

# Filing of Candidacy for Special District Nomination

SEL 190  
NO. 0176 (08/2008)

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FEB 28 2011

Candidate Name <b>William D. GIBBS</b>		Filing for Office of <b>BOARD MEMBER</b>	
How Name Should Appear on Ballot <b>BILL GIBBS</b>		District, Position or Zone Number if applicable <b>Pos #1 CENTRAL PASCADES FIRE &amp; EMS</b>	
Residence Address, Street/Route <b>19224 HIGHWAY 58</b>			
City <b>CRESCENT LAKE</b>	State <b>OREGON</b>	Zip Code <b>97733</b>	County of Residence <b>KLAMATH</b>
Home Phone <b>541-433-2593</b>	Work Phone <b>N/A</b>	Cellular Phone <b>N/A</b>	
Fax <b>541-433-2801</b>	Email Address <b>GLOBIG@Hotmail.com</b>	Date of Election <b>APPOINTED</b>	
Mailing Address where all correspondence will be sent, Street/Route <b>P.O. Box 1004</b>			
City <b>CRESCENT LAKE</b>	State <b>OREGON</b>	Zip Code <b>97733</b>	

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

Occupation present employment - paid or unpaid

**RETIRED**

Occupational Background previous employment - paid or unpaid

**INSURANCE AGENT - BANORP INSURANCE, KAPING, OR  
 COO LOGGARS ASSURANCE CO  
 UNDERWRITER, VARIOUS INSURANCE COS.  
 BRANCH MANAGER, ALASKA PACIFIC INSURANCE CO.**

Educational Background schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<b>SAN JOSE STATE</b>	<b>15</b>		
<b>SAN JOSE CITY COLL</b>	<b>14</b>	<b>AA</b>	
<b>RENO HIGH SCHOOL</b>	<b>12</b>	<b>GED</b>	<b>UNITED STATES ARMED FORCES INSTITUTE</b>

Other:

**VARIOUS PROFESSIONAL DEVELOPMENT**

continued on the reverse side of this form

SEL 190

**Prior Governmental Experience elected or appointed**

BOARD MEMBER CRESCENT LAKE - ODALL LAKE - WILLAMETTE PASS Community ACTION TEAM.  
BOARD MEMBER CRESCENT - ODALL LAKES, RFD  
MEMBER - KCCAMATH County ECONOMIC DEVELOPMENT - KCEDA .  
UNITED STATES MARINE CORPS. 1951-1955

**By signing this document, I hereby state:**

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

**Check the applicable box:**

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the Campaign Finance Manual.

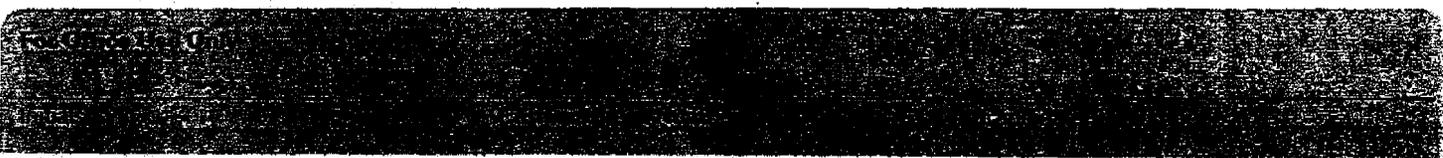
*William D. Gibbs*

Candidate's Signature

*2/24/2011*

Date Signed

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# Filing of Candidacy for Special District Nomination

FEB 09 2011

SEL 190  
rev 01/10: OHS 268

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### Candidate Information

Candidate Name <b>GERALD GREGORY DOANE</b>		Filing for Office of <b>DIRECTOR POSITION 3</b>	
How Name Should Appear on Ballot <b>GERALD GREGORY DOANE</b>		District, Position or Zone Number if applicable <b>Central Cascades Fire &amp; EMS</b>	
Residence Address, Street/Route <b>141980 EMERALD MEADOWS WAY, PO BOX 1145</b>			
City <b>CRESCENT LAKE</b>	State <b>OR</b>	Zip Code <b>97733</b>	County of Residence <b>KLAMATH</b>
Home Phone <b>541-433-2145</b>	Work Phone	Cellular Phone <b>503-476-7518</b>	
Fax	Email Address <b>GGDOANE@MSN.COM</b>	Date of Election <b>MAY 17, 2011</b>	

### Mailing Address where all correspondence will be sent, Street/Route

**PO BOX 1145**

City <b>CRESCENT LAKE</b>	State <b>OR</b>	Zip Code <b>97733</b>
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### Filing Information

- Filing of candidacy by declaration, with the required \$10.00 fee. **Cash included!**
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

### Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid

**RETIRED**

### Occupational Background previous employment - paid or unpaid

**POLICE DESK CLERK, PORTLAND POLICE BUREAU  
LICENSED PRIVATE INVESTIGATOR(CA)/SECURITY CONSULTANT, DOANE AGENCY  
CORPORATE SECURITY MANAGER, CROWN ZELLERBACH CORPORATION  
LIEUTENANT, SAN RAFAEL (CA) POLICE DEPARTMENT  
SERGEANT, SAN FRANCISCO (CA) POLICE DEPARTMENT  
DRAFTSMAN/MAPPER, PACIFIC GAS & ELECTRIC  
CORPORAL (E-4) RADIO TELEGRAPH OPERATOR, UNITED STATES MARINE CORPS**

### Educational Background schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<b>UNIVERSITY OF SOUTHERN CALIFORNIA</b>	<b>18</b>	<b>MPA</b>	<b>PUBLIC ADMINISTRATION</b>
<b>GOLDEN GATE UNIVERSITY</b>	<b>16</b>	<b>BA (COMM LAW)</b>	<b>JUSTICE ADMINISTRATION</b>
<b>CITY COLLEGE OF SAN FRANCISCO</b>	<b>14</b>	<b>AA</b>	<b>CRIMINOLOGY</b>
<b>OKLAHOMA STATE UNIVERSITY</b>	<b>13</b>		<b>ENGINEERING</b>
<b>COLLEGE HIGH SCHOOL, BARTLESVILLE (OK)</b>	<b>12</b>		<b>COLLEGE PREP</b>
Other: <b>COMMUNITY COLLEGE (CA) TEACHING CREDENTIAL</b>			

Required information (if no relevant information, list "none")

Prior Governmental Experience elected or appointed

NON-SWORN POLICE CLERK (OR) 1997 TO 2009

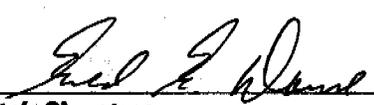
SWORN PEACE OFFICE (CA) 1963 TO 1980

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

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- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
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Candidate's Signature

02-05-2011

Date Signed

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**Warning**  
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.718) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

For Office Use Only

Initials  
48488

Cash  
Cash or Check Number

Candidate ID Number

Receipt Number

Office Number