

MAR 17 2009

# Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

**please type or print legibly in black ink**

↓ candidate name

Paul Coxner

filing for office of

Falcon Heights Water + Sewer Position #4

how name should appear on ballot

district, position or zone number if applicable

Paul Coxner

residence address

10045 Westbrook Dr Klamath Falls, OR 97603

county of residence

home phone

work phone

Klamath

541-882-4432

fax

email address

date of election

N/A

N/A

Tuesday, May 19, 2009

mailing address where all correspondence will be sent

10045 Westbrook Dr Klamath Falls, OR 97603

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Collix Products LLC

occupational background previous employment - paid or unpaid

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

Klamath Union High

12

Diploma

General Study

Oregon Institute of Technology

engineer studies

other

OCVR  
SEL 190

**required information (if no relevant information, list "None")**

↓ prior governmental experience elected or appointed

NONE

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

*Paul D. Conner*  
candidate's signature

*March 17, 2009*  
date signed

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**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

for office use only

*PK*  
initials

*10<sup>00</sup>*  
cash or check number

candidate id number

*31179*  
receipt number

office number

FEB 20 2009

Filing of Candidacy for Special District Nomination

SEL 190  
rev 1/08, OHS 255 235

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candidate name

ANDREW C. LAKEY  
filing for office of

POSITION 5  
how name should appear on ballot

FALCON HEIGHTS WATER & SEWER  
district, position or zone number if applicable

ANDREW LAKEY  
residence address

10721 VINCENT DR  
county of residence

KLAMATH FALLS, OR 97603  
home phone work phone

KLAMATH  
tax

541-273-1014  
email address

541-850-9646  
date of election

541-862-3513  
mailing address where all correspondence will be sent

aclakey@hotmail.com

5/19/2009

10721 VINCENT DR. KLAMATH FALLS, OR 97603

X Filing of candidacy by declaration, with the required \$10.00 fee.

O Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

ASSOCIATE ENGINEER - CITY OF KLAMATH FALLS  
occupational background previous employment - paid or unpaid

DESIGN ENGINEER - WH PACIFIC

DESIGN DRAFTSMAN - JELD-WEN ENGINEERING

educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

OREGON INSTITUTE OF TECHNOLOGY

B.S. DEGREE

CIVIL ENGINEERING

MAZAMA HIGH SCHOOL

DIPLOMA

GENERAL

other

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

*MAZAMA HIGH SCHOOL V.I.C.A. CLUB SECRETARY*

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candidate's signature

*AC Fly*

date signed

*02/20/09*

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for office use only

initials

*KK*

cash or check number

*10<sup>00</sup>*

candidate id number

receipt number

*30462*

office number

MAR 0 9 2009

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 1/08: ORS 255.235

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**please type or print legibly in black ink**

↓ candidate name

Cecil A. Metcalf

filing for office of

Falcon Heights Water and Sewer District Position 1

how name should appear on ballot

district, position or zone number if applicable

Cecil A. "AL" Metcalf Position 1

residence address

10105 Wright Ave

county of residence

541-273-0438

home phone

530-945-2062

work phone

fax

Cambasm1007@msn.com

email address

date of election

May 19, 2009

10105 Wright Ave. Klamath Falls OR, 97603

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**required information (if no relevant information, list "None")**

↓ occupation present employment - paid or unpaid

Retired

occupational background previous employment - paid or unpaid

Electrical team leader Lehigh Cement Redding, Ca.  
Chief Electrical Planner BHP Copper San Manuel, AZ.

↓ educational background schools attended, use attachment if needed

complete name of school no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

University of Phoenix

B.A. Business Admin. Personnel Dev.

Central Arizona College

Computers; Electrical

other

continued on the reverse side of this form

OCVR  
**SEL 190**

**required information (if no relevant information, list "None")**

↓ prior governmental experience *elected or appointed*

Chairman of Falcon Heights Water and Sewer Board For Previous 2 years.

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Cecil A. Metcalf  
candidate's signature

3-2-2009  
date signed

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Dh  
initials

cash  
cash or check number

candidate id number

30900  
receipt number

office number