VOTER

FEB 09 2015

REGISTRATION

# Candidate Filing
## District

**SEL 190**
rev 01/14
ORS 255.235

All information must be completed or the form will be rejected.

This filing is an [X] Original [ ] Amendment

**Candidate Information**

**Name of Candidate**

| First | MI | Last | Suffix | Title |
|---|---|---|---|---|
| CARL | C | Shuck | | |

**How you would like your name to appear on the ballot**

| First | MI | Last | Suffix |
|---|---|---|---|
| CARL | C | Shuck | |

**Candidate Residence/Route Address**

| Street Address | City | State | Zip |
|---|---|---|---|
| 5663 BASIN VIEW DR | Klamath Falls | OR | 97603 |

**Candidate Mailing Address**

| Street Address or PO Box | City | State | Zip |
|---|---|---|---|
| | | | |

**Contact Information:** Only one phone number is required.

| Work Phone | Home Phone | Cell Phone | Fax |
|---|---|---|---|
| | 541-882-4822 | | |

| Email Address | Web Site, if applicable |
|---|---|
| | |

**Filing Information**

[✓] Filing with the required $10.00 fee

[ ] Prospective Petition

**Office Information**

Filing for Office of: BTS Position

District, Position or County: director

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

N/A - RETIRED

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Klamath County Planning

*Continued on the reverse side of this form*

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---|---|---|---|
| Southern Oreg College | | B/S Degree | |
| Now Southern Oregon University | | | |
| | | | |
| | | | |

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Planning Director - Klamath County Planning Dept

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

☐ Yes, I have a candidate committee.

☒ No, I do not expect to spend more than $750 or receive more than $750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

☐ No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

*By signing this document, I hereby state that:*

→ I will qualify for said office if elected

→ all information provided by me on this form is true to the best of my knowledge

***Warning***

Supplying false information on this form may result in conviction of a felony with a fine of up to $125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Carl C Shuck — 2/9/15

**Candidate's Signature** — **Date Signed**

**For Office Use Only** Initials _____ CC Approval Code/Receipt Number _____

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## District

FEB 09 2015

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**Candidate Information**

**Name of Candidate**

| First | MI | Last | Suffix | Title |
|---|---|---|---|---|
| Rolland | C | Bailey | | |

**How you would like your name to appear on the ballot**

| First | MI | Last | Suffix |
|---|---|---|---|
| Rolland | C | Bailey | |

**Candidate Residence/Route Address**

| Street Address | City | State | Zip |
|---|---|---|---|
| 176 Dahlia Street | Klamath Falls | OR | 97601 |

**Candidate Mailing Address**

| Street Address or PO Box | City | State | Zip |
|---|---|---|---|
| 176 Dahlia Street | Klamath | OR | 97601 |

**Contact Information:** Only one phone number is required.

| Work Phone | Home Phone | Cell Phone | Fax |
|---|---|---|---|
| 541-883-7171 | | 541-591-3552 | |

| Email Address | Web Site, if applicable |
|---|---|
| rbailey43@MSN.com | |

**Filing Information**

[X] Filing with the required $10.00 fee

[ ] Prospective Petition

**Office Information**

Filing for Office of: Board of Directors

District, Position or County: Basin Transit District

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Retired

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Real Estate Broker

*Continued on the reverse side of this form*

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---|---|---|---|
| SACRED HEART | 12 | DIPLOMA | |
| GONZAGA | SOPH | | BUSINESS |
| OREGON TECH | 2 YEARS | DEGREE | ACCOUNTING |
| | | | |

Educational Background (other) Attach a separate sheet if necessary.

REAL ESTATE CERTIFICATE

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

SERVING ON BASIN TRANSIT BOARD for 18 years

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

☐ Yes, I have a candidate committee.

☒ No, I do not expect to spend more than $750 or receive more than $750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed $750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

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Roland C. Bailey — 2/9/2015

**Candidate's Signature** — **Date Signed**

**For Office Use Only** Initials _____ CC Approval Code/Receipt Number_____

# Candidate Filing

**District**

MAR 12 2015

**SEL 190**
rev 01/14
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**Candidate Information**

**Name of Candidate**

| First | MI | Last | Suffix | Title |
|---|---|---|---|---|
| Marc | T | Kane | | |

**How you would like your name to appear on the ballot**

| First | MI | Last | Suffix |
|---|---|---|---|
| Marc | | Kane | |

**Candidate Residence/Route Address**

| Street Address | City | State | Zip |
|---|---|---|---|
| 1855 Calhoun Street | Klamath Falls | OR | 97601 |

**Candidate Mailing Address**

| Street Address or PO Box | City | State | Zip |
|---|---|---|---|
| 1855 Calhoun Street | Klamath Falls | OR | 97601 |

**Contact Information:** Only one phone number is required.

| Work Phone | Home Phone | Cell Phone | Fax |
|---|---|---|---|
| 541-883-7171 Ext 117 | 541-891-3288 | 541-891-3288 | 541-883-1993 |

| Email Address | Web Site, if applicable |
|---|---|
| gm4marc@gmail.com | |

**Filing Information**

☒ Filing with the required $10.00 fee

☐ Prospective Petition

**Office Information**

Filing for Office of: Director

District, Position or County: Klamath Basin Transportation Services District

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Resume attached
Administrator, various non-profit agencies serving seniors and persons with disabilities.
Personal Representative (lobbyist)
Sales and Service Agent for various products and health and life insurance.

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

*Continued on the reverse side of this form*

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---|---|---|---|
| Univ. of San Francisco | | MRA | Rehabilitation Admi |
| St. Benedicts College | | BA | |
| | | | |
| | | | |

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Klamath Basin Transportation Services District Board of Directors 1993-2009 and present
Klamath Basin Transportation Services District, Budget Committee
Klamath Basin Transportation Services District, Special Transportation Fund Committee
Klamath Falls City Fire District, Board of Directors and Budget Committee
Klamath Housing Authority, Board of Directors
Klamath Regional Workforce Investment Board
Overall Klamath County Economic Development Committee
City of North Bend, Oregon, Library Board

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

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(ORS 249.013 and ORS 249.170)

**Candidate's Signature** 3/12/2015 **Date Signed**

**For Office Use Only** Initials _____ CC Approval Code/Receipt Number 95155

# RESUME

# Marc Thomas Kane, MRA


**Addresses:**
1855 Calhoun Street
Klamath Falls, Oregon 97601
gm4marc@gmail.com

**Telephones:**
541-891-3288 (cell)
541-883-7171 Ext. 117 (Office)
541-883-1993 (home FAX)


## EDUCATION / CERTIFICATES / LICENSES

Master of Science in Rehabilitation Administration (MRA), 1991, Univ. of San Francisco
B.A. (Major: Psychology, Minor: Sociology), 1971 St. Benedict's College
Registered Lobbyist with State of Oregon and the Federal Government
Certified as a Workforce Development Master by the International Assn. of Workforce Professionals
Licensed to agent for health and life insurance in Oregon and Alaska

## EXPERIENCE

**2012 to present:** Executive Director, Klamath Basin Senor Citizens' Center (.8 FTE)
**2005 to present**: Self employed performing sales work under contract with Casualty Transport Systems and Klamath Insurance Center. (.2FTE)
**2005 to 2010:** Lobbyist and policy analyst representing the personal public policy interests of Mr. Richard Wendt (the founder of JELD-WEN Corporation) including policies on Employment and Work Force Development, Tax Reform and Health Care Reform.
**1986 to 2004:** CEO and Executive Director of REACH, Inc. of Klamath Falls and General Manager of Developmental Disability Programs for the Klamath County.
**1985 to 1986:** State Executive Service as Superintendent at Eastern Oregon Training Center in Pendleton, Oregon
**1977 to 1985**: Executive Director/CEO of Star of Hope Activity Center in North Bend, Oregon
**1976 to 1977:** Job Developer for the Pueblo Manpower Administration of Pueblo, Colorado
**1971 to 1976:** Colorado State Service as the Regional Coordinator of Case Management and Family Services for the Colorado State Departments of Social Services and Institutions serving twenty three counties in SE Colorado and as a Social Worker in a State Institution

## COMMUNITY CONTRIBUTIONS AND ACTIVITIES

President and past president, Kiwanis Club of Klamath Falls
President and Finance Chairman for the Klamath Lutheran Church Council and Congregation
and the Bright Beginnings Child Care Center
Past President and Board Member of the Oregon Rehabilitation Association
Past Member of the Klamath Regional Workforce Investment Board
Past Member of the Overall Klamath County Economic Development Committee
Past Director and Budget Committee Member for the Klamath City Fire District
Past Klamath County Housing Commissioner (ten years)
And many more too numerous to mention

## REFERENCES

Available upon request .