 97737

residence address

KIAMATH

541-433-2619

541-771-5450

county of residence

home phone

work phone

fax

email address

MAY 19, 2009

date of election

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

CRESCENT WATER ASSOCIATION

occupational background previous employment - paid or unpaid

Gilchrist WATER SYSTEM

LA PINE WATER District

IBM/SBC - RETIRED

educational background schools attended, use attachment if needed



BAKERFIELD J.R. College 1 YEAR

Pre-Dental

OHIO STATE College 1 YEAR

A9

Amia High School 12<sup>TH</sup> YEAR

A9

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Director Crescent Fire Protection District - current  
former Director Crescent Water Association

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*David J. Cude*

candidate's signature

2-21-2009

date signed

*This information is a matter of public record and may be published or reproduced.*

**Warning**

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**for office use only**

initials

cash or check number

candidate id number

receipt number

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

John H Northcraft Malin  
filing for office of

John H Northcraft Park District  
how name should appear on ballot district, position or zone number if applicable

2129 Rail Road Ave,  
residence address

Klamath County 541 723 5221  
county of residence home phone work phone

Po Box 186 Malin OR, 97632  
fax email address date of election  
mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

ONE-CAL HAND DEV.  
occupational background

TRUCK OWNER, FARMER, DAIRY MAN  
previous employment - paid or unpaid

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
<u>Tennille Valley Grade School</u>	<u>1-8</u>		
<u>Roseburg High School</u>	<u>9-12</u>		
<u>other</u>			

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

*None*

**By signing this document, I hereby state:**

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*John H. Stalcraft*  
candidate's signature

*2-20-09*  
date signed

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**Warning**

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**for office use only**

initials

cash or check number

candidate id number

receipt number

office number

MAR 10 2009

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

JENNIS III. DAVENPORT

filing for office of

BISSA TRANSIT BOARD OF DIRECTORS

how name should appear on ballot

district, position or zone number if applicable

5602 DENVER AVE #6 KLAMATH FALLS, OR. 97603

residence address

KLAMATH

county of residence

541 892 1140

home phone

work phone

fax

DPORTRHE@YAHOO.COM

email address

date of election

5602 DENVER AVE #6 KLAMATH FALLS, OR 97603

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

RETIRED

occupational background previous employment - paid or unpaid

- HOLIDAY INN EXPRESS, AMEREN FINE PRODUCTS, PASIN TRANSIT, PORT CHICAGO NAVAL VETERANS STATION, MERIDIAN WEST MEDICAL CENTER, U.S. ARMY, SOUTHERN PACIFIC R R

educational background schools attended, use attachment if needed

Table with columns: complete name of school or institution, last grade level completed, diploma/degree certificate (AA, BA, BS, MA, PhD, etc)

- PITTSBURG ADULT EDUCATION DIPLOMA LICENSED PRACTICAL NURSE
DIABLO VALLEY COLLEGE GENERAL EDUCATION NO DEGREE OR CERTIFICATES
PLEASANT HILL, CALIF
CHARLESTON CATHOLIC HIGH SCHOOL 12TH GRADE HIGH SCHOOL DIPLOMA
CHARLESTON WEST VIRGINIA
SUPER 8 MOTEL MANAGEMENT ABERDEEN SCOTLAND MGMT MANAGEMENT

other

continued on the reverse side of this form

SEL 190

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

*None*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*[Handwritten Signature]*  
candidate's signature

*3/9/09*  
date signed

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**for office use only**

*Dh*  
initials

*cash*  
cash or check number

candidate id number

*30925*  
receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190  
REV 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name  
 ANNA KATHERINE BRUNER  
 filing for office of  
 KLAMATH COUNTY SCHOOL BOARD  
 how name should appear on ballot  
 KATIE BRUNER POSITION 5 PETERSON/STEARNS  
 residence address  
 KLAMATH 541-273-8406 541-885-4669  
 county of residence home phone work phone  
 541-331-5222 chawbrun@aol.com  
 fax cell email address date of election  
 5200 ANKENY ST KFO 97603  
 mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid  
 REGISTERED NURSE, PAID, SKYLARKS / CHSCHOES EAST  
 occupational background previous employment - paid or unpaid  
 RN - KLAMATH MED CLINIC 96-2006  
 FILE CLERK - JELD-WEN 88-89-95

↓ educational background schools attended, use attachment if needed

school name	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc.)
KLUHS	89-92	HIGH SCHOOL DIPLOMA
OHSU @ OIT CAMPUS	92-96	BS IN NURSING
other		

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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*Katie Bruner*  
candidate's signature

*3.10.09*  
date signed

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**for office use only**

*PK*  
initials

*CASH*  
cash or check number

candidate id number

*30984*  
receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

Dennis Thomas

filing for office of

K.C.C. Board of Education at-Large Zone 7

how name should appear on ballot

district, position or zone number if applicable

Dennis Thomas

residence address

Klamath County

county of residence

883-8867 or cell 892-2198

home phone

work phone

fax

KForthom @ msn.com

email address

date of election

May 19, 2009

1804 N. Eldorado Ave. Klamath Falls, OR 97601

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

Retired

occupational background previous employment - paid or unpaid

High school teacher, coach, and administrator - 26 years

Community College teacher, coach, and administrator - 10 years

educational background schools attended, use attachment if needed

complete name of school (no acronym) last grade level completed diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

Washington State University BS - 1969 History Physical Educ

University of Portland Masters - 1977 History

University of Oregon School administrator License - 1998

other

continued on the reverse side of this form

SEL 190

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Sweet water County Parks & recreation Board- Rock Springs, Wyoming

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

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candidate's signature

3-10-09

date signed

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**for office use only**

sc

initials

CL

cash or check number

candidate id number

30981

receipt number

office number

MAR 10 2009

MAR 10 2009

# Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

Lee Schroeder

filing for office of

Lee Schroeder

how name should appear on ballot

CITY SCHOOL BOARD POSITION NO. 3

district, position or zone number if applicable

2345 MARINA DR

residence address

KLAMATH FALLS OREGON 97601

KLAMATH

county of residence

541-882-5890

home phone

work phone

IMKALEO AOL

fax

email address

5/19/09

date of election

2345 MARINA DR KLAMATH FALLS OR 97601

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Retired

occupational background previous employment - paid or unpaid

34 years in education as a teacher, administrator and coach

↓ educational background schools attended, use attachment if needed

name of school (no acronym)	last grade level completed	diploma/degree/certification (AA, BA, BS, MA, PhD, etc)	course of study
-----------------------------	----------------------------	---	-----------------

MA UNIVERSITY OF NEVADA 1961 School Admin. MAJOR

BA UNIVERSITY OF NEVADA 1957 P.E. MAJOR

General Diploma YERINGTON HS. YERINGTON NEV. PLS

other

continued on the reverse side of this form

SEL 190

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Lee Schroder*

candidate's signature

*3/10/09*

date signed

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**for office use only**

*JS*

initials

*Cash*

cash or check number

candidate id number

*30980*

receipt number

office number



**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

*By signing this document, I hereby state:*

*→ that I will qualify for said office if elected*

*→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge*

Check the applicable box:

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Lorayne Dunfer*  
candidate's signature

*3-4-09*  
date signed

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**for office use only**

*LD*  
initials

*CK#*  
cash or check number

candidate id number

*30975*  
receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 265.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

Thomas Duryee PINE GROVE WATER DIST.

filing for office of

TOM DURYEE

how name should appear on ballot

POSITION # 5

district, position or zone number if applicable

12124 MALLORY DR, KLAMATH FALLS

residence address

KLAMATH

county of residence

541 884-7509

home phone

N/A

work phone

fax

email address

date of election

SAME

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

RETIRED

occupational background previous employment - paid or unpaid

POLICE OFFICER

educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

Leavenworth Central 12th

other

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Elected Sheriff

By signing this document, I hereby state:

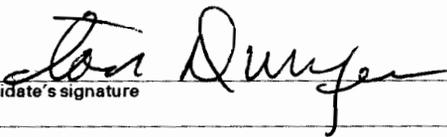
→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

  
candidate's signature

3/4/09  
date signed

This information is a matter of public record and may be published or reproduced.

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

**for office use only**

  
initials

  
cash or check number

candidate id number

30975  
receipt number

office number

Filing of Candidacy for Special District Nomination

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

BILL AKINS

filing for office of

KLAMATH 911 COMMUNICATIONS DISTRICT — ZONE 2

how name should appear on ballot

district, position or zone number if applicable

25750 ROCKY PT. RD. K-FALLS, OR. 97601 — BILL AKINS

residence address

KLAMATH

county of residence

541-891-6623

home phone

541-892-6166

work phone

NONE

fax

BILLSPERCH@AOL.COM

email address

MAY 19, 2009

date of election

25750 ROCKY PT. RD. K-FALLS, OR. 97601

mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

LITHIA MOTORS

occupational background previous employment - paid or unpaid

EQUIP OPERATOR, RANCHER, POLICE OFFICER.

educational background schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
BUTTE J.C.	2	AA	POLICE SCIENCE

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

8 YRS ON 911 BOARD OF DIRECTORS.  
7 YRS MEMBER KLAMATH COUNTY SEARCH & RESCUE  
9 YRS MEMBER KLAMATH COUNTY SHERIFF'S MOUNTED POSSE.

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Bill Atkins*

candidate's signature

3-10-09

date signed

This information is a matter of public record and may be published or reproduced.



**Warning**

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**for office use only**

*AK*

initials

*1000*

cash or check number

candidate id number

*309164*

receipt number

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 265.235

This information is a matter of public record and may be published or reproduced.

*please type or print legibly in black ink*

↓ candidate name

Rodney L. Green

filing for office of

Rodney L. Green

Position # 1  
Klamath County Fire Dist. 1  
district, position or zone number if applicable

how name should appear on ballot

2691 Alma Alley K. Falls, OR 97601  
residence address

Klamath (541) 884-2549 884-7299  
county of residence home phone work phone

(541) 850-6549  
fax email address date of election

2691 Alma Alley K. Falls, OR 97601  
mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Green's Auto Service Center, LLC.

occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

[Redacted area]

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Board of Directors Fire Dist 1

By signing this document, I hereby state:

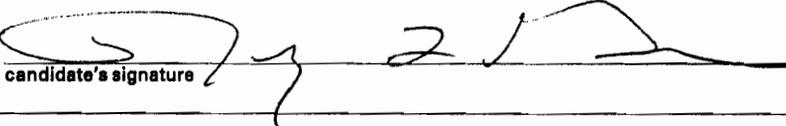
→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

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candidate's signature

3-11-09  
date signed

This information is a matter of public record and may be published or reproduced.



**for office use only**

  
initials

cash  
cash or check number

candidate id number

31010  
receipt number

office number

MAR 11 2009

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

LYDIA EKENDAHL

filing for office of

BONANZA MEMORIAL PARK CEMETERY

SAME

DIST. 25 POSITION-1

how name should appear on ballot

district, position or zone number if applicable

9996 WEST LANGELL VALLEY RD. BONANZA

residence address

KLAMATH

(541) 545-6231

county of residence

home phone

work phone

fax

LEKENDAHL@HOTMAIL.COM 5-19-09

email address

date of election

9996 W. LANGELL VALLEY RD. BONANZA, OR. 97623

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

RETIRED

occupational background previous employment - paid or unpaid

AERO SPACE - ENGINEERING
OREGON MANUFACTURING SERVICES - Q.A. MANAGER
BOARD DIRECTOR - OPEN DOOR FAMILY PRACTICE

educational background schools attended, use attachment if needed

school name (include acronyms) last grade level completed diploma/degree/certificate (AA, BA, BS, MA, PhD, etc) course or title

O.I.T. - AA OFFICE TECHNOLOGY

other

continued on the reverse side of this form

SEL 190

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

*NONE*

*By signing this document, I hereby state:*

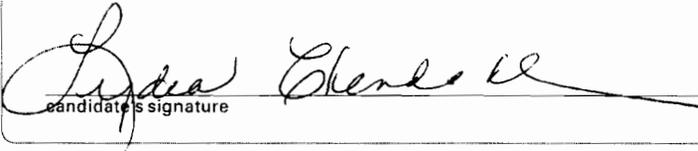
→ *that I will qualify for said office if elected*

→ *that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge*

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

  
candidate's signature

*3-11-09*  
date signed

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**Warning**

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**for office use only**

  
initials

*ck# 219*  
cash or check number

candidate id number

*131013*  
receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name

WILLIAM F. LEECH  
filing for office of

OREGON OUTBACK R.F.P.D. DIRECTOR POSITION 2  
how name should appear on ballot district, position or zone number if applicable

WILLIAM F. LEECH  
residence address

145452 BIRCHWOOD RD. LAPINE, OR. 97739  
county of residence home phone work phone

KLAMATH  
fax

email address

date of election

541-536-0209 WFLAPINE@HUGHES.NET MAY 19<sup>TH</sup> 2009  
mailing address where all correspondence will be sent

SAME AS ABOVE

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

RETIRED  
occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA,BA,BS,MA,PhD,etc)	course of study optional
-------------------------------------	----------------------------	--	--------------------------

GED DIPLOMA	12		
-------------	----	--	--

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

**ELECTED OREGON OUTBACK R.F.P.D. DIRECTOR**  
2005-2009

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*W. Z. Smith*

candidate's signature

3-7-09

date signed

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**Warning**  
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**for office use only**

*JS*

initials

31019

receipt number

ck 9084

cash or check number

candidate id number

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

MICHAEL E. ETTER

filing for office of

DIRECTOR

how name should appear on ballot

Oregon Outback *per phone*

district, position or zone number if applicable

MICHAEL E. ETTER

residence address

POSITION 5, 4-YEAR TERM

9706 SPLIT RAIL ROAD

county of residence

home phone

work phone

KLAMATH COUNTY

fax

email address

(541) 536-9403

date of election

-

(541) 536-9403

mailing address where all correspondence will be sent

MIKEETTER@MSD.COM

MAY 19, 2009

P.O. BOX 1516

LAPINE, OR 97739

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

RETIRED

occupational background previous employment - paid or unpaid

METTLER-TOLEDO

SALES & SERVICE MGR

HOBBART CORP

SALES & SERVICE MGR

↓ educational background schools attended, use attachment if needed

name of school	years/level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	year of graduation
----------------	-----------------------	---	--------------------

CHAMINADGE HIGH SCHOOL

12

other

continued on the reverse side of this form

**SEL 190**

DCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Michael E. Green*  
candidate's signature

*3-9-09*  
date signed

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**Warning**  
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**for office use only**

*JK*  
initials

*CK 829*  
cash or check number

candidate id number

*31000*  
receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name  
 SHIRLEY JOY

filing for office of  
 Bonanza Big Springs Park Board #5

how name should appear on ballot  
 332 BURGDOFF RD

district, position or zone number if applicable  
 BONANZA OR 97623

residence address  
 KLAMATH

home phone  
 541-545-1882

work phone

fax

email address

date of election  
 May 19, 2009

mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

school	grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)
--------	-----------------------	---

Ashland High	12	
--------------	----	--

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

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*Shuley Jay*  
candidate's signature

*3-11-09*  
date signed

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**for office use only**

*Sh*  
initials

*cash*  
cash or check number

candidate id number

*31030*  
receipt number

office number

MAR 11 2009

'09 MAR 11 10:42 AM CLERK

OC

**Filing of Candidacy for Special District Nomination**

**SEL 190**  
rev 1/08: ORS 265.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name

DOUGLAS COX  
filing for office of

BOARD OF DIRECTOR  
LAPINE RURAL FIRE PROTECTION DISTRICT Position 2  
how name should appear on ballot district, position or zone number if applicable

DOUGLAS COX  
residence address

15480 BROOKS LANE 536-7818  
county of residence home phone work phone

DESCHUTES  
tax email address date of election

DOUGCOACHING@MSN.COM MAY 19, 2009  
mailing address where all correspondence will be sent

15480 BROOKS LANE LAPINE OR. 97739

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

RETIRED  
occupational background previous employment - paid or unpaid  
LAPINE RURAL FIRE PROTECTION DISTRICT MAINTENANCE OFFICER  
LAPINE AUTO SUPPLY

↓ educational background schools attended, use attachment if needed

[REDACTED]		
<u>CORVALLIS HIGH SCHOOL</u>	<u>DIPLOMA</u>	
<u>LINDBENTON C. COLLEGE</u>	<u>1 YR.</u>	<u>ENGINEERING</u>
<u>OREGON STATE UN.</u>	<u>2 YR.</u>	<u>ENGINEERING</u>

other

continued on the reverse side of this form

**SEL 190**

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

BOARDS OF DIRECT OF LA PINE RURAL FIRE PROTECTION DISTRICT  
PAST 3 YEARS AND A 4 YEAR TERM FROM ID THE 90'S

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Stephen H. Cox*  
candidate's signature

2/10/09  
date signed

This information is a matter of public record and may be published or reproduced.

*[Redacted area]*

for office use only

*mjn*  
initials

\$10.00

cash or check number

16877246  
candidate id number

160437  
receipt number

office number

'09MAR11 10:42AM CLERK

MAR 12 2009

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name LANCE L. COSPER

filing for office of DIRECTOR MALIN PARK BOARD

how name should appear on ballot LANCE COSPER district, position or zone number if applicable

residence address 17589 MALIN RD.

county of residence KLAMATH home phone 541 723-2088 work phone 541 723-3132

fax \_\_\_\_\_ email address \_\_\_\_\_ date of election \_\_\_\_\_

mailing address where all correspondence will be sent P.O. BOX 149 MALIN, OR 97632

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid  
MALIN COUNTRY DINER - OWNER 4 YEARS

occupational background previous employment - paid or unpaid  
PLATT ELECTRIC SUPPLY 26 YEARS

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
<u>GROVER CLEVELAND</u>	<u>12</u>		

other \_\_\_\_\_

*CCVR*

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

**By signing this document, I hereby state:**

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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*Samuel Cooper*  
candidate's signature

3-11-09  
date signed

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**for Office use only**

*[Signature]*  
initials

cash or check number

NP-0022  
candidate id number

receipt number

office number

**Filing of Candidacy for Special District Nomination**

**SEL 190**  
rev 1/08: ORS 258.226

*This information is a matter of public record and may be published or reproduced.*

*please type or print legibly in black ink*

↓ candidate name  
**Alan C. Wakefield**

filing for office of  
**BOARD MEMBER** **CRESCENT RFPD, POSITION # 3**

how name should appear on ballot  
**147334** **Gracies Rd. Gilchrist Or. 97737**

residence address  
**klamath** **541 433 5383** **541 536 9600**

county of residence  
home phone  
work phone

fax  
**aandawakefield@aol.com**

email address  
date of election

**147334** **Gracies Rd. Gilchrist, Or. 97737**

mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid  
**Bi Mart Part Time**

occupational background previous employment - paid or unpaid  
**Was on the Board of Local #490, Vallejo, Ca. as President and Vice President Retired in 2005**

↓ **educational background** schools attended, use attachment if needed

complete name of school - no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
---------------------------------------	----------------------------	---	--------------------------

<b>GED</b>			
<b>Chabot College</b>	<b>90 units</b>	<b>- certificate - Auto</b>	
<b>Medical school - Army</b>			
<b>Volunteer Firefighter on The Crescent RFPD</b>	<b>4 yrs.</b>		

OCUR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

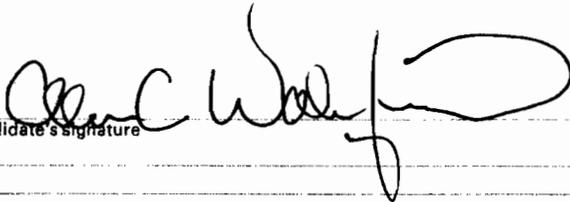
→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

candidate's signature



date signed

Mar. 10, 2009

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for office use only

initials

31051

receipt number

ck # 2229

cash or check number

office number

candidate id number

Filing of Candidacy for Special District Nomination

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name

Debra K. Perdue filing for office of Klam. City Schools

Debra K Perdue how name should appear on ballot 6000 district, position or zone number if applicable

1505 California Avenue Klamath Falls OR residence address

Klamath county of residence 541-331-6582 home phone 541-331-6582 work phone

fax dperdue@charter.net email address 19 11/14/2009 date of election

1505 California Ave Klamath Falls OR mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
 Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

Klamath Community College student occupational background
Wal-Mart 12.5 years previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms last grade level completed diploma/degree/certificate (AA,BA,BS,MA,PhD,etc) course of study optional

Klamath Community College student computer forensic

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

none

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Nitira K Rudul*  
candidate's signature

*12/11/2009*  
date signed

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**for office use only**

*DR*  
initials

*ck # 5740*  
cash or check number

candidate id number

*31055*  
receipt number

office number

**Filing of Candidacy for Special District Nomination**

**SEL 190**  
rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

Garland D. Miller

filing for office of

Chemult Rural Fire Protection District Position One Board

how name should appear on ballot

district, position or zone number if applicable

Garland D. Miller Chemult Position one

residence address

11895 Chinquapin Rd

county of residence

home phone

work phone

Klamath

541 433 2789

CELL 541 420 0361

fax

email address

date of election

timber0695@hughes.net

19 May 2009

mailing address where all correspondence will be sent

P.O. Box 821 Gilchrist Oregon 97737

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Acting Fire Chief 2007 to OCT 2008

Retired ASST Fire Chief, Chemult Non Paying

occupational background previous employment - paid or unpaid

Country Coach Driver Delivery... Paid Bohemia Western driver. Paid  
U.S. Military 1947 to 1969 Retired

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

University high school..roosevelt junior high

Ged high school ged two years college

Various extension courses

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Board member now for Chemult Rural Fire Protection District  
Position one ELECTED

*By signing this document, I hereby state:*

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Harland H. Miller*  
candidate's signature

*03/12/09*  
date signed

*This information is a matter of public record and may be published or reproduced.*

**Warning**  
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**for office use only**

*PH*  
initials

*CASH*  
cash or check number

candidate id number

*31043*  
receipt number

office number

**Filing of Candidacy for Special District Nomination**

**SEL 190**

rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

**Charles E. Collins**

filing for office of

**Klamath Co Emergency Communications District**

how name should appear on ballot

district, position or zone number *if applicable*

**Chuck Collins**

residence address

**Zone 6**

**7763 Skyline Dr., Klamath Falls, OR 97603**

county of residence

home phone

work phone

**Klamath**

fax

**541-884-9898**

**541-883-4197**

email address

date of election

**chuckcollins@charter.net**

**May 19, 2009**

mailing address where all correspondence will be sent

**7763 Skyline Dr., Klamath Falls, OR 97603**

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

**Klamath County Sheriff's Department Sergeant**

occupational background *previous employment - paid or unpaid*

Employed with the Klamath County Sheriff's Office for the last 24 years. Currently working as a Sergeant at the Klamath County Jail.

↓ **educational background** *schools attended, use attachment if needed*

**complete name of school** *no acronyms*

**last grade level completed**

**diploma/degree/certificate (AA,BA,BS,MA,PhD,etc)**

**course of study** *optional*

**Lost River High School**

**12**

**General**

**Linn Benton Community College**

**1.5**

**Law Enforcement**

**Department of Public Safety and Standards**

**Supervisory Certificate**

other

**continued on the reverse side of this form**

**SEL 190**

CCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

South Suburban Little League Board of Directors

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

CC  
4-7-09  By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

CC  
4-7-09  By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Charles Call*  
candidate's signature

3-12-09  
date signed

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**Warning**  
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**for office use only**

*JK*  
initials

*10-00*  
cash or check number

candidate id number

31056  
receipt number

office number

MAR 13 2009

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

JOHN SAYLER

filing for office of

911 EMERGENCY COMMUNICATIONS BOARD OF DIRECTORS ZONE 7

how name should appear on ballot

district, position or zone number if applicable

JOHN SAYLER

residence address

4774 ALVA AVE KLAMATH FALLS OR 97603

county of residence

home phone

work phone

KLAMATH

fax

email address

541 882-4302

date of election

541 885-1700

John.Sayler@oit.edu

mailing address where all correspondence will be sent

4774 ALVA AVE K-F FALLS OR, 97603

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

SCIENTIFIC INSTRUMENT TECHNICIAN AT OIT PRESENT

occupational background previous employment - paid or unpaid

CHALLENGE DOOR 1994-1996

~~0200~~

↓ educational background schools attended, use attachment if needed

school name	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)
ALAZAMA H.S.	12	DIPLOMA
CENTRAL OREGON COMMUNITY COLLEGE		MACHINING
OREGON INSTITUTE OF TECH		INDUSTRIAL MGT + MFG

ALAZAMA H.S. 12 DIPLOMA

CENTRAL OREGON COMMUNITY COLLEGE MACHINING

OREGON INSTITUTE OF TECH INDUSTRIAL MGT + MFG

other

continued on the reverse side of this form

**SEL 190**

OCUR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

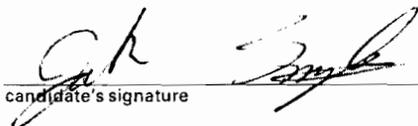
YII BOARD OF DIRECTORS ELECTED 2005  
SAFETY COMMITTEE AT OIT  
SUSTAINABILITY COMMITTEE AT OIT  
BOARD OF DIRECTORS FOR ~~SEIU~~ SEIU LOCAL 503 2001-2005

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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candidate's signature

3/13/09  
date signed

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**for office use only**

SC  
initials

CASH  
cash or check number

candidate id number

31084  
receipt number

office number

MAR 13 2009

**Filing of Candidacy for Special District Nomination**

**SEL 190**

rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

MIKE HARRIGAN

filing for office of

MIKE HARRIGAN

KLAMATH Co.

Fire dist #1

Pos #4

how name should appear on ballot

district, position or zone number if applicable

9570 Hill RD Klamath Falls OR

residence address

KLAMATH

county of residence

882-3177

home phone

same

work phone

fax

email address

MAY 19

date of election

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

OWNER ROTO-ROUTER

occupational background previous employment - paid or unpaid

↓ **educational background** schools attended, use attachment if needed

school/program	last grade level completed	diploma/degree earned (AA, BA, BS, MA, PhD, etc)

other

**continued on the reverse side of this form**

**SEL 190**

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

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candidate's signature

3-13-09  
date signed

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**for office use only**

  
initials

  
cash or check number

candidate id number

31289  
receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

FRANK HAMMERICH

filing for office of

BONANZA RFPD

#2

how name should appear on ballot

district, position or zone number if applicable

FRANK HAMMERICH

residence address

15666 EAST LANGELL VALLEY

345-16620

county of residence

home phone

work phone

fax

email address

MAY 19, 2009

date of election

PO BOX 296 BONANZA, OR 97103

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

BRFED BOARD PRESIDENT

occupational background previous employment - paid or unpaid

RANCHER

NONE

educational background schools attended, use attachment if needed

NONE

VINTAGE HIGH SCHOOL 12<sup>th</sup>

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience elected or appointed

**BREPD BOARD  
LANGELL VALLEY IRRIGATION BOARD**

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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candidate's signature

3-12-2009  
date signed

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**for office use only**

  
initials

  
cash or check number

candidate id number

31133  
receipt number

office number

Filing of Candidacy for Special District Nomination

MAR 17 2009

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

AUDIE R BROWN Rocky Point Fire Board

filing for office of

AUDIE R BROWN

how name should appear on ballot

POSITION #4

district, position or zone number if applicable

29341 SLOAN ST KLAMATH FALLS OR

residence address

KLAMATH COUNTY

county of residence

3562179

home phone

work phone

fax

email address

MAY 19, 2009

date of election

mailing address where all correspondence will be sent

29341 SLOAN ST KLAMATH FALLS OR 97601

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

RETIRED

occupational background previous employment - paid or unpaid

educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

MEDFORD HIGH MEDFORD OR 12

other

continued on the reverse side of this form

SEL 190

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

*INCUMBANT BOARD MEMBER*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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candidate's signature

*Quentin R Brown*

date signed

*3/16/09*

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**for office use only**

initials

*SC*

cash or check number

*Cash*

candidate id number

receipt number

*31197*

office number

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

MAR 17 2009

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

Micheal Igou

filing for office of

Rocky Point Fire Board Position #2

how name should appear on ballot

MICHEAL Igou

district, position or zone number if applicable

residence address

27353 Rocky Point Road Klamath Falls, OR

541-882-7114

county of residence

home phone

work phone

fax

KLAMATH

MARTYSBBQ@YAHOO.COM

email address

date of election

mailing address where all correspondence will be sent

27353 Rocky Point Road Klamath Falls, OR

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

NONE

occupational background previous employment - paid or unpaid

educational background schools attended, use attachment if needed

complete name of school no acronyms

least grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

BONANZA High School

12

OIT

AA

other

continued on the reverse side of this form

SEL 190

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

None

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Michael J. Lou*  
candidate's signature

3-12-2009  
date signed

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**for office use only**

*AC*  
initials

*CASH*  
cash or check number

candidate id number

*31197*  
receipt number

office number

MAR 17 2009

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

*Elen Keown*

filing for office of

*KCC Board of Education - Zone 3*

how name should appear on ballot

district, position or zone number if applicable

*4134 Maxweller Way, Klamath Falls, OR 97603*

residence address

*Klamath*

county of residence

*803-2651*

home phone

*802-7221*

work phone

fax

email address

date of election

*4134 Maxweller Way, Klamath Falls, OR 97603*

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

occupational background *previous employment - paid or unpaid*

↓ **educational background** *schools attended, use attachment if needed*

complete name of school, no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study (optional)

other

**continued on the reverse side of this form**

**SEL 190**

*OCVIR*

**required information (if no relevant information, list "None")**

↓ prior governmental experience elected or appointed

*Current Hill Board member - Zone 3*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Allen Keenan*

candidate's signature

*3/17/09*

date signed

This information is a matter of public record and may be published or reproduced.

**Warning**

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**for office use only**

*AK*

initials

*CASH*

cash or check number

candidate id number

*31189*

receipt number

office number

MAR 17 2009

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

Jeanine Willard

filing for office of

Jeanine Willard

how name should appear on ballot

Posn #3 Bonanza Park Board

district, position or zone number if applicable

32643 McCartie Ln, Bonanza

residence address

Klamath

county of residence

545-1042

home phone

work phone

fax

willardst1@centurytel.net

email address

date of election

same as above

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

Homemaker

occupational background previous employment - paid or unpaid

educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

Oregon Institute of Technology

A-H

Gen'l Studies

other

continued on the reverse side of this form

SEL 190

OCV12

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Local School Committee  
Park Board

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Jeanne M. Willard*  
candidate's signature

3-17-07  
date signed

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**for office use only**

*JK*  
initials

*1000*  
cash or check number

candidate id number

31191  
receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

MAR 17 2009

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name

DEAN C. GRIEB

filing for office of

Rocky Point Fire-EMS BOARD MEMBER

DEAN GRIEB

how name should appear on ballot

POSITION # 5  
district, position or zone number if applicable

22505 ASPEN STREET

residence address

KLAMATH FALLS OR 97601

KLAMATH

county of residence

541-356-0909

home phone

work phone

fax

email address

MAY 19 - 2009  
date of election

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

RETIRED

occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA,BA,BS,MA,PhD,etc)	course of study optional
-------------------------------------	----------------------------	--	--------------------------

other

continued on the reverse side of this form

SEL 190

ODVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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candidate's signature

MARCH 17, 2009

date signed

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**for office use only**

pe

initials

Cash

cash or check number

candidate id number

31197

receipt number

office number

**Filing of Candidacy for Special District Nomination**

**SEL 190**

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

EDWARD GRANT Shuey Jr.

filing for office of

Fire Dept Board

how name should appear on ballot

Chemult Fire Dist # Position #5

district, position or zone number if applicable

Ed Shuey Jr.

residence address

~~11~~ 236 DAMMST

541-365-2364

county of residence

Chemult, OR 97731

home phone

SAME

work phone

Klamath C.E. Shuey.com

fax

email address

date of election

P.O. Box A Chemult, Ore 97731

mailing address where all correspondence will be sent

P.O. Box A Chemult, Ore 97731

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Retired

occupational background previous employment - paid or unpaid

TRUCK DRIVER

↓ educational background schools attended, use attachment if needed

complete name of school no acronym

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

Miramonte high school

10<sup>th</sup>

GED (NAVY) MATH/English

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

*None*

*By signing this document, I hereby state:*

→ *that I will qualify for said office if elected*

→ *that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge*

Check the applicable box:

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candidate's signature

*Ed Stuey Jr.*

date signed

*3-10-09*

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**for office use only**

initials

*pk*

cash or check number

*cash*

candidate id number

receipt number

*31185*

office number

Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

Paul Coxner

filing for office of

Falcon Heights Water & Sewer Position #4

how name should appear on ballot

district, position or zone number if applicable

Paul Coxner

residence address

10045 Westbrook Dr Klamath Falls, OR 97603

county of residence

home phone

work phone

Klamath

541-882-4432

fax

email address

date of election

N/A

N/A

Tuesday, May 19, 2009

mailing address where all correspondence will be sent

10045 Westbrook Dr Klamath Falls, OR 97603

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

Collin Products LLC

occupational background previous employment - paid or unpaid

educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

Klamath Union High

12

Diploma

General Study

Oregon Institute of Technology

engineer studies

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

**NONE**

*By signing this document, I hereby state:*

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→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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*Paul J. Conner*  
candidate's signature

*March 17, 2009*  
date signed

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**for office use only**

*PK*  
initials

*10<sup>00</sup>*  
cash or check number

candidate id number

*31179*  
receipt number

office number

Filing of Candidacy for Special District Nomination

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

Hilmer Sherman

filing for office of

Director Bonanza Rural Fire District

how name should appear on ballot

5 2 district, position or zone number if applicable

Hilmer Sherman

residence address

5835 Brant Dr Bonanza OR 97623

county of residence

home phone

work phone

Klamath

541-545-7350

same

fax

email address

date of election

Shermandotd@msn.com May

mailing address where all correspondence will be sent

5835 Brant Dr. Bonanza OR. 97623

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

Retired

occupational background previous employment - paid or unpaid

Director/manager of Product assurance for Calcomp

educational background schools attended, use attachment if needed

complete name of school (no acronyms) last grade level completed diploma/degree/certificate (AA, BA, BS, MA, PhD, etc) course of study (optional)

attended Weber Jr. College, Fullerton Jr. College and Western Univ. - no degree

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Director Fire Distric 5 4 years

By signing this document, I hereby state:

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*Wilmer Sherman*  
candidate's signature

3-17-2009  
date signed

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for office use only

*SK*  
initials

*1000*  
cash or check number

candidate id number

*31194*  
receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

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please type or print legibly in black ink

↓ candidate name

CASEY KOSTEN

filing for office of

BONANZA MEMORIAL PARK CEMETERY #2

how name should appear on ballot

district, position or zone number if applicable

CASEY KOSTEN

residence address

2701 MARKET

county of residence

home phone

work phone

KLAMATH

fax

email address

date of election

PO BOX 304

BONANZA

OR

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

NONE

occupational background previous employment - paid or unpaid

NONE

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study (optional)

NONE

other

continued on the reverse side of this form

SEL 190

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

NONE

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*Cosery Foster*

candidate's signature

3-3-09

date signed

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**for office use only**

*DF*

initials

*0251*

cash or check number

candidate id number

31200

receipt number

office number

Filing of Candidacy for Special District Nomination

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name

DARRYL Pomi

filing for office of

BONANZA RFPD

how name should appear on ballot

#1

district, position or zone number if applicable

DARRYL Pomi

residence address

2600 HASKINS RD

county of residence

home phone

work phone

KLAMATH

fax

email address

date of election

PO BOX 296 BONANZA, OR 97623

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

NONE

occupational background previous employment - paid or unpaid

NONE

↓ educational background schools attended, use attachment if needed

NONE

other

OCVR ✓

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

BONANZA RFPD BOARD

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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Darryl Poni  
candidate's signature

3-5-09  
date signed

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**for office use only**

Dh  
initials

0256  
cash or check number

candidate id number

31201  
receipt number

office number

**Filing of Candidacy for Special District Nomination**

**SEL 190**

rev 1/08: ORS 255.235

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**please type or print legibly in black ink**

↓ candidate name

David Zimmer

filing for office of

Chilogram River District

Position 5

how name should appear on ballot

district, position or zone number if applicable

Dave Zimmer

residence address

Klamath

38123 Chilogram Ridge Rd

5417832373

county of residence

home phone

work phone

fax

SZimmer7@yahoo.com

email address

date of election

38123 Chilogram Ridge Rd Chilogram, OR 97624

mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Oregon Air National Guard - and Shipping Dept of Postal Car People

occupational background previous employment - paid or unpaid

Former CHC RFPD Vol Fireman  
Basket Engler Drill Sgt US Army Res  
instructor

↓ educational background schools attended, use attachment if needed

complete name of school, no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
--------------------------------------	----------------------------	---	--------------------------

Eric Community College	2 yrs		Science
------------------------	-------	--	---------

NIAGARA Community College	2 yrs		Science
---------------------------	-------	--	---------

Bethel State College	5 yrs		Biology/Sci. Ed
----------------------	-------	--	-----------------

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Student Government Erie Community College  
- student senator  
- president outdoor club

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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candidate's signature

17 Mar 07

date signed

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**for office use only**

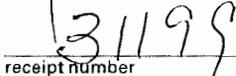


initials



cash or check number

candidate id number



receipt number

office number

# Filing of Candidacy for Special District Nomination

MAR 17 2009

**SEL 190**

rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

Roger Glen Taylor

filing for office of

School Board Member

how name should appear on ballot

district, position or zone number *if applicable*

Roger G. Taylor

Klamath County School District, Position 3

residence address

24265 Suty Rd. Malin, OR 97632-9760

county of residence

home phone

work phone

Klamath

(541) 723-2240

fax

email address

date of election

May 19, 2009

mailing address where all correspondence will be sent

24265 Suty Rd. Malin, OR 97632-9760

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

President - Bigfoot Farms, Inc.

occupational background *previous employment - paid or unpaid*

Basin Amulance - Volunteer EMT

Klamath Aircraft - Charter Pilot, Flight Instructor

Walla Walla College - Aviation Instructor

↓ **educational background** *schools attended, use attachment if needed*

complete name of school *no acronyms*

last grade level  
completed

diploma/degree/certificate  
(AA,BA,BS,MA,PhD,etc)

course of study *optional*

Walla Walla College - USA

BA

Spanish/German

Walla Walla College - USA

BS

Industrial Technology

Seminar Schloss Bogenhofen - Austria

Zertificat

German Language

Colegio Adventista de Sagunto - Spain

Spanish Language

other

**continued on the reverse side of this form**

**SEL 190**

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Board Member - Basin Ambulance Service District  
Budget Committe - Basin Ambulance Service District  
Malin Elementary School - Community Advisory Committee

*By signing this document, I hereby state:*

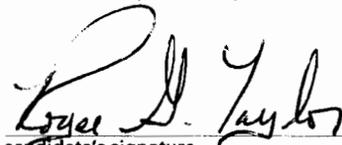
→ *that I will qualify for said office if elected*

→ *that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge*

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candidate's signature

March 17, 2009  
date signed

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**for office use only**

NC  
initials

1000  
cash or check number

candidate id number

31203  
receipt number

office number

**Filing of Candidacy for Special District Nomination****SEL 190**

rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.****please type or print legibly in black ink***

↓ candidate name

Roger Glen Taylor

filing for office of

Board Member

how name should appear on ballot

district, position or zone number *if applicable*

Roger G. Taylor

Basin Ambulance Service District

residence address

24265 Suty Rd. Malin, OR 97632-9760

county of residence

home phone

work phone

Klamath

(541) 723-2240

fax

email address

date of election

May 19, 2009

mailing address where all correspondence will be sent

24265 Suty Rd. Malin, OR 97632-9760

 Filing of candidacy by declaration, with the required \$10.00 fee. Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.***required information (if no relevant information, list "None")***↓ occupation *present employment - paid or unpaid*

President - Bigfoot Farms, Inc.

occupational background *previous employment - paid or unpaid*

Basin Amulance - Volunteer EMT

Klamath Aircraft - Charter Pilot, Flight Instructor

Walla Walla College - Aviation Instructor

↓ **educational background** *schools attended, use attachment if needed*complete name of school *no acronyms*last grade level  
completeddiploma/degree/certificate  
(AA,BA,BS,MA,PhD,eto)course of study *optional*

Walla Walla College - USA

BA

Spanish/German

Walla Walla College - USA

BS

Industrial Technology

Seminar Schloss Bogenhofen - Austria

Zertificat

German Language

Colegio Adventista de Sagunto - Spain

other

Spanish Language

***continued on the reverse side of this form*****SEL 190**

OCVR-

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Board Member - Basin Ambulance Service District  
Budget Committee - Basin Ambulance Service District  
Malin Elementary School - Community Advisory Committee

*By signing this document, I hereby state:*

→ *that I will qualify for said office if elected*

→ *that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge*

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

  
candidate's signature

*March 17, 2009*  
date signed

*This information is a matter of public record and may be published or reproduced.*



**Warning**

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**for office use only**

*NC*  
initials

*Cash*  
cash or check number

candidate id number

*31203*  
receipt number

office number

Filing of Candidacy for Special District Nomination

MAR 10 2009

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

MICHAEL J. MANIS

filing for office of

DIRECTOR

how name should appear on ballot

MICHAEL J. MANIS

residence address

137270 4th ST CRESCENT

city of residence

541-433-5367

home phone

SAME

work phone

541-433-5367

fax

MICHAEL.TINNEY@AOL.COM

email address

date of election

P.O. BOX 725

mailing address where all correspondence will be sent

GILCHRIST OR. 97737

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

OWNER/OPERATOR GILCHRIST MALL GROCERY + DEZI, INC.

occupational background previous employment - paid or unpaid

JET HEATING/FOREMAN (HVAC)

CENTRAL OREGON WORKERSPORT (MANAGER, SERVICE, PARTS, RENTAL DEPTS.)

educational background schools attended, use attachment if needed

NORTHEVGENE HIGH SCHOOL 12

2 YRS.

GENERAL MOTORS TECHNICAL INSTITUTE ELECTRONICS

other

continued on the reverse side of this form

SEL 190

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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candidate's signature

date signed

3-17-09

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**for office use only**

AK  
initials

#5890  
cash or check number

candidate id number

31209  
receipt number

office number

**Filing of Candidacy for Special District Nomination**

**SEL 190**

rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

Bill Paul Jennings

filing for office of

Klamath Falls City School Board

Zone 7

how name should appear on ballot

district, position or zone number if applicable

Bill Jennings

residence address

1834 Birch Street

Klamath Falls, OR

97601

county of residence

home phone

work phone

Klamath

541-882-2355

541-880-2247

fax

email address

date of election

bill.p.jennings@gmail.com

May 19, 2009

mailing address where all correspondence will be sent

1834 Birch Street Klamath Falls, OR 97601

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Faculty - Klamath Community College

2004 - present

occupational background previous employment - paid or unpaid

Part time faculty Oregon Institute of Technology 2003 - 2004

Self employed - Bill Jennings Floor Covering Installation 1998 - 2003

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
-------------------------------------	----------------------------	---	--------------------------

University of Phoenix On-Line

MA to be earned June 09

Curriculum & Instruction  
MATH

Colorado State University

1 yr graduate no-degree

Statistics

Oregon Institute of Technology

BS

Information Technology

San Jose State University

BA

Mathematics

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Roosevelt School Committee (elected 2007) appointed thereafter

By signing this document, I hereby state:

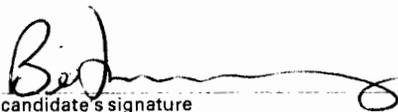
→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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candidate's signature

3-18-09  
date signed

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**for office use only**

  
initials

3539  
cash or check number

candidate id number

31213  
receipt number

office number

MAR 18 2009

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

Alyson Totten

filing for office of

Keweenaw Rural Fire Protection District Board of Directors

how name should appear on ballot

district, position or zone number if applicable

ALYSON TOTTEN

Position #1

residence address

8949 Highway 146

Klamath Falls, OR 97601

county of residence

home phone

work phone

Klamath

541-883-3083

fax

email address

date of election

5/19/09

mailing address where all correspondence will be sent

8949 Highway 146

Klamath Falls, OR 97601

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

None

occupational background previous employment - paid or unpaid

educational background schools attended, use attachment if needed

complete name of school no acronym	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, MEd, etc)	honors or awards
------------------------------------	----------------------------	---	------------------

NONE

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Kenn Ruel Fire Protection District Board of Directors Position #1

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Aly Holt*

candidate's signature

3/16/09  
date signed

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**for office use only**

*AC*  
initials

*CASH*  
cash or check number

candidate id number

*31225*  
receipt number

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

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**please type or print legibly in black ink**

↓ candidate name

Robert Luttrell

filing for office of

Bonanza Memorial Park Position # ~~5~~ 1

how name should appear on ballot

district, position or zone number if applicable

~~9805~~ Robert Luttrell

residence address

9805 E Langell vly Rd Bonanza 5#

county of residence

home phone

work phone

Klamath

fax

email address

541-545-1331

date of election

horsekz@clc.net

5-19-09

mailing address where all correspondence will be sent

9805 E Langell vly Rd Bonanza OR 97623

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Oregon Dept. of forestry

occupational background previous employment - paid or unpaid

Fire Fighter 27 years

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience elected or appointed

Bonanza Quick response Team  
Past president  
Past Board president  
Current Board member

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.
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candidate's signature



date signed

3-18-09

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for office use only

initials

receipt number

cash or check number

office number

candidate id number





31242

# Filing of Candidacy for Special District Nomination

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

Joyce Ann Hardman  
filing for office of

Board Member / KCFO #3  
how name should appear

Joyce Hardman Position #3 / KCFO #3  
residence address

24050 Rosewood Lane, SR, OR 97639  
county of residence

Klamath  
fax

541-533-2422  
home phone

work phone

Hardmanjoyce@aol.com  
email address

May 19, 2009  
date of election

541-533-2422  
mailing address where all correspondence will be sent

PO. Box 51 Sprague River, OR 97639

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

SR Library + SR Post Office  
occupational background previous employment - paid or unpaid

Staples

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
-------------------------------------	----------------------------	---	--------------------------

Elders Ridge High School 12

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Klamath County Fire Dist #3  
Saddle Mountain Vol-Ambulance Service

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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*Joyce A. Handman*  
candidate's signature

*3-17-09*  
date signed

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**for office use only**

*JH*  
initials

*575*  
cash or check number

candidate id number

*31232*  
receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name

Christine Jo Friend

filing for office of

Board Member / KCFO #3

how name should appear on ballot

district, position or zone number if applicable

23413 Rosewood Ln. Chiloquin Position # 1 / KCFO #3

residence address

Klamath

county of residence

891-5354

home phone

533-2247

work phone

533-2447

fax

ChrisFriendKCFO3@gmail.com

email address

date of election

PO Box 167 Sprague River 97639

mailing address where all correspondence will be sent

May 19, 2009

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

Self employed Friend's Express, LLC

occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

complete name of school - no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study (optional)
---------------------------------------	----------------------------	---	----------------------------

University of Phoenix

AA

Business Management

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

None

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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*Christina J. Friend*  
candidate's signature

*2/10/09*  
date signed

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**for office use only**

*JK*  
initials

*575*  
cash or check number

candidate id number

*31232*  
receipt number

office number

# Filing of Candidacy for Special District Nomination

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**please type or print legibly in black ink**

↓ candidate name

Richard L. Vaughn, Jr.

filing for office of

Klamath Falls City School Board Member

ZONE 6

how name should appear on ballot

district, position or zone number if applicable

Rick Vaughn

residence address

201 Southshore Lane Klamath Falls, OR 97601

county of residence

home phone

work phone

Klamath

541-884-7681

541-882-3451

fax

email address

date of election

541-885-7

rickv@jeld-wen.com

May 19, 2009

mailing address where all correspondence will be sent

Same as residence

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

Import Manager - JELD-WEN

occupational background *previous employment - paid or unpaid*

↓ **educational background** *schools attended, use attachment if needed*

complete name of school <i>no acronyms</i>	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study <i>optional</i>
--	----------------------------	---	---------------------------------

Klamath Union High School 12

Oregon State University BS Business/Forestry/Agr.

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Commissioner - Southshore Water District

By signing this document, I hereby state:

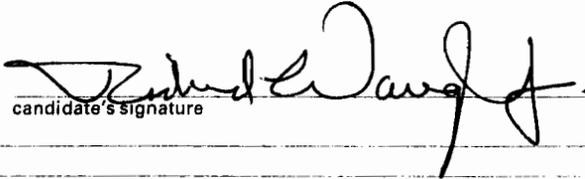
→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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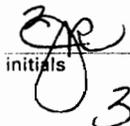
  
candidate's signature

3/17/09  
date signed

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**for office use only**

  
initials

Cash

cash or check number

candidate id number

31236

receipt number

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

ROBERT F. MEST, JR.

filing for office of

WARD MEMORIAL PARK DISTRICT DIRECTOR POSITION # 3

how name should appear on ballot

district, position or zone number if applicable

BOB MEST

residence address

3740 LA MARADA WAY

KLAMATH FALLS  
~~541-882-2432~~

OR 97603  
~~541-882-0364~~

county of residence

home phone

work phone

KLAMATH

541-882-2432

541 882-0364

fax

email address

date of election

541-882-2640

NA

mailing address where all correspondence will be sent

3740 LA MARADA WAY KLAMATH FALLS, OR 97603

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

PLUMBING CONTRACTOR MANAGER 24 YEARS

occupational background previous employment - paid or unpaid

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA,BA,BS,MA,PhD,etc)	course of study optional
-------------------------------------	----------------------------	--	--------------------------

UNIVERSITY OF OREGON JUNIOR YEAR NA

KLAMATH UNION High School SENIOR Diploma

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

WIARD MEMORIAL PARK DISTRICT	DIRECTOR
SUBURBAN LIGHTING DISTRICT	DIRECTOR
WIARD MEMORIAL PARK DISTRICT	BUDGET COMMITTEE

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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candidate's signature

3/18/09  
date signed

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**Warning**

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**for office use only**

  
initials

31239  
receipt number

CK #1571  
cash or check number

office number

candidate id number

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name  
 Brenda Jensen  
 filing for office of  
 Poe Valley Parks & Recreation Position # 1  
 how named  
 Brenda C Jensen  
 district, position or zone number if applicable

residence address  
 16000 S Poe Valley Rd 541-884-5243 541-892-543  
 county of residence home phone work phone

fax  
 Specht teach@aol.com  
 email address  
 date of election  
 May 19, 2009

16000 South Poe Valley Rd.  
 mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid  
 Klamath Falls City Schools  
 occupational background previous employment - paid or unpaid  
 Speech and Language Pathologist

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA,BA,BS,MA,PhD,etc)	course of study optional
Pacific University	sr	BA	Speech Pathology
University of OR	graduate	-	Speech Pathology

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Currently on Board of Directors  
Poe Valley Park and Recreation

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Brenda C. Jensen*  
candidate's signature

3/17/09  
date signed

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**for office use only**

*DK*  
initials

31240  
receipt number

CK # 2825  
cash or check number

candidate id number

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

Jamie Carlson Lauer

filing for office of

Poe Valley

Park & Recreation Position # 2

how name should appear on ballot

district, position or zone number if applicable

Jamie Carlson Lauer

residence address

7210 Beta Lane K FALLS

county of residence

884-5805

home phone

798-5666

work phone

fax

email address

date of election

7210 Beta Lane Klamath Falls, OR 97603

mailing address where all correspondence will be sent

● Filing of candidacy by declaration, with the required \$10.00 fee.

○ Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

School Counselor

Klamath County School District

occupational background previous employment - paid or unpaid

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA,BA,BS,MA,PhD,etc)

course of study optional

CALY POLY - SLO

BS

Agriculture &

Lewis & Clark College

counseling license

Eastern Oregon Univ.

MA

Education

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

None  
~~XXXXXXXXXX~~

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Jamie Carlson Lauer*  
candidate's signature

*3/17/09*  
date signed

*This information is a matter of public record and may be published or reproduced.*



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**for office use only**

*JL*  
initials

*OK #4938*  
cash or check number

candidate id number

*31241*  
receipt number

office number

MAR 18 2009

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

ALLAN R MOORS

filing for office of

Board Member

KCFD#3

how name should appear on ballot

district, position or zone number if applicable

ALLAN R MOORS

Position # 4

residence address

24435 MOCCASIN LANE

541-533-2191

0

county of residence

home phone

work phone

Klamath

May 19, 2009

fax

email address

date of election

mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

FIRE CHIEF

volunteer

occupational background *previous employment - paid or unpaid*

Retired

↓ **educational background** *schools attended, use attachment if needed*

complete name of school: *no acronyms*

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study *optional*

other

**continued on the reverse side of this form**

**SEL 190**

OCVR \*

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Allan R Moore*  
candidate's signature

*2/26/09*  
date signed

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**for office use only**

*AK*  
initials

*515*  
cash or check number

candidate id number

*31232*  
receipt number

office number

MAR 18 2009

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name  
 GENEVIEVE BROUSSARD  
 filing for office of

GENNY BROUSSARD MALIN PARK & RECREATION DIST.  
 how name should appear on ballot district, position or zone number if applicable

30976 TRANSFORMER ROAD PO BOX #68 MALIN, OR 97632  
 residence address

KLAMATH 541-723-3347  
 county of residence home phone work phone

fax Squeeky-777@yahoo.com date of election  
 email address

PO BOX #68 MALIN OR 97632  
 mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid  
 N/A

occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
OREGON INSTITUTE OF TECHNOLOGY		BS	MARKETING
OREGON INSTITUTE OF TECHNOLOGY		BS	SMALL BUSINESS
OREGON INSTITUTE OF TECHNOLOGY		AAS	OFFICE SYSTEMS TECHNOLOGY

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

N/A

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Genevieve Broussard*  
candidate's signature

03-18-09  
date signed

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**for office use only**

*JK*  
initials

31248  
receipt number

1318

cash or check number

office number

candidate id number

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

James L. Hunter

filing for office of

Board of Directors Pos 1 KCFD #4

how name should appear on ballot

district, position or zone number if applicable

James Hunter

residence address

5613 Mason Lane 97601

882-2717

883-5336

county of residence

home phone

work phone

Klamath

fax

email address

date of election

883-5389 shermanbtanke@msn.com

mailing address where all correspondence will be sent

5613 Mason Lane Klamath Falls OR 97601

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Chief of Police City of Klamath Falls

occupational background previous employment - paid or unpaid

Career Law enforcement 36 years

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

Grossmont College

14

AS Criminology

other

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience elected or appointed

Police officer  
Police Administrator  
Chief of Police

By signing this document, I hereby state:

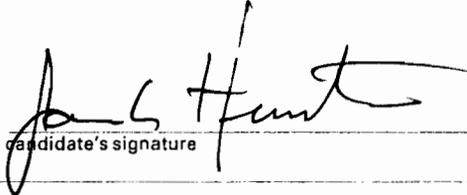
→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

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candidate's signature

3/19/09  
date signed

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**for office use only**

  
initials

10<sup>20</sup>  
cash  check number

candidate id number

31257  
receipt number

office number

MAR 19 2009

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name  
 Dave Jensen  
 filing for office of

Same  
 how name should appear on ballot

KEC Pos. # 4  
 district, position or zone number if applicable

P.O. Box 562 Merrill  
 residence address

Klamath  
 county of residence

541-798-5872  
 home phone

883-6912  
 work phone

ispdave@yahoo.com  
 email address

11030 Hwy 39  
 mailing address where all correspondence will be sent

date of election  
 Klamath Falls Or K-Falls

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid  
 Modoc Services  
 occupational background previous employment - paid or unpaid  
 Jefferson State Pumping - Owner

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA,BA,BS,MA,PhD,etc)	course of study optional
Medford Sen. High.	12		GE
SOSC	3		Ed + Business

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

- Klamath County School board
- Merrill Park board
- Klamath County Adv. Brd.

By signing this document, I hereby state:

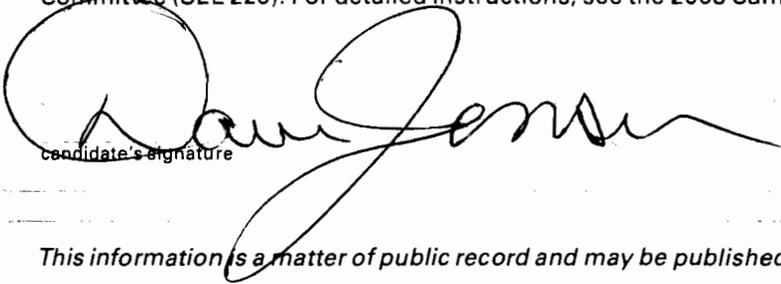
→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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candidate's signature

3-19-09  
date signed

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**for office use only**

  
initials

31265  
receipt number

6000  
cash or check number

office number

candidate id number

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 265.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

Christopher C. Sigsbee

filing for office of

Klamath County Emergency/Communications District, Zone 4

how name should appear on ballot

district, position or zone number if applicable

Christopher Sigsbee

residence address

2220 Orchard Ave, Klamath Falls, OR 97601

county of residence

home phone

work phone

Klamath

884-6627

885-3718

fax

email address

date of election

None

csigsbee@charter.net

5/19/09

mailing address where all correspondence will be sent

2220 Orchard Ave, Klamath Falls, OR 97601

- Filing of candidacy by declaration, with the required \$10.00 fee.
Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

Klamath County IT Dept. - Network & Telecommunications Administrator

Klamath County Fire District #4 - Volunteer Firefighter

Previous employment

Klamath County Sheriff's Office - Facilities Control/Systems Technician

educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

Redford University

BS

Radio/TV Production

Montgomery County Public Service Training Academy

Fire/Rescue Training

Firefighter I, II, III; EMT; Pumps & Hydraulics; Instructor I, Incident Command

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

None

By signing this document, I hereby state:

→ that I will qualify for said office if elected

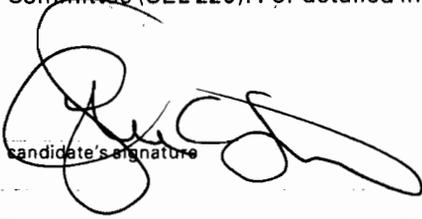
→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

candidate's signature



March 18<sup>th</sup> 2009  
date signed

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for office use only

initials

3/268

receipt number

cash or check number

ck # 1028

office number

candidate id number

MAR 19 2009

Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name Sherry L Hartley  
Board Member  
 filing for office of

Sherry L Hartley Big Springs Park & Rec. #4  
 how name should appear on ballot district, position or zone number if applicable

3229 6<sup>th</sup> Ave Bonanza, OR 97623  
 residence address

Klamath 541-545-6161 Ø  
 county of residence home phone work phone

fax email address date of election

3229 6<sup>th</sup> Ave Bonanza, OR 97623  
 mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid  
self.

occupational background previous employment - paid or unpaid  
Bonanza Learning & Activity Center  
Episcopal Diocese of Eastern Oregon  
Ascension School Camp & Conference Center

↓ educational background schools attended, use attachment if needed

name of school or program	last grade level completed	diploma/degree/certification (AA, BA, BS, MA, PhD, etc)	course of study
<u>Southern Oregon University</u>	<u>BS</u>		<u>General Studies</u>
<u>Bonanza Schools</u>	<u>High School</u>	<u>Diploma</u>	

other

continued on the reverse side of this form

SEL 190

OC VR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

City of Bonanza - council  
Big Springs Park & Rec. - Board Member  
City of Cove - council  
City of Cove  
City of Bonanza } Budget committee

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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*Sherry L Hartley*  
candidate's signature

3/17/09  
date signed

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**for office use only**

*Sh*  
initials

CK# 4741  
cash or check number

candidate id number

31261  
receipt number

office number

MAR 19 2009

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: OHS 258.235

This information is a matter of public record and may be published or reproduced.

*please type or print legibly in black ink*

↓ candidate name

RICHARD ROTTUM

filing for office of

RICHARD ROTTUM / MODOC PT. SANITATION DISTRICT - PRESIDENT #1

how name should appear on ballot

district, position or zone number if applicable

24524 MODOC PT. ROAD / CHILOQUIN 97624

residence address

541.783.3826

home phone

541.892.6701

work phone

county of residence

KLAMATH

fax

ricker@cvc.net

email address

date of election

NA

mailing address where all correspondence will be sent

SAME

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

PRODUCTION MGR

occupational background previous employment - paid or unpaid

LUMBER MILL

SMALL BUSINESS OWNER

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

PETERSON ELEM.

6

MAZAMA HS

12

UNED

6 yrs

other

NOVIR

**required information (if no relevant information, list "None")**

↓ prior governmental experience elected or appointed

NONE

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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candidate's signature

3/19/09

date signed

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**Warning**

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for office use only

Dh

initials

CK1132

cash or check number

candidate id number

51267

receipt number

office number

MAR 19 2009

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/06: ORS 266.236

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name  
 Ronald Combs  
 filing for office of  
 Vice President  
 how name should appear on ballot  
 Same  
 residence address  
 24519 Modoc Point Rd - Chiloquin OR 97624  
 county of residence home phone work phone  
 Klamath 783-9711 892-6701  
 fax email address date of election  
 None timbertub1 @ AOL.com 5-19-09  
 mailing address where all correspondence will be sent  
 24519 Modoc Pt Road Chiloquin OR 97624

2 year term  
 Modoc Point Sanitation District  
 district, position or zone number if applicable

Filing of candidacy by declaration, with the required \$10.00 fee.  
 Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid  
 Carpenter  
 occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA,BA,BS,MA,PhD,etc)	course of study optional
Butte Falls High School	12		

other

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

NONE

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Ronald L. Comb*

candidate's signature

*March 14, 2009*

date signed

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**for office use only**

*DL*

initials

*CK# 1132*

cash or check number

candidate id number

~~31223~~ *31267*

receipt number

office number

MAR 19 2009

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 1/08: ONS 288.235

This information is a matter of public record and may be published or reproduced.

*please type or print legibly in black ink*

↓ candidate name

STACEY GERARD-Combs

2 Year term

filing for office of

Secretary/Treasurer

Modoc Point Sanitation District

how name should appear on ballot

district, position or zone number if applicable

Same  
residence address

24519 Modoc Point Rd Chiloguin OR 97624

county of residence

home phone

work phone

Klamath

783-9711

892-8519

fax

email address

date of election

duomtn@aol.com

519-09

mailing address where all correspondence will be sent

24519 Modoc Point Rd Chiloguin OR 97624

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Unemployed

occupational background previous employment - paid or unpaid

Jeld-Wen

↓ educational background schools attended, use attachment if needed

complete name of school - no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

University of Phoenix-Online Current

Psychology

University of Phoenix-Online 2008

AA

Accounting

Vintage High School 12

Business

other

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

*None*

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*Stacey Gerard-Combs*  
candidate's signature

*March 14, 2009*  
date signed

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**for office use only**

*JK*  
initials

*CK# 1132*  
cash or check number

candidate id number

~~31223~~ *31247*  
receipt number

office number

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name  
**JO ANN CLIFTON** 2054

filing for office of  
**JO ANN CLIFTON** Klamath County Fire District 1 Board

how name should appear on ballot  
**JO ANN CLIFTON** district, position or zone number if applicable

residence address  
**4530 Coopers Hawk Rd Klamath Falls, OR 97601**

county of residence  
**Klamath County** home phone **850-9212** work phone **N/A**

fax \_\_\_\_\_ email address \_\_\_\_\_ date of election **May 19, 2009**

mailing address where all correspondence will be sent  
**4530 Coopers Hawk Rd Klamath Falls, OR 97601**

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid  
**Retired, local business owner**

occupational background previous employment - paid or unpaid  
**25 years with U.S. Government in senior management positions, focusing on managing personnel, real estate, finances/budgets, vehicle fleets, security, fire and safety, computer, and inventory resources. Specialized in short/long term planning for implementation of goals/objectives.**

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
Tumwater High School	12 <sup>th</sup>	High School Diploma	
University of Oregon	Snr.	Bachelor of Arts	International Relations
American University	N/A	Master of Public Administration	Public Resource Management

other \_\_\_\_\_

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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candidate's signature



date signed

3/18/09

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**for office use only**

initials

JK

receipt number

31254

cash or check number

1000

office number

candidate id number

# Filing of Candidacy for Special District Nomination

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

Robert L. Boring  
filing for office of

school board Klamath Falls City Sch.

Bob Boring  
how name should appear on ballot

Zone 7  
district, position or zone number if applicable

620 Best View Dr. Klamath Falls, OR 97601  
residence address

Klamath  
county of residence

882-2016  
home phone

891-2342  
week phone cell

fax bobboring@e-isco.com  
email address

Nov 19, 2009  
date of election

address above  
mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation *present employment - paid or unpaid*

retired

occupational background previous employment - paid or unpaid

USAF fighter pilot, high school math teacher 37 yrs,  
credit union board of directors 15 yrs,  
landlord 25 yrs.

↓ **educational background** *schools attended, use attachment if needed*

<small>complete name of school no acronyms</small>	<small>last grade level completed</small>	<small>diploma/degree/certificate (AA,BA,BS,MA,PhD,etc)</small>	<small>course of study optional</small>
Portland State College		B.S.	math, physics
Univ. of Southern Calif		M.A.	aerospace management
Portland State Univ.		OR. administrative credential	

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

none

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→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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candidate's signature

3/19/09  
date signed

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**for office use only**

  
initials

CK#2663  
cash or check number

candidate id number

31277  
receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190 rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

AL King

filing for office of

KLAMATH COMMUNITY COLLEGE BOARD MEMBER / DIRECTOR, ZONE 7

how name should appear on ballot

district, position or zone number if applicable

residence address

AL KING

county of residence

22330 DRAZIL RD. MALIN, ORE. 97632

home phone

work phone

fax

KAMANT

email address

541-723-2263

date of election

Same

mailing address where all correspondence will be sent

22330 DRAZIL RD.

TUES. MAY 19, 2009

22330 DRAZIL RD. MALIN, ORE. 97632

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

Rancher - PAID

occupational background previous employment - paid or unpaid

- Pd. - Contractor Gen Building - Grading Paving - Has. sub Rem.
- Pd. - Municipal Court Judge
- Pd. - Department of Justice Administrator
- Pd. - Public Officer (Traffic, Court Relations)
- Pd. - Quality Control Analyst (Steel)
- Pd. - Educator Community College

educational background schools attended, use attachment if needed

number of schools completed	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study
-----------------------------	----------------------------	---	-----------------

Calif State Univ. BA BA Public Administration

University Southern Calif MPA Public Administration - CERT. TRAFFIC COURT PROCEEDINGS

The National Judicial College - Special Court Jurisdictions

University California Davis Teaching Coord - Educ.

State Calif Contractors Lis. School - Anthony Schools

Elect - Chair, Committee for Platform Republicans

App - Gov. UNDO 3 Office (Ronald Reagan) Adviser

App - Municipal Court Judge

Commissioner Justice

required information (if no relevant information, list "None")

- App - Police Officer
- App - Dept. of Justice Adm.
- App - Sidura College Board
- App - Clackot College Board
- App - Klamath Community College Board
- App - Klamath Co. Budget/Long Range Planning Committee
- Elect - Klamath Soc. & Water Conservation District Board Member
- Elect - Klamath Co. Republican Central Com. Chair
- Elect - Oregon Republican Party Vice Chair
- Elect - Republican Candidate for U.S. Senate
- App - Crim. Justice Adm. Board
- App - Site Selection Committee

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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candidate's signature

3-19-09  
date signed

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for office use only

initials: SC cash or check number: ch candidate id number: \_\_\_\_\_  
 receipt number: 31278 office number: \_\_\_\_\_

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name

Deborah A Hopman

filing for office of

Deborah A Hopman  
how name should appear on ballot

LaPine Rural Fire Protection Director #1  
district, position or zone number if applicable

14338 Brown Trout Way LaPine, Oregon 97739  
residence address

Deschutes  
county of residence

541-536-3201  
home phone

541-410-6046  
work phone

dah333@hotmail.com  
fax email address

May 19, 2009  
date of election

14338 Brown Trout Way LaPine, Oregon 97739  
mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

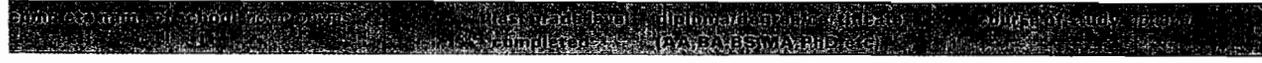
↓ occupation present employment - paid or unpaid

Contract Registered Nurse working with Department of Human Services  
occupational background previous employment - paid or unpaid Seniors and People with Disabilities

Contract Nurse for DHS Child Welfare Services

- Home Health and Hospice Nurse for Central Oregon Home Health
- Public Health Nurse for Multnomah County Health Department
- School Nurse for Multnomah Education Service District-
- Emergency and hospital nurse

↓ educational background schools attended, use attachment if needed



University Of Portland BS

BS

Nursing

other

continued on the reverse side of this form

**SEL 190**

**required information (if no relevant information, list "None")**

↓ prior governmental experience elected or appointed

Director, LaPine Rural Fire Protection District  
Budget committee, LaPine Rural Fire Protection District  
School Board Member, Reynolds School District  
Brookings-Harbor Health Board

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

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*Deborah A. Hopman*  
candidate's signature

*3/18/09*  
date signed

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**for office use only**

*104*  
initials

*\$10.00*  
cash or check number

*16839790*  
candidate id number

*160894*  
receipt number

office number

'09MAR19 11:53AM CLERK

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 258.238

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

JEFF COKER

filing for office of

Crescent Sanitary Dist. Board MEMBER

how name should appear on ballot

district, position or zone number if applicable

JEFF COKER

5

residence address

140347 KOKANEE LN GILCHRIST OR

county of residence

home phone

work phone

KIAMATH

541-433-2135

541-433-2532

fax

email address

date of election

541-433-2135

JEFFCOKER@CENTURYTEL.NET

mailing address where all correspondence will be sent

P.O. Box 229 CRESCENT, OR. 97733

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

SELF EMPLOYED

occupational background previous employment - paid or unpaid

Owner Crescent Shell - 21 yrs

O.P.O.T. 12 yrs

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

Cottage Grove High

11

other

continued on the reverse side of this form

**SEL 190**

**required information (if no relevant information, list "None")**

↓ prior governmental experience elected or appointed

NONE

By signing this document, I hereby state:

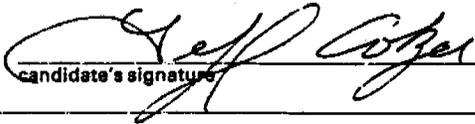
→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

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candidate's signature

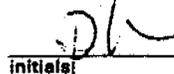
1-23-09  
date signed

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**for office use only**

  
initials

  
cash or check number

candidate id number

~~31095~~ 31095  
receipt number

31891  
office number