



**Required Information (If no relevant information list none or n/a)**

**Occupation** (present employment – paid or unpaid) (required)

Volunteer Services - Unpaid  
RETIRED ACCOUNTANT

**Occupational Background** (previous employment – paid or unpaid) (required)

Klamath Basin Senior Citizens Council - AREA Agency on Aging - Fiscal Manager 12 yrs  
US MARINE CORPS OFFICE OF COMPTROLLER - SENIOR AUDITOR - 5 yrs SUPERVISOR 5 yrs  
US DEPARTMENT OF TRANSPORTATION OFFICE OF INSPECTOR GENERAL - SENIOR AUDITOR - 5 yrs  
TWO LOCAL CPA FIRMS - TAX & BUSINESS ACCOUNTING - 1 yr

**Educational Background** (schools attended, if necessary use attachment) (required)

Name of School (no acronyms)	Last grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD accredited) Not honorary	Course of Study (optional)
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CALIFORNIA STATE UNIVERSITY, SACRAMENTO BS in BUSINESS ADMINISTRATION - ACCOUNTING

**Prior Governmental Experience** (elected or appointed) (required)

PRESIDENT - PURE GRACE WATER DISTRICT 10/12  
Fiscal mgr - Area Agency on Aging - Klamath + Lake County

**By signing this document, I hereby state that:**

- I will accept the nomination for the office indicated above
- I will qualify for said office if elected
- if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031)
- all information provided by me on this form is true to the best of my knowledge **and**
- no circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

*Neal Baldwin*

2-14-2012

Candidate's Signature

Date Signed

**For Office Use Only**

Initials

AK

hand out given

50<sup>00</sup>

Approval Code/Receipt Number

# Candidate Filing

Major Political Party or Nonpartisan

Klamath County Clerk

**SEL 101**

rev. 1/12 ORS 249.031

**i** This information is a matter of public record and may be published or reproduced.  Original  Amendment

### Filing Officer:

- Secretary of State
- County Elections Official of **Klamath** County
- Mail or Deliver to County Elections Office
- City Recorder (Auditor), City of \_\_\_\_\_

### Candidate Information

- Democratic Party
- Republican Party
- Nonpartisan
- Incumbent Judge

Candidate Legal Name\* **Carl Adrian Pfeiffer**      Candidate Name (As it should appear on ballot)\* **Carl Pfeiffer**

Filing for Office of\* **Klamath County Treasurer**      District and/or Position (if applicable)\*

Residence Address, Street/Route\*  
**311 Haskins Ave.**

City* <b>Klamath Falls</b>	State* <b>Oregon</b>	Zip* <b>97601</b>	County of Residence* <b>Klamath</b>
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Home Phone <b>541-884-2828</b>	Work Phone <b>Same</b>	Cell Phone <b>Same</b>	Fax <b>541-273-2954</b>
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Email* <b>pfeiffer@ureach.com</b>	Website <b>www.EliteTeamUSASecurity.com</b>
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Mailing Address (All correspondence will be sent to this address)\*  
**1905 Oregon Ave.**

City* <b>Klamath Falls</b>	State* <b>Oregon</b>	Zip* <b>97601</b>
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\* Indicates a required field. At least one phone number is also required.

Filing by Declaration, with the required filing fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	County Judge	\$50
United States Vice President	n/a	MSD Executive Officer, MSD Auditor	\$100
United States Senator	\$150	MSD Councilor	\$25
United States Representative	\$100	County Office	\$50
Statewide Offices	\$100	City Office	set by charter or ordinance
State Senator or Representative	\$25	Justice of the Peace	n/a
Circuit Court Judge	\$50		
District Attorney	\$50		

Prospective Petition with proposed signature sheet      Petition circulators will be paid (Mark One)       Yes       No

Completed Petition with certified signature sheets

### 2012 Filing Dates

Primary Election May 15, 2012	Candidate Filing	State Voters' Pamphlet Filing	Candidate Withdrawal
	September 8, 2011 to March 6, 2012	September 8, 2011 to March 8, 2012 (for paper filing) or March 12, 2012 (for electronic filing)	March 9, 2012
<b>General Election November 6, 2012</b>	May 30, 2012 to August 28, 2012	May 30, 2012 to August 28, 2012 (for paper filing) or August 30, 2012 (for electronic filing)	August 31, 2012

(continued)

**Required Information (If no relevant information list none or n/a)**

**Occupation** (present employment – paid or unpaid) (required)

ENTREPRENEUR: CARL A. PFEIFFER, A SUCCESSFUL PROMINENT PRINCIPAL REAL ESTATE BROKER/OWNER, KLAMATH FALLS REALTY. (A General Real Estate Brokerage) Paid! SECURITY/FIREARM TRAINING. Paid! ALL INVESTMENT & BUSINESS ACCOUNTING DONE BY CARL A. PFEIFFER.

**Occupational Background** (previous employment – paid or unpaid) (required)

CARL A. PFEIFFER A SUCCESSFUL ENTREPRENEUR: 1972 - PRESENT. SELF MADE BUSINESS MAN, WHO IS WELL ORGANIZED AND FINANCIALLY INDEPENDENT. PRINCIPAL REAL ESTATE BROKER/OWNER, DEVELOPER, BUILDER, INVESTOR, COUNSELOR, CONSULTANT, PROPERTY MANAGER, BUSINESS OPPORTUNITY OWNER (many) CERTIFIED GENERAL APPRAISER, (Nevada #00062) RANCHER, SECURITY & FIREARM INSTRUCTOR. ALL INVESTMENT & BUSINESS ACCOUNTING DONE BY CARL A. PFEIFFER. ALL THE ABOVE Paid! PAST PRESIDENT, NEVADA STATE CHAPTER 1986-87, NATIONAL ASSOCIATION OF MASTER APPRAISERS. OVER 1000+ CLOCK HOURS OF COLLEGE LEVEL SEMINARS/COURSES 1972-PRESENT. INCLUDES ACCOUNTING, TAXATION, FINANCE, MANAGEMENT, STATISTICS, ECONOMICS, BUSINESS LAW AND QUANTITATIVE APPLICATION IN BUSINESS.

**Educational Background** (schools attended, if necessary use attachment) (required)

Name of School (no acronyms)	Last grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD accredited) Not honorary	Course of Study (optional)
Arcata High School, Ca.	12	Diploma	General - Basic
College of The Redwoods, Ca.	(year 1969-74)	R.E. Certificate (28 units)	Real Estate/Finance/Other
Western Nevada Community College, Nv.	(year 2000)	Res. Certificate Inspector Structures	Academic Instruction

**Prior Governmental Experience** (elected or appointed) (required)

1. FEDERAL HOUSING ADMINISTRATION. HUD/FHA FEE PANEL REAL ESTATE APPRAISER 1986-95 FORMER CHUMS I.D. # A-0148. (APPOINTED)
2. FEDERAL HOUSING ADMINISTRATION. HUD/FHA APPROVED FEE REAL ESTATE APPRAISER I.D. #28UCJ5 (APPOINTED)
3. FEDERAL HOUSING ADMINISTRATION. HUD/FHA FEE REVIEW APPRAISER (REAC) 05/2001 - 5/2002 (APPOINTED)
4. FEDERAL HOUSING ADMINISTRATION HUD/FHA FEE COMPLIANCE INSPECTOR, I.D. # N111 (APPOINTED)

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*Carl A. Pfeiffer*  
Candidate's Signature Carl A. Pfeiffer

03/06/2012  
Date Signed

**For Office Use Only**

*ph*  
Initials

58031  
Approval Code/Receipt Number

**Candidate Filing**  
**Major Political Party or Nonpartisan**

Klamath County Clerk

**SEL 101**

rev. 1/12 ORS 249.031

2012 Filing Dates

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**Filing Officer:**

- Secretary of State  County Elections Official of **KLAMATH** County  
 Mail or Deliver to County Elections Office  
 City Recorder (Auditor), City of \_\_\_\_\_

**Candidate Information**

- Democratic Party  Republican Party  Nonpartisan  
 Incumbent Judge

**Candidate Legal Name\*** JASON LINK **Candidate Name** (As it should appear on ballot)\* JASON LINK

**Filing for Office of\*** COUNTY TREASURER **District and/or Position** (if applicable)\*

**Residence Address, Street/Route\***  
 1230 WILD PLUM DRIVE

<b>City*</b> KLAMATH FALLS	<b>State*</b> OREGON	<b>Zip*</b> 97601	<b>County of Residence*</b> KLAMATH
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<b>Home Phone</b> (541) 850-0434	<b>Work Phone</b> (541) 883-4202	<b>Cell Phone</b>	<b>Fax</b>
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**Email\*** CAMPAIGN@ELECTJASONLINK.COM **Website** WWW.ELECTJASONLINK.COM

**Mailing Address** (All correspondence will be sent to this address)\*  
 1230 WILD PLUM DRIVE

<b>City*</b> KLAMATH FALLS	<b>State*</b> OREGON	<b>Zip*</b> 97601
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District Attorney	\$50		

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(continued)

**Required Information (If no relevant information list none or n/a)**

**Occupation** (present employment – paid or unpaid) (required)

CERTIFIED PUBLIC ACCOUNTANT; TREASURER, KLAMATH COUNTY, OREGON; CHIEF FINANCIAL OFFICER, KLAMATH COUNTY, OREGON; SECRETARY/TREASURER, KLAMATH COMMUNITY COLLEGE FOUNDATION

**Occupational Background** (previous employment – paid or unpaid) (required)

TAX COLLECTOR, KLAMATH COUNTY, OREGON; SENIOR AUDIT MANAGER, MOLATORE, SCROGGIN, PETERSON & CO LLP; BOARD MEMBER, KLAMATH COMMUNITY COLLEGE

**Educational Background** (schools attended, if necessary use attachment) (required)

<b>Name of School</b> (no acronyms)	<b>Last grade Level Completed</b>	<b>Diploma/Degree/Certificate</b> (AA, BA, BS, MA, PhD accredited) <b>Not honorary</b>	<b>Course of Study</b> (optional)
UNIVERSITY OF OREGON	16	BACHELOR OF SCIENCE	ACCOUNTING
UMPQUA COMMUNITY COLLEGE	14	ASSOCIATE OF ARTS	BUSINESS ADMINISTRATION
CHEMEKETA COMMUNITY COLLEGE	13		

**Prior Governmental Experience** (elected or appointed) (required)

TREASURER, KLAMATH COUNTY, OREGON; CHIEF FINANCIAL OFFICER, KLAMATH COUNTY, OREGON; TAX COLLECTOR, KLAMATH COUNTY, OREGON; BOARD MEMBER, KLAMATH COMMUNITY COLLEGE

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Candidate's Signature

3/6/2012  
Date Signed

**For Office Use Only**

Initials

Approval Code/Receipt Number