

MAR 18 2009

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

*This information is a matter of public record and may be published or reproduced.*

**please type or print legibly in black ink**

↓ candidate name  
 Christine Jo Friend  
 filing for office of  
 Board Member / KCFD #3  
 how name should appear on ballot  
 Board Member / KCFD #3  
 district, position or zone number if applicable  
 23413 Rosewood Ln. Chiliquin Position # 1 / KCFD #3  
 residence address  
 Klamath 891-5354 533-2247  
 county of residence home phone work phone  
 533-2447 ChrisFriendKCFD3@gmail.com  
 fax email address date of election  
 PO Box 167 Sprague River 97639 May 19, 2009  
 mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid  
 Self employed Friend's Express, LLC  
 occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

complete name of school	level of degree or certificate	date of graduation
University of Phoenix	AA	Business Management

other

continued on the reverse side of this form

**SEL 190**

OCUR

**required information (if no relevant information, list "None")**

↓ prior governmental experience elected or appointed

None

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Christine Friend*  
candidate's signature

2/10/09  
date signed

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**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013)

for office use only

*JK*  
initials

*575*  
cash or check number

candidate id number

*31232*  
receipt number

office number

MAR 18 2009

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 265.235

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↓ candidate name

Joyce Ann Hardman

filing for office of

Board Member / KCFO #3

how name should appear

district, position or zone number if applicable

Joyce Hardman

Position #3 / KCFO #3

residence address

24050 Rosewood Lane, SR, OR 97639

county of residence

home phone

work phone

Klamath

541-533-2422

fax

email address

date of election

541-533-2422 Hardmanjoyce@aol.com

May 19, 2009

mailing address where all correspondence will be sent

PO, Box 51 Sprague River, OR 97639

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

SR Library + SR Post Office

occupational background previous employment - paid or unpaid

Staples

↓ educational background schools attended, use attachment if needed

complete name of school - no acronyms

last grade level

diploma/degree/certificate

completed

(AA, BA, BS, MA, PhD, etc.)

Elders Ridge High School 12

other

continued on the reverse side of this form

**SEL 190**

OCVR

**required information (if no relevant information, list "None")**

↓ prior governmental experience *electd or appointed*

Klamath County Fire Dist #3  
Saddle Mountain Vol-Ambulance Service

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→ that I will qualify for said office if elected

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*Joyce A. Handman*  
candidate's signature

*3-17-09*  
date signed

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for office use only

*JH*  
initials

*31232*  
receipt number

*515*  
cash or check number

office number

candidate id number

**Filing of Candidacy for Special District Nomination** MAR 18 2009

**SEL 190**  
rev 1/08: ORS 265.235

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**please type or print legibly in black ink**

↓ candidate name  
**ALLAN R MOORS**

filing for office of  
**Board Member**

how name should appear on ballot  
**ALLAN R MOORS**

district, position or zone number if applicable  
**KCED#3**

residence address  
**24435 MOCCASIN LANE**

home phone  
**541-533-2141**

work phone  
**0**

county of residence  
**Klamath**

email address  
**Klamath**

date of election  
**May 19, 2009**

mailing address where all correspondence will be sent

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid  
**FIRE Chief**

occupational background previous employment - paid or unpaid  
**volunteer**

**Retired**

↓ educational background schools attended, use attachment if needed

completion of high school	high school diploma	college	graduate degree
completed	completed	completed	completed

other

**continued on the reverse side of this form**

**SEL 190**  
**OCVR \***

**required information (if no relevant information, list "None")**

↓ prior governmental experience elected or appointed

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*Allan R Moore*  
candidate's signature

*2/26/09*  
date signed

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receipt number

office number