

Filing of Candidacy for Nonpartisan Nomination

SEL 120

rev 1/08: ORS 249.031

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

Incumbent for Office of Judge

↓ candidate name William R. Scally Proposed Charter filing for office of
Bill Scally Commissioner District 1
how name should appear on ballot district or position number

136755 Salmon Dr Crescent OR 97733
residence address street, city, state, zip code

Klamath 541-433-5343 541-433-5482
county of residence home phone work phone

541-433-1093 bjscally@centurytel.net
fax email address website

PO Box 773 Gilchrist OR 97737
mailing address where all correspondence will be sent

Secretary of State of Oregon County Elections Official of Klamath County

City Recorder (Auditor), City of _____

Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)



	Filing of Candidacy by Declaration (ORS 249.056)	State Voters' Pamphlet (ORS 251.095)
Statewide Offices	\$ 100	\$ 1000
Circuit Court Judge	\$ 50	\$ 300
District Attorney	\$ 50	\$ 300
County Judge	\$ 50	\$ 300
MSD Executive Officer, MSD Auditor	\$ 100	\$ 300
MSD Councilor	\$ 25	\$ 300
County Office	\$ 50	\$ 300
City Office	*	\$ 300**
Justice of the Peace	n/a	\$ 300

*set by charter or ordinance

**for cities with a population of 50,000 or more (ORS 251.005)

Filing of candidacy by **prospective** petition, with the required proposed signature sheet (SEL 121) and the statement one or more circulators will or will not be paid (SEL 300) (ORS 249.020)

Filing of candidacy by **completed** petition, with the required signature sheets properly certified by the appropriate county elections officials (ORS 249.020, 249.064)



	Filing for Candidacy	Filing for State Voters' Pamphlet	Withdrawing Candidacy
	First Day	First Day	
Primary Election:	September 13, 2007	September 13, 2007	
General Election:	June 4, 2008	June 4, 2008	
	Last Day	Last Day	Last Day
Primary Election:	March 11, 2008	March 13, 2008	March 14, 2008
General Election:	August 26, 2008	August 26, 2008	August 29, 2008

continued on the reverse side of this form

SEL 120

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

Safety Director

occupational background previous employment - paid or unpaid

Transport Driver, Radio Station Manager, Business Owner,
Operations Director Fast Food Industry

↓ educational background schools attended, use attachment if needed



East Los Angeles Community College 1 year - Criminal Justice
Cerritos Community College 1 yr Criminal Justice
Weber County High School 12 yrs General

other

↓ prior governmental experience elected or appointed

Crescent Water Board - Director
Crescent Sanitary District - Director
Planning Commission - City of Lakewood
Safety Commissioner - City of Lakewood

By signing this document, I hereby state:

- that I will accept the nomination for the office indicated
- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

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- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

[Handwritten Signature]
candidate's signature

8/25/08
date signed

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Warning
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) A person may only file for one lucrative office at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013(3))

for office use only

AK
initials

CK#3877
candidate ID number

2008-01942
receipt number

candidate committee ID number

office number

100 AUG 25 PM 12:50

Filing of Candidacy for Nonpartisan Nomination

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Incumbent for Office of Judge

↓ candidate name DENNIS H ENSOR filing for office of Proposed Charter District # 2
how name should appear on ballot district or position number

11811 FALVEY MERRILL, OR. 97633
residence address street, city, state, zip code

KLAMATH 541-798-1636 798-1636
county of residence home phone work phone

798-1636
fax email address website

P.O. BOX 496 MERRILL, OR. 97633
mailing address where all correspondence will be sent

- Secretary of State of Oregon County Elections Official of _____ County
- City Recorder (Auditor), City of _____
- Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

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continued on the reverse side of this form

SEL 120

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↓ occupation present employment - paid or unpaid

SANDEN CONSULTING, INC (PAID)

occupational background previous employment - paid or unpaid

BEGAN WORKING FOR SMITH AND WESTCOTT SURVEYING & ENGINEERING INC. 1965, BECAME PARTNER IN WESTCOTT & ASSOC IN 1980, PARTNER IN TRU-LINE SURVEYING 1985, OWNER OF TRU-LINE SURVEYING, INC. 1995 (SAME BUSINESS, WAY UP TO OWNERSHIP)

↓ educational background schools attended, use attachment if needed

SANDEN CONSULTING 2005 TO Present

Peterzen Elementary 1ST THRU 6TH GRADE

ALTAHOLT Junior High 7TH & 8TH GRADE

KLAMATH Union High 9TH THRU 12TH GRADES

OREGON INSTITUTE OF TECHNOLOGY ¹⁹⁶⁴ BS in Surveying

other LICENSED PROFESSIONAL LAND SURVEYOR & CERTIFIED WATER RIGHTS EXAMINER

↓ prior governmental experience elected or appointed

SOUTH SUBURBAN SANITARY DISTRICT BOARD OF DIRECTORS FROM 1980 TO 1997.

WAMP MEMORIAL PARK DISTRICT FOR APPROX 9 YEARS AS A MEMBER OF THE BOARD OF DIRECTORS

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Dennis Q. Enger

candidate's signature

8-25-08

date signed

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for office use only

initials

candidate ID number

receipt number

candidate committee ID number

office number

Filing of Candidacy for Nonpartisan Nomination

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Incumbent for Office of Judge

↓ candidate name filing for office of
Charlotte Rodgers **County Commissioner**
how name should appear on ballot district or position number
Charlotte Rodgers **Proposed Charter Dist # 2**
residence address street, city, state, zip code
9030 Shady Pine Rd., Klamath Falls, OR 97601
county of residence home phone work phone
Klamath **541-884-6694** **541-892-3717**
fax email address website
@drodgers@dishmail.net
mailing address where all correspondence will be sent
9030 Shady Pine Rd., Klamath Falls, OR 97601

Secretary of State of Oregon County Elections Official of _____ County

City Recorder (Auditor), City of _____

Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)



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*set by charter or ordinance

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continued on the reverse side of this form

SEL 120

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

Self Employed - co-owner Shady Pine Ranch 1981 - Present

occupational background previous employment - paid or unpaid

Reames Golf & Country Club - Office Mgr (Payroll, AP/AR, Human Resource, Membership) 2003 - 2007
R & C Rodgers, Inc. (Certified Woman owned business; Construction) - owner, CEO 1986 - 2006

↓ educational background schools attended, use attachment if needed

school or institution	last grade level completed	diploma/degree/certificate (AA/BA/BS, MA, PhD, etc)	fields of study (optional)
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Sweet Home High School 12 diploma General-Business Electives

Chemeketa Community College certificate Traffic Control Supervisor

other Oregon Institute of Technology - Accounting Classes
Various business related workshops and seminars

↓ prior governmental experience elected or appointed

Oregon State Workforce Investment Board
(Executive Appointment - Governors' Advisory Board) 2002 - 2004

Regional Workforce Investment Board 2004 - 2007

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Charlotte Rodgers
candidate's signature

8/22/08
date signed

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for office use only

DR
initials

candidate ID number

25752
receipt number

candidate committee ID number

office number

OK

Filing of Candidacy for Nonpartisan Nomination

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Incumbent for Office of Judge

↓ candidate name filing for office of dist. #

Ruth Ann Patton County Commissioner 2 under New County Charter

how name should appear on ballot district or position number

13379 Crystal Springs Road; Klamath Falls, OR 97603

residence address street, city, state, zip code

Klamath 541-884-5942 —

county of residence home phone work phone

fax ruthpo236@earthlink.net website

13379 Crystal Springs Road; Klamath Falls, OR 97603

mailing address where all correspondence will be sent

Secretary of State of Oregon County Elections Official of Klamath County

City Recorder (Auditor), City of _____

Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

Filing Fees

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**for cities with a population of 50,000 or more (ORS 251.005)

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continued on the reverse side of this form

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

Retired Educator and Rancher
Secondary Education Business and art Teacher at Henley High School 1970 - 1994
Klamath Community College Instructor summer term 2006
co-owner and manager of large ranch in Montana
Sales associate at The Liberty House in Honolulu, Hawaii

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms	last grade level completed	diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)	course of study optional
-------------------------------------	----------------------------	---	--------------------------

Montana State University; University of Montana Western, Bachelor of Science and Fifth Year Degree in Secondary Education, graduated with an Art major and Business minor (1970); Idaho State University Con't Ed; Marylhurst University summer term in London England, Con't Ed. in theater, government and Architecture (1989)			
--	--	--	--

↓ prior governmental experience elected or appointed

Active member of the Family Law Advisory Committee of Klamath County 1998 - 2003.

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Ruth Ann Patton
candidate's signature

August 22, 2008
date signed

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Ph
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receipt number

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Filing of Candidacy for Nonpartisan Nomination

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100 AUG 26 PM 2:55

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Incumbent for Office of Judge

↓ candidate name

RONALD L. CAMPBELL
how name should appear on ballot

filing for office of

PROPOSED KLAMATH CHARTER DISTRICT
KLAMATH COUNTY COMMISSIONER #3
district or position number

2716 SIERRA HEIGHTS DRIVE
residence address street, city, state, zip code

KLAMATH FALLS, OR 97603

KLAMATH
county of residence

541-273-1998
home phone

541-331-6816 (CELL)
work phone

541-273-1998
fax

RONDONNAC @ MSN.COM
email address website

SAME AS ABOVE
mailing address where all correspondence will be sent

Secretary of State of Oregon

County Elections Official of _____ County

City Recorder (Auditor), City of _____

Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

Filing Fees

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General Election: November 4, 2008

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General Election:	June 4, 2008	June 4, 2008	
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continued on the reverse side of this form

SEL 120

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

RETIRED

occupational background previous employment - paid or unpaid

30+ YEARS EXPERIENCE AS A HUMAN RESOURCES EXECUTIVE.
WORKED FOR MAJOR U.S. CORPORATIONS AS A HR MANAGER, DIRECTOR
AND VICE PRESIDENT.

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA,BA,BS,MA,PhD,etc)

course of study optional

OREGON INSTITUTE OF
TECHNOLOGY
KLAMATH FALLS, OR



A.E. ENGINEERING DRAFTING

A.E. MECHANICAL ENGINEERING

B.T. MECHANICAL ENGINEERING &
INDUSTRIAL MANAGEMENT

other

↓ prior governmental experience elected or appointed

NONE

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8-25-08
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Incumbent for Office of Judge

↓ candidate name MICHAEL ANGELI filing for office of COUNTY COMMISSIONER
how name should appear on ballot district or position number

MICHAEL ANGELI (UNDER PROPOSED CHARTER) DISTRICT 3
residence address street, city, state, zip code

5835 DELAWAREZ AVE, KLAMATH FALLS, OR 97603
county of residence home phone work phone

KLAMATH 541.882.4229 541.882.5586
fax email address website

541.882.0329 theledge@cvc.net
mailing address where all correspondence will be sent

369 S. 6TH ST. KLAMATH FALLS, OR 97601

Secretary of State of Oregon County Elections Official of _____ County

City Recorder (Auditor), City of _____

Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

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SEL 120

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

SELF EMPLOYMENT - TITE LEDGE LLC

occupational background previous employment - paid or unpaid

KLAMATH CO. SHERIFFS OFFICE 2000-2003
RIVERSIDE COUNTY (CA) SHERIFFS OFFICE (RETIRED)

↓ educational background schools attended, use attachment if needed

name of school/college/university	level of degree completed	diploma/degree/certificate (AY/YA/BS/MA/PHD/etc)	date of study (month)
-----------------------------------	---------------------------	--	-----------------------

RIVERSIDE COMMUNITY COLLEGE (CA) - ADMINISTRATION OF JUSTICE

SAN BERNARDINO VALLEY COLLEGE (CA) - ADMINISTRATION OF JUSTICE

CRAFTON HILLS COLLEGE (CA) - GENERAL EDUCATION

other

↓ prior governmental experience elected or appointed

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Incumbent for Office of Judge

↓ candidate name CRAIG J. ROVZAR filing for office of CHARTER COUNTY COMMISIONER, DISTRICT 4

how name should appear on ballot CRAIG ROVZAR district or position number _____

residence address 2031 VAN NESS KLAMATH FALLS OREGON 97601-1846

county of residence KLAMATH COUNTY home phone 541-882-6269 work phone 541-882-6269

fax 541-882-6269 email address cjrovzar@hotmail.com website _____

mailing address where all correspondence will be sent 2031 VAN NESS KLAMATH FALLS OREGON 97601-1846

Secretary of State of Oregon County Elections Official of KLAMATH County

City Recorder (Auditor), City of _____

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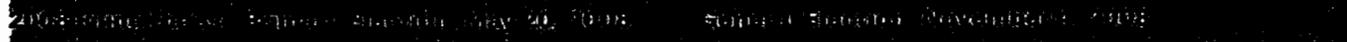


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County Judge	\$ 50	\$ 300
MSD Executive Officer, MSD Auditor	\$ 100	\$ 300
MSD Councilor	\$ 25	\$ 300
County Office	\$ 50	\$ 300
City Office	*	\$ 300**
Justice of the Peace	n/a	\$ 300

*set by charter or ordinance
**for cities with a population of 50,000 or more (ORS 251.005)

Filing of candidacy by **prospective** petition, with the required proposed signature sheet (SEL 121) and the statement one or more circulators will or will not be paid (SEL 300) (ORS 249.020)

Filing of candidacy by **completed** petition, with the required signature sheets properly certified by the appropriate county elections officials (ORS 249.020, 249.064)



	Filing for Candidacy	Filing for State Voters' Pamphlet	Withdrawing Candidacy
Primary Election:	First Day September 13, 2007	First Day September 13, 2007	
General Election:	June 4, 2008	June 4, 2008	
Primary Election:	Last Day March 11, 2008	Last Day March 13, 2008	Last Day March 14, 2008
General Election:	August 26, 2008	August 26, 2008	August 29, 2008

required information (if no relevant information, list "None")

↓ occupation *present employment - paid or unpaid*

SEMI-RETIRED OWNER/BROKER, ROVZAR & ASSOC., LLC TEST ADMINISTRATOR, USOPM

occupational background *previous employment - paid or unpaid*

EXEC. V. P., KLAMATH COUNTY E. D. ASSOC. / INTERIM CITY ADMINISTRATOR, CITY OF DORRIS / DIRECTOR, ORCAL RC&D / ESSP COORDINATOR, THE KLAMATH TRIBES / ECONOMIC DEVELOPMENT DIRECTOR, CITY OF GRAPEVINE, TX / R & D COORDINATOR/ENERGY CZAR, GOVERNOR'S OFFICE/OPED, STATE OF HAWAII.

↓ **educational background** *schools attended, use attachment if needed*

SACRAMENTO STATE COLLEGE/UNIVERSITY B.S.B.A. BUSINESS/INTERNATIONAL TRADE

~~TEXAS AGRICULTURE & MECHANICAL UNIVERSITY CERTIFICATE COMMUNITY ECONOMIC DEVELOPMENT~~

other

↓ *prior governmental experience elected or appointed*

KLAMATH COUNTY BOARD OF PROPERTY TAX APPEALS
KLAMATH COUNTY JOBS COUNCIL
KLAMATH COUNTY REGIONAL STRATEGIES ADVISORY COMMITTEE
KLAMATH COUNTY NATURAL RESOURCE ADVISORY GROUP/COUNCIL
SOUTH CENTRAL OREGON ECONOMIC DEVELOPMENT DISTRICT
GREATER BASIN RURAL COMMUNITY DEVELOPMENT CORPORATION
KLAMATH COUNTY - DESCHUTES NATIONAL FOREST COMMUNITY ACTION TEAM
KLAMATH COUNTY REVOLVING LOAN FUND, SMALL BUSINESS ASSISTANCE

By signing this document, I hereby state:

- that I will accept the nomination for the office indicated
- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the appropriate box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

candidate's signature

Ray J. Rozzar

date signed

August 22, 2008

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Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) A person may only file for one lucrative office at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013(3))

for office use only

Dh
initials

candidate ID number

25750-1893
receipt number

candidate committee ID number

office number

ck 705

Filing of Candidacy for Nonpartisan Nomination

SEL 120
rev 1/08: ORS 249.031

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00:54:02 PM 4/08

please type or print legibly in black ink

Charter

Incumbent for Office of Judge

↓ candidate name filing for office of

JAMES M. CAYLOR DISTRICT
Co. Commissioner
how name should appear on ballot district or position number

1545 PACIFIC TERRACE, KLAMATH FALLS, OR 97601
residence address street, city, state, zip code

Klamath 883-8839
county of residence home phone work phone

TCaylor@AOL.com
fax email address website

SAME AS ABOVE
mailing address where all correspondence will be sent

- Secretary of State of Oregon
- County Elections Official of _____ County
- City Recorder (Auditor), City of _____
- Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)

Filing Fees

	Filing of Candidacy by Declaration (ORS 249.056)	State Voters' Pamphlet (ORS 251.095)
Statewide Offices	\$ 100	\$ 1000
Circuit Court Judge	\$ 50	\$ 300
District Attorney	\$ 50	\$ 300
County Judge	\$ 50	\$ 300
MSD Executive Officer, MSD Auditor	\$ 100	\$ 300
MSD Councilor	\$ 25	\$ 300
County Office	\$ 50	\$ 300
City Office	*	\$ 300**
Justice of the Peace	n/a	\$ 300

*set by charter or ordinance

**for cities with a population of 50,000 or more (ORS 251.005)

- Filing of candidacy by **prospective** petition, with the required proposed signature sheet (SEL 121) and the statement one or more circulators will or will not be paid (SEL 300) (ORS 249.020)
- Filing of candidacy by **completed** petition, with the required signature sheets properly certified by the appropriate county elections officials (ORS 249.020, 249.064)

2009 Filing Dates: Primary Election: May 20, 2008

General Election: November 4, 2008

	Filing for Candidacy	Filing for State Voters' Pamphlet	Withdrawing Candidacy
	First Day	First Day	
Primary Election:	September 13, 2007	September 13, 2007	
General Election:	June 4, 2008	June 4, 2008	
	Last Day	Last Day	Last Day
Primary Election:	March 11, 2008	March 13, 2008	March 14, 2008
General Election:	August 26, 2008	August 26, 2008	August 29, 2008

continued on the reverse side of this form

SEL 120

required information

↓ occupation *present employment - paid or unpaid*

BUSINESS OWNER

occupational background *previous employment - paid or unpaid*

SEE ATTACHED

↓ **educational background** *schools attended, use attachment if needed*

complete name of school *no acronyms*

last grade level
completed

diploma/degree/certificate
(AA,BA,BS,MA,PhD,etc)

course of study
optional

SEE ATTACHED

other

↓ prior governmental experience *elected or appointed*

SEE ATTACHED

By signing this document, I hereby state:

→ that I will accept the nomination for office indicated

→ that I will qualify for said office if elected

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candidate's signature

date signed

8-15-2008

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for office use only

initials

DK

cash or check number

chk 1557

candidate ID number

receipt number

25701

office number

candidate committee ID number

James M. Caylor

1545 Pacific Terrace
Klamath Falls, Oregon 97601
Z

Home: 541-883-8839
Email: jim@jvmassociates.com

EDUCATION

Tulane University - 2003

MBA - certificate, A.B. Freeman School of Business

University of San Francisco - 1980

B.S. Business, Organizational Development

De Anza College, Cupertino, California - 1975

A.A. Liberal Arts & Business

Kaplan University - 2007

WMS - Certificate (Wealth Management Specialist)

University of Santa Clara - 1982

Executive Management Program, Managing for Excellence Series

John Hopkins University - 1996

IHRSA Institute for Professional Sport Club Management

BUSINESS

J.V. Michael & Associates, 1988 – Present

CEO of this organization, the business includes commercial real estate. The company also works in Sports and Event Management, business-organizational consulting.

Program Management, 1970-1987

Responsible for management planning tasks such as forecasting (pert/Gantt & earned value), budgeting, cost variance analysis, manpower allocation and technical recruiting.

EVENT & SPORTS MANAGEMENT

Emerald Bowl (San Francisco) 2003 – Present, Manage Team Hospitality & Bowl Integration

Worked with the following colleges; Air Force & Naval Academies, Colorado State, UCLA, Georgia Tech. and Oregon State University regarding preparation for the invitational football bowl game. Responsibilities include scheduling, hospitality, hotel, banquets as well as staff and team integration within overall master plan regarding bowl game week.

East/West Shrine Football Classic – 1974-1998, Director of Operations

Oldest All-star Game in the History of Football. Served as the business manager and then the director of operations. During this period, I put together the operational plan for the game which included budgeting, hospitality, hotel, transportation, manpower allocations, event management, venue contract negotiation, insurance, TV, as well as managing the sports and cause marketing plan along with the marketing director.

Sports & Event Management – 1980-Present

- Hosted the 2000 United States Hardball Roller Hockey Championship.

- Hosted World Team and Junior World team selection camps at my skating facility
- Sports Fest, worked with Vision Marketing for the past four years in the production of the Spokane Sports Fest. This event draws together sports, recreation and civic organizations in an area-wide activities expo.
- Reorganized recreation business operations for greater financial visibility into the various profit centers.

Teaching & Coaching (Figure Skating) 1966-2007

I have had the privilege of teaching several athletes who have placed at the United States Championship. Additionally, I have designed skating programs, written articles and manuals regarding the sport of roller artistic skating.

PAST BUSINESS EXPERIENCE

Program Management, 1970-1987

Department of Defense Industry: Program management tasks such as business forecasting, budgeting, cost variance analysis, manpower allocation and recruiting. Additionally, I developed policies and procedures, conducted briefings, formulated plans for completion of projects by providing expertise in project planning & scheduling (Pert/Gantt).

Consumer Electronics Industry: Manager of Technical Services. Instituted a quality assurance analysis process to assure proper testing and documentation of software prototype development and implemented administrative controls related to budgeting, materials tracking, and software/hardware release process to the consumer market. During this time I was responsible for negotiating with the Irish government to establish a prototype lab in Ireland for early software release to the European markets for play testing.

MILITARY

- U.S. Naval Security Group Activity 1965–1969, Honorable Discharge

COMMUNITY INVOLVEMENT – MEMBERSHIPS

- Member of the Klamath County Budget Committee
- Past - Vice President Klamath Falls Sports Complex
- Past - Operational Re-development Ella Redkey Pool
- Past - Member Klamath Tourism Board
- Past - President of Klamath Falls Shrine Club
- Shrine Hospital representative, patient liaison for Klamath County.

REFERENCES

- Available upon request

Filing of Candidacy for Nonpartisan Nomination

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

Incumbent for Office of Judge

↓ candidate name filing for office of

Dean A. Peugh County Commissioner
how name should appear on ballot district or position number

Dean A. Peugh Proposed Charter District #5
residence address street, city, state, zip code

Klamath Falls, Oregon ⁵⁴¹⁻884-9162 541-273-7363
county of residence home phone work phone

541-884-9162 eagleone@cvc.net
fax email address website

5160 Harlan Drive, Klamath Falls, Oregon
mailing address where all correspondence will be sent

Secretary of State of Oregon County Elections Official of _____ County

City Recorder (Auditor), City of _____

Filing of Candidacy by Declaration, with the Required Filing Fee (ORS 249.056)



	Filing of Candidacy by Declaration (ORS 249.056)	State Voters' Pamphlet (ORS 251.095)
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General Election:	August 26, 2008	August 26, 2008	August 29, 2008

required information

↓ occupation present employment - paid or unpaid

C-2 Hydraulics / messenger Mfg. Paid

occupational background previous employment - paid or unpaid

VERN PEUGH WELDING 1958-1962; PEUGH WELDING & MACHINE 1963-1976;
C-2 HYDRAULICS, INC. 1977-PRESENT; MESSENGER MFG 1993-PRESENT

↓ **educational background** schools attended, use attachment if needed

complete name of school no acronyms

last grade level

diploma/degree/certificate

course of study

completed

(AA, BA, BS, MA, PhD, etc)

optional

Klamath Union Highschool - 12 Diploma

Vern Peugh welding - Apprentice welding & Machine

Western Fluid Power - Certificate Hydraulics

International Bible Institute & Seminar Diploma

other

Practical Theology

↓ prior governmental experience elected or appointed

NONE

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→ that I will accept the nomination for office indicated

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Dean A. Peugh

candidate's signature

8-25-2008

date signed

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for office use only

PK

initials

CKV 1432

cash or check number

candidate ID number

2008-1919

receipt number

office number

candidate committee ID number