

Candidate Filing
District

VOTER

SEL 190

rev 01/14
ORS 255.235

MAR 19 2015

i All information must be completed or the form will be rejected.

This filing is an

Original

REGISTRATION

Amendment

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
DuBose Jessica	A	Jessica DuBose		

How you would like your name to appear on the ballot

First	MI	Last	Suffix
Jessica		DuBose	

Candidate Residence/Route Address

Street Address	City	State	Zip
521 Old Midland R	Midland	OR	97634

Candidate Mailing Address

Street Address or PO Box	City	State	Zip
PO Box 46	Midland	OR	97634

Contact Information: Only one phone number is required.

Work Phone	Home Phone	Cell Phone	Fax
		541-281-7982	

Email Address	Web Site, if applicable
jessie@horsleyfarms.com	

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Office Information

Filing for Office of: Director

District, Position or County: Midland Park District

Occupation (present employment) If no relevant experience, None or NA must be entered.

Community Development Coordinator, Oregon Department of Human Services

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

NA

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Oregon State University		BS	Environmental Science

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Midland Park District Director

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

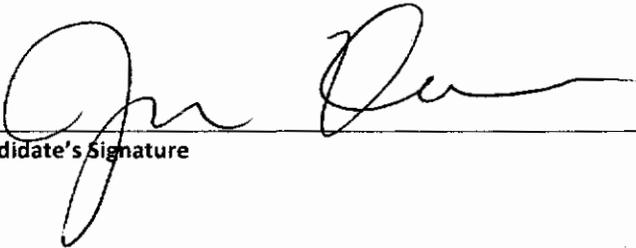
By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)


Candidate's Signature

3/19/15
Date Signed

For Office Use Only Initials _____

CC Approval Code/Receipt Number _____

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Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
JOSHUA	L	DUBOSE		

How you would like your name to appear on the ballot

First	MI	Last	Suffix
JOSHUA	L	DUBOSE	

Candidate Residence/Route Address

Street Address	City	State	Zip
521 OLD MIDLAND RD	MIDLAND	OR	97634

Candidate Mailing Address

Street Address or PO Box	City	State	Zip
PO Box 46	MIDLAND	OR	97634

Contact Information: Only one phone number is required.

Work Phone	Home Phone	Cell Phone	Fax
		541-810-1339	

Email Address	Web Site, if applicable
josh@horsleyfarms.com	

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Office Information

Filing for Office of: Director

District, Position or County: Midland Park District

Occupation (present employment) If no relevant experience, None or NA must be entered.

FARMER - Horsley Farms Inc.

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Journeyman Electrician - ED-PAT ELECTRIC
United States Marine, Sergeant

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Klamath Union High School	12	Diploma	N/A
University of Maryland	N/A	N/A	General
O.I.T.	N/A	N/A	General
K.C.C.	N/A	General Journeyman's License	Electric

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

United States Marine Corps
Klamath Irrigation District Planning Committee

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

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Candidate's Signature

02-02-2015

Date Signed

For Office Use Only Initials _____

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