

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 01/10: ORS 255.235

→ This information is a matter of public record and may be published or reproduced. **Klamath County Clerk**

Candidate Name <b>Brent Haskins</b>		Filing for Office of <b>2011 MAR 11 PM 12:51</b> <b>Merrill Cemetery</b>	
How Name Should Appear on Ballot <b>Brent Haskins</b>		District, Position or Zone Number if applicable	
Residence Address, Street/Route <b>23811 South Merrill Rd</b>			
City <b>Merrill</b>	State <b>OR</b>	Zip Code <b>97633</b>	County of Residence <b>Klamath</b>
Home Phone <b>541 7985421</b>	Work Phone <b>541 8914104</b>	Cellular Phone <b>Same</b>	
Fax	Email Address	Date of Election <b>May 17 2011</b>	
Mailing Address where all correspondence will be sent, Street/Route <b>PO Box 213</b>			
City <b>Merrill</b>	State <b>OR</b>	Zip Code <b>97633</b>	

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

Occupation present employment - paid or unpaid

**Farmer**

Occupational Background previous employment - paid or unpaid

Educational Background schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
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<b>High School</b>	<b>Completed</b>	<b>Lost River</b>	
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Other:

**Prior Governmental Experience** elected or appointed

**By signing this document, I hereby state:**

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

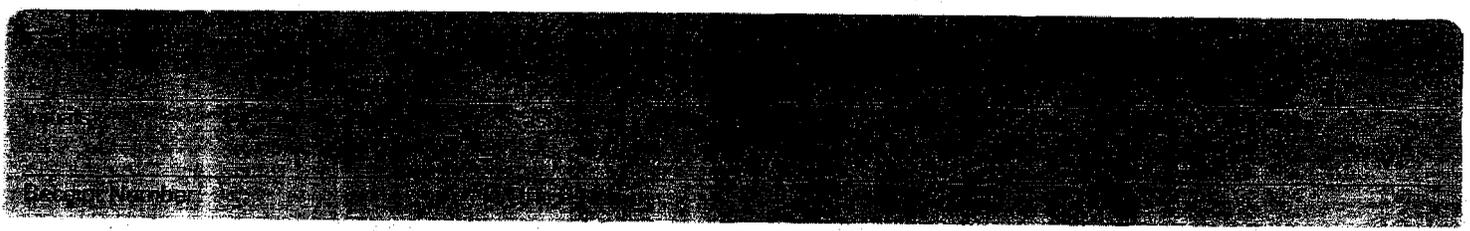
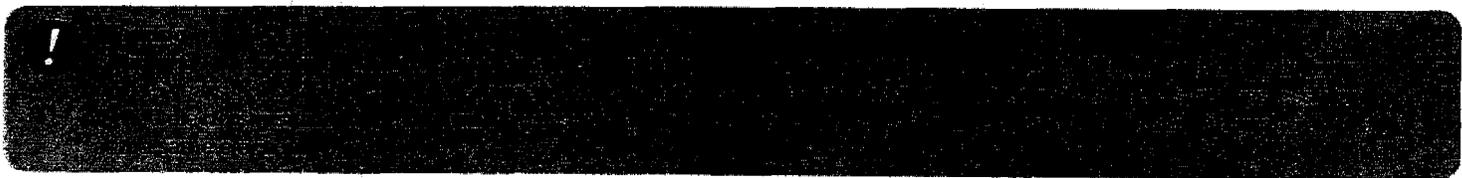
**Check the applicable box:**

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the *Campaign Finance Manual*.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the *Campaign Finance Manual*.

*Paul S. Adams*  
Candidate's Signature

3/11/11  
Date Signed

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MAR 15 2011

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<b>Candidate Name</b> James Carleton		<b>Filing for Office of</b> Merrill Cemetery District	
<b>How Name Should Appear on Ballot</b> Jim Carleton		<b>District, Position or Zone Number if applicable</b>	
<b>Residence Address, Street/Route</b> 619 W 3rd St.			
<b>City</b> Merrill	<b>State</b> OR	<b>Zip Code</b> 97633	<b>County of Residence</b> Klamath
<b>Home Phone</b> 541-798-5031	<b>Work Phone</b> 541-798-0211	<b>Cellular Phone</b> 541-891-9424	
<b>Fax</b> 541-798-0214	<b>Email Address</b> JCarletonCF@Adl.com	<b>Date of Election</b> May - 2011	
<b>Mailing Address where all correspondence will be sent, Street/Route</b> PO Box 362			
<b>City</b> Merrill	<b>State</b> OR	<b>Zip Code</b> 97633	

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**Occupation** present employment – paid or unpaid  
None

**Occupational Background** previous employment – paid or unpaid  
None

<b>Educational Background</b> schools attended, use attachment if needed			
<b>Complete Name of School</b> no acronyms	<b>Last Grade Level Completed</b>	<b>Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)</b>	<b>Course of Study optional</b>
None			

**Other:**

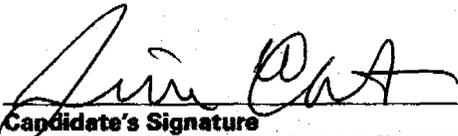
**Prior Governmental Experience** elected or appointed

**By signing this document, I hereby state:**

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

**Check the applicable box:**

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Candidate's Signature

2-24-11  
Date Signed

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