

Filing of Candidacy for Special District Nomination

MAR 09 2009

SEL 190
rev 1/08: ORS 255.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

↓ candidate name

David G. CRIDER

filing for office of

DIRECTOR

how name should appear on ballot

CRESCENT RFPD Position 3

district, position or zone number if applicable

143950 Hwy 97 NORTH Gilchrist, OR 97737

residence address

KLAMATH

county of residence

541-433-2619

home phone

541-771-6450

work phone

MAY 19, 2009

fax

email address

date of election

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

CRESCENT WATER Association

occupational background previous employment - paid or unpaid

Gilchrist WATER SYSTEM

LA PINE WATER District

IBM/SBC - RETIRED

↓ educational background schools attended, use attachment if needed

Bakersfield J.R. College 1 YEAR

Pre-Dental

OHIO STATE College 1 YEAR

Ag

Amigo High School 12TH YEAR

Ag

other

continued on the reverse side of this form

SEL 190

OCVR

required information (if no relevant information, list "None")

↓ prior governmental experience elected or appointed

Director Crescent Fire Protection District - current
former Director Crescent Water Association

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.



candidate's signature

2-21-2009

date signed

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Warning

Providing false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or a term of up to 5 years. (ORS 200.710) No person may be a candidate for more than one district office, unless the district has less than 10,000 voters residing in the district. No person may be a candidate for more than one position on the same board to be filled in the same election. (ORS 210.012)

for office use only

initials

cash or check number

candidate id number

receipt number

office number

Filing of Candidacy for Special District Nomination MAR 02 2009 SEL 190

rev 1/08: CRS 215.236

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↓ candidate name
DENNIS G. LARIOS
filing for office of
DIRECTOR **CRESCENT RFPD POSITION 2**
how name should appear on ballot district, position or zone number if applicable
DENNY LARIOS
residence address
138115 HILLCREST ST. GILCHRIST, OR 97737
county of residence home phone work phone
KLAMATH COUNTY **5-19-09**
fax email address date of election

DENNISLARIOS@CENTURYTEL.NET
mailing address where all correspondence will be sent

P.O. Box 867 Gilchrist, OR 97737

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required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid
NORTH KLAMATH COUNTY SENIOR COMBINATION INSPECTOR (3 YRS)
occupational background previous employment - paid or unpaid
CITY OF NEWBERG, OR - COMBINATION INSPECTOR & BUILDING OFFICIAL 2 1/2 YRS
CLACKAMAS COUNTY, OR. 1989-2003 COMBINATION INSPECTOR
JOURNEYMAN PLUMBER OREGON & ALASKA 1984-89
SELF EMPLOYED PLUMBING & BUILDING CONTRACTOR BAKER CITY, OR. 1980-84
1975-80 LUMBER YARD MANAGER & LUMBER TRADER RR. PORTLAND.
1969-1975 RFPD #10 MULTNOMAH COUNTY - PAID FIREFIGHTER ENGINEER E.M.T.

↓ educational background schools attended, use attachment if needed

complete name of school / acronyms	last grade level completed	diploma / degree / certificate (BA, BS, MA, PhD, etc)	course of study (optional)
Oregon City High School	12	(CERTIFICATION)	EMT / BLUEPRINT READING / SUPERVISOR
Portland Community College		(CERTIFICATION)	GENERAL STUDIES
Portland State University			GENERAL STUDIES
Maryhurst College			GENERAL STUDIES
other Clackamas Community College			GENERAL STUDIES

continued on the reverse side of this form

SEL 190

OCVR

required information (if no relevant information, list "None")

↓ prior governmental experience *elected or appointed*

34 YEARS GOVERNMENT SERVICE INCLUDING 3 1/2 YEARS WITH THE CITY OF PORTLAND BUREAU OF PARKS

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candidate's signature

2-24-09
date signed

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for office use only


initials

OK # 4440
cash or check number

candidate id number

30724
receipt number

office number

Filing of Candidacy for Special District Nomination

MAR 1 2009

SEL 190

rev 1/08: ORS 765.235

This information is a matter of public record and may be published or reproduced.

please type or print legibly in black ink

candidate name

MICHAEL J MANIS

filing for office of

DIRECTOR

how name should appear on ballot

MICHAEL J. MANIS

residence address

137270 4th ST CRESCENT

county of residence

541-433-5367

home phone

SAME

work phone

541-433-5367

fax

MICHAEL.TINA@AOL.COM

email address

date of election

P.O. BOX 725

mailing address where all correspondence will be sent

GILCHRIST OR. 97137

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

occupation present employment - paid or unpaid

OWNER / OPERATOR GILCHRIST MALL GROCERY + DELI, INC.

occupational background previous employment - paid or unpaid

- JET HEATING / FOREMAN (HVAC)

- CENTRAL OREGON WORKERS SPORT (MANAGER, SERVICE, PARTS, RENTAL DEPTS.)

educational background schools attended, use attachment if needed

NORTHEUGENE HIGH SCHOOL 12

2 YRS.

GENERAL MOTORS TECHNICAL INSTITUTE ELECTRONICS

other

required information (if no relevant information, list "None")

↓ prior governmental experience elected or appointed

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date signed

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candidate id number

receipt number

office number

Filing of Candidacy for Special District Nomination

SEL 190
REV 10/01 OES 258.226

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↓ candidate name

Alan C. Wakefield

filing for office of

BOARD MEMBER CRESCENT RFPD POSITION # 3

how name should appear on ballot

district, position or zone number, if applicable

147334 Gracies Rd Gilchrist Or 97737

residence address

Klamath

county of residence

541 433 5383

home phone

541 536 9600

work phone

fax

alandwakefield@aol.com

email address

date of election

147334 Gracies Rd Gilchrist Or 97737

mailing address where all correspondence will be sent

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required information (if no relevant information, list "None")

↓ occupation present employment - paid or unpaid

Bi Mart Part Time

occupational background previous employment - paid or unpaid

Was on the Board of Local #490. Vallejo. Ca. as President and Vice President Retired in 2005

↓ educational background schools attended, use attachment if needed

complete name of school - no acronyms

last grade level completed

diploma/degree/certificate (AA, BA, BS, MA, PhD, etc)

course of study optional

GED

Chabot College 90 units - certificate - Auto

Medical school - Army

Volunteer Firefighter on The Crescent RFPD 4yrs

continued on the reverse side of this form

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required information (if no relevant information, list "None")

↓ prior governmental experience elected or appointed

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candidate's signature

date signed

Mar. 10, 2009

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initials

receipt number

cash or check number

office number

candidate id number

31051

ck # 2229