

**Candidate Filing  
District**

**FEB 13 2015**

**SEL 190**

rev 01/14  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
Janet	S	Hamblin		

**How you would like your name to appear on the ballot**

First	MI	Last	Suffix
Janet	S	Hamblin	

**Candidate Residence/Route Address**

Street Address	City	State	Zip
10403 Freddy Ave	Klamath Falls	OR	97603

**Candidate Mailing Address**

Street Address or PO Box	City	State	Zip

**Contact Information:** Only one phone number is required.

Work Phone	Home Phone	Cell Phone	Fax
NA	541-882-1335	541-892-0538	NA

Email Address	Web Site, if applicable
jandan2@charter.net	

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Office Information**

Filing for Office of: Falcon Water + Sewer Dist. Board

District, Position or County: # 3

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
NA			

Educational Background (other) Attach a separate sheet if necessary.  
NA

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Served on Falcon Heights Water & Sewer District Board of Directors  
Two terms.

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

*Janet S. Hamblin*  
Candidate's Signature

2/1/2015  
Date Signed

For Office Use Only Initials LK

CC Approval Code/Receipt Number 94208

Candidate Filing  
District

VOTER  
FEB 17 2015

SEL 190  
rev 01/14  
ORS 255.235

**1** All information must be completed or the form will be rejected.

REGISTRATION

This filing is an

Original

Amendment

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
ALAN	C	CHURCH		

How you would like your name to appear on the ballot

First	MI	Last	Suffix
ALAN	C	CHURCH	

Candidate Residence/Route Address

Street Address	City	State	Zip
10578 McGUIRE AVE.	KLAMATH FALLS	OR	97603

Candidate Mailing Address

Street Address or PO Box	City	State	Zip
10578 McGUIRE AVE.	KLAMATH FALLS	OR	97603

Contact Information: Only one phone number is required.

Work Phone	Home Phone	Cell Phone	Fax
541-892-1940			

Email Address	Web Site, if applicable
alanchurch1@hotmail.com	

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Office Information

Filing for Office of: FALCON HEIGHTS WATER AND SEWER DISTRICT  
District, Position or County: POSITION 2

Occupation (present employment) If no relevant experience, None or NA must be entered.

GENERAL CONTRACTOR

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

CONTRACTOR

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
DEGREES IN MANAGEMENT, MARKETING WITH A MINOR IN ACCOUNTING			

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

SERVED ON SEWER COMMITTEE IN ALBANY, OREGON

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

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*Alan E. O'Neil*

Candidate's Signature

2-17-2015

Date Signed

For Office Use Only    Initials      AN  

CC Approval Code/Receipt Number \_\_\_\_\_