

# Filing of Candidacy for Special District Nomination

SEL 190

→ This information is a matter of public record and may be published or reproduced.

MAR 07 2011

Candidate Name Jeffrey D. Ball		Filing for Office of Klamath Community College Board of Education	
How Name Should Appear on Ballot ✓ Jeff Ball		District, Position or Zone Number if applicable Zone 2	
Residence Address, Street/Route 5801 Basin View Drive			
City Klamath Falls	State OR	Zip Code 97603	County of Residence Klamath
Home Phone 541-331-1641	Work Phone —	Cellular Phone 541-331-1641	
Fax —	Email Address JDBall50@aol.com	Date of Election May 17, 2011	
Mailing Address where all correspondence will be sent, Street/Route 5801 Basin View Drive			
City Klamath Falls	State OR	Zip Code 97603	

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

Occupation present employment – paid or unpaid

retired

Occupational Background previous employment – paid or unpaid

Klamath Falls City Manager  
Klamath Falls City Attorney  
OIT Adjunct Instructor

Educational Background schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
University of Wisconsin -			
Madison - Law School		J.D.	
Carleton College		<del>B.A.</del>	
Northfield, MN		B.A.	

Other:

continued on the reverse side of this form

SEL 190

Prior Governmental Experience elected or appointed

Past City of Klamath Falls City Manager, City Attorney, Deputy City Attorney, Hearings Officer  
City Attorney for Chiloquin, Bonanza and Malin, atty for Keno Five District  
OIT Adjunct Instructor  
Board member for SCRDD, ~~SCDAA~~ and SCDACT

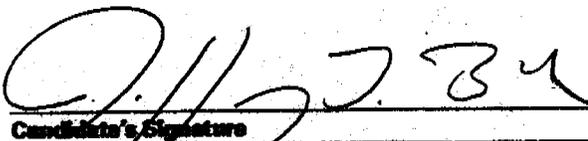
Current Klamath Falls Parks Advisory Board  
Klamath Falls Pub 2.5 Advisory Committee  
Strategy

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the Campaign Finance Manual.



Candidate's Signature

3-7-11  
Date Signed

→ This information is a matter of public record and may be published or reproduced.

CK # 4384

49211

# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 01/10: ORS 255.235

**MAR 17 2011**

→ This information is a matter of public record and may be published or reproduced.

Candidate Name <b>MICHAEL JAMES FITZGERALD</b>		Filing for Office of <b>KLAMATH COMMUNITY COLLEGE BOARD OF EDUCATION</b>	
How Name Should Appear on Ballot <b>MICHAEL J. FITZGERALD</b>		District, Position or Zone Number if applicable <b>THREE</b>	
Residence Address, Street/Route <b>11417 Hill Road</b>			
City <b>KLAMATH FALLS</b>	State <b>OR</b>	Zip Code <b>97603</b>	County of Residence <b>KLAMATH</b>
Home Phone <b>541 844 5753</b>	Work Phone <b>N/A</b>	Cellular Phone <b>N/A</b>	
Fax <b>N/A</b>	Email Address <b>fitz1415m@netscape.net</b>	Date of Election <b>MAY 17, 2011</b>	
Mailing Address where all correspondence will be sent, Street/Route <b>11417 Hill Road</b>			
City <b>KLAMATH FALLS.</b>	State <b>OR</b>	Zip Code <b>97603-9717</b>	

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**Occupation present employment - paid or unpaid**  
**RETIRED**

**Occupational Background previous employment - paid or unpaid**  
U.S. POSTAL SERVICE, JAN 1968 - ~~JAN 1972~~ FEB. 2007  
U.S. NAVY 1968-1972

Educational Background schools attended, use attachment if needed			
Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
ARCHBISHOP MOLLOY, H.S.	12		
MARIST COLLEGE	FRESHMAN	-	BIOLOGY
KLAMATH COMMUNITY COLLEGE	Winter 2011	-	GENERAL INTEREST

Other:

Prior Governmental Experience elected or appointed

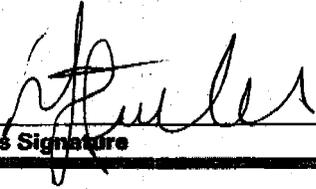
NONE

**By signing this document, I hereby state:**

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

**Check the applicable box:**

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the *Campaign Finance Manual*.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the *Campaign Finance Manual*.



Candidate's Signature

03/17/2011

Date Signed

→ This information is a matter of public record and may be published or reproduced.



# Filing of Candidacy for Special District Nomination

**SEL 190**  
rev 01/10; ORS 255.235

MAR 11 2011

→ This information is a matter of public record and may be published or reproduced.

Candidate Name <b>David T. Jensen</b>		Filing for Office of <b>KCC board</b>	
How Name Should Appear on Ballot		District, Position or Zone Number if applicable <b>4</b>	
Residence Address, Street/Route <b>14188 Lower Lake Rd.</b>			
City <b>Merrill</b>	State <b>Or.</b>	Zip Code <b>97633</b>	County of Residence <b>Klamath</b>
Home Phone <b>541-798-5872</b>	Work Phone <b>541-883-6912</b>	Cellular Phone <b>541-892-2603</b>	
Fax <b>273-1212</b>	Email Address <b>ispdave@yahoo.com</b>	Date of Election	
Mailing Address where all correspondence will be sent, Street/Route <b>P.O. Box 562</b>			
City <b>Merrill</b>	State <b>Or.</b>	Zip Code <b>97633</b>	

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

Occupation present employment - paid or unpaid  
**Modoc Ser.**

Occupational Background previous employment - paid or unpaid  
**Self Employed**

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<b>Southern Or. State Univ.</b>	<b>back in old days</b>		<b>(S.O.C.) Business</b>
<b>Medford Senior High.</b>	<b>12</b>		

Other:

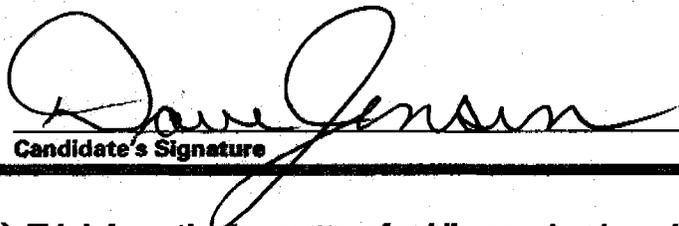
**Prior Governmental Experience** elected or appointed

**By signing this document, I hereby state:**

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

**Check the applicable box:**

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the *Campaign Finance Manual*.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the *Campaign Finance Manual*.



Candidate's Signature

3-3-11

Date Signed

→ **This information is a matter of public record and may be published or reproduced.**

RK

10<sup>00</sup> cash

**Filing of Candidacy for Special District Nomination**

**SEL 190**  
NOV 07/08 088 288 228

→ This information is a matter of public record and may be published or reproduced.

Candidate Name <b>Carol Castle</b>		Filing for Office of <b>KCC Board of Education Zone 6</b>	
How Name Should Appear on Ballot <b>Carol Castle</b>		District, Position or Zone Number if applicable <b>Zone 6</b>	
Residence Address, Street/Route <b>191 Leighton Avenue</b>			
City <b>Klamath Falls</b>	State <b>OR</b>	Zip Code <b>97603</b>	County of Residence <b>Klamath</b>
Home Phone <b>541-205-3940</b>	Work Phone	Cellular Phone <b>541-810-2331</b>	
Fax	Email Address <b>carol_caste@msn.com</b>	Date of Election <b>May 17, 2011</b>	
Mailing Address where all correspondence will be sent, Street/Route <b>P.O. Box 1600</b>			
City <b>Klamath Falls</b>	State <b>OR</b>	Zip Code <b>97601</b>	

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

Occupation present employment - paid or unpaid

**Retired**

Occupational Background previous employment - paid or unpaid

**Klamath Falls City Schools 17.5 years administration**  
**Butte Valley Unified S.D. 4 years administration**  
**Marysville Joint Unified (Yuba County Office of Education) 4 years Teacher/Coordinator**  
**Private Sector: Retail management 18 years New York City and Palo Alto, CA Personnel, Yuba City, CA**

Educational Background schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<b>University of La Verne</b>		<b>Doctorate</b>	<b>Organizational Leadership</b>
<b>Cal. State Univ, Sacramento (Sacramento State University)</b>		<b>Masters</b>	<b>" "</b>
<b>San Jose State University</b>		<b>Bachelors</b>	
<b>St. Mary's College, Moraga, CA</b>			
<b>Chepmen Univ.</b>			

Other:

Prior Governmental Experience elected or appointed

KCC Board, elected 6 years

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the Campaign Finance Manual.

Carol Carter

Candidate's Signature

3-14-2011

Date Signed

→ This information is a matter of public record and may be published or reproduced.

JK

JK

49480