

**Candidate Filing**  
Major Political Party or Nonpartisan

Klamath County Clerk

**SEL 101**  
rev 10/13 ORS 249.031

2013 NOV -6 PM 2: 59

Filing Dates	Candidate Filing	State Voters Pamphlet	Candidate Withdrawal
<b>Primary Election May 20, 2014</b>		<b>Filed electronically using ORESTAR</b>	
First Day to File	September 12, 2013	January 20, 2014	
Last Day to File	March 11, 2014	March 13, 2014	March 14, 2014
<b>General Election November 4, 2014</b>			
First Day to File	June 4, 2014	July 7, 2014	
Last Day to File	August 26, 2014	August 26, 2014	August 29, 2014

**i** All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

**Filing Officer**

Secretary of State  County Elections Official  City Recorder (Auditor)

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
Kelley	M	Minty Morris		

**How you would like your name to appear on the ballot**

First	MI	Last	Suffix
Kelley		Minty Morris	

**Candidate Residence/Route Address**

Street Address	City	State	Zip	County
890 West View Drive	Klamath Falls	OR	97603	Klamath

**Candidate Mailing Address**

Street Address or PO Box	City	State	Zip

**Contact Information:** Only one phone number is required.

Work Phone	Home Phone	Cell Phone	Fax
541-882-3198			
Email Address		Web Site, if applicable	
kminty3@hotmail.com		www.kelleymintymorris.com	

**Paying by Declaration or Petition:**

Declaration, with the required fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition  Petition circulators will be paid  Yes  No

OCVR

**Office Information**

Filing for Office of: Klamath County Commissioner, *POS 2*

District, Position or County: Klamath County

Party Affiliation:  Democratic Party  ~~Republican Party~~  Nonpartisan

Incumbent Judge:  Yes  No  Nondisclosure on file

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Youth Agency Manager, member of the Klamath County Budget Committee

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

Former journalist for NBC news.

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Pacific Lutheran University	Bachelors	Bachelors of Arts	Communication/ Business Management
North Eugene High School	12th	Diploma	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Member of the Klamath County Budget Committee

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will accept the nomination for the office indicated above
- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge **and**
- no circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

**For Major Political Party Candidates**

- if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031)

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

*[Signature]*  
 Candidate's Signature *Nov 3, 13*  
Date Signed

**For Office Use Only** Initials *YMN* Batch Sheet/CC Approval Code/Receipt Number *78892 / 2013-002602*

**Candidate Filing**

Major Political Party or Nonpartisan

JAN 29 2014  
filed

Prospective  
DEC 19 2013

filed  
JAN 22 2014

SEL 101

rev 10/13 ORS 249.031

Klamath County Clerk Klamath County Clerk Klamath County Clerk

**Filing Dates**

Primary Election May 20, 2014

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Last Day to File

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General Election November 4, 2014

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**Filing Officer**

Secretary of State

County Elections Official

City Recorder (Auditor)

**Candidate Information**

**Name of Candidate**

First

JEFFREY

MI

M

Last

HOUSTON

Suffix

Title

**How you would like your name to appear on the ballot**

First

JEFF

MI

Last

HOUSTON

Suffix

**Candidate Residence/Route Address**

Street Address

3125 Delaware St.

City

Klamath Falls

State

OR

Zip

97603

County

Klamath

**Candidate Mailing Address**

Street Address or PO Box

SAME

City

State

Zip

**Contact Information:** Only one phone number is required.

Work Phone

Home Phone

Cell Phone

541-363-6427

Fax

Email Address

zdaydad57@gmail.com

Web Site, if applicable

**Paying by Declaration or Petition:**

Declaration, with the required fee

Office

Filing Fee

Office

Filing Fee

United States President

n/a

District Attorney

\$50

United States Vice President

n/a

County Judge

\$50

United States Senator

\$150

MSD Executive Officer, MAD Director

\$100

United States Representative

\$100

MSD Councilor

\$25

Statewide Offices

\$100

County Office

\$50

State senator or Representative

\$25

City Office

Set by charter or ordinance

Circuit Court Judge

\$50

Justice of the Peace

n/a

Prospective Petition

Petition circulators will be paid

Yes

No

**Office Information**

Filing for Office of: COUNTY COMMISSIONER

District, Position or County: KLAMATH

Party Affiliation:  Democratic Party  Republican Party  Nonpartisan

Incumbent Judge:  Yes  No  Nondisclosure on file

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

Director of Sales & Marketing - Website Design

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

NA

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
<u>NA</u>			

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

NA

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

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**For Major Political Party Candidates**

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- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031)

**Warning**

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[Signature]  
Candidate's Signature

19 Dec 13  
Date Signed

For Office Use Only Initials emh

Batch Sheet/CC Approval Code/Receipt Number 81253

**Candidate Filing**  
Major Political Party or Nonpartisan

**SEL 101**  
rev 10/13 ORS 249.031

Klamath County Clerk

Filing Dates	Candidate Filing	State Voters' Pamphlet	Candidate Withdrawal
<b>Primary Election May 20, 2014</b>		2014 MAR 13 AM 11:23 Filed electronically using ORESTAR	
First Day to File	September 12, 2013	January 20, 2014	
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**Filing Officer**

Secretary of State

County Elections Official

City Recorder (Auditor)

**Candidate Information**

**Name of Candidate**

First **JEFF** MI Last **HOUSTON** Suffix Title

**How you would like your name to appear on the ballot**

First **JEFF** MI Last **HOUSTON** Suffix

**Candidate Residence/Route Address**

Street Address City State Zip County

**Candidate Mailing Address**

Street Address or PO Box City State Zip  
**P.O. BOX 1312 Klamath Falls OR 97601**

**Contact Information:** Only one phone number is required.

Work Phone Home Phone Cell Phone Fax  
**541-363-6427**

Email Address Web Site, if applicable

~~JEFF@JEFFH~~ **jeff@jeffhouston4commissioner.com**

**Paying by Declaration or Petition:**

Declaration, with the required fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition

Petition circulators will be paid

Yes  No

**Office Information**

Filing for Office of: \_\_\_\_\_

District, Position or County: \_\_\_\_\_

Party Affiliation:  Democratic Party  Republican Party  Nonpartisan

Incumbent Judge:  Yes  No  Nondisclosure on file

**Occupation (present employment) if no relevant experience, None or NA must be entered.**

CHIEF EXECUTIVE OFFICER, CEO  
JHOUSTON CREATIVE

**Occupational Background (previous employment) if no relevant experience, None or NA must be entered.**

MARKETING, ADVERTISING, SALES, MEDIA RELATIONS  
VETERAN US ARMY & NAVY

**Educational Background (schools attended) if no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) if no relevant experience, None or NA must be entered.**

**Campaign Finance Information (not applicable to candidates for federal office)**

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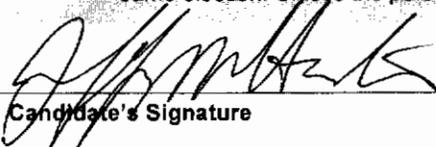
- I will accept the nomination for the office indicated above
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Candidate's Signature

13 MAR 14  
Date Signed

# Candidate Filing

SEL 101

Major Political Party or Nonpartisan

rev 01/14  
ORS 249.031

Filing Dates	Candidate Filing	State Voters' Pamphlet	Candidate Withdrawal
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### Filing Officer

Secretary of State

County Elections Official

City Recorder (Auditor)

### Candidate Information

#### Name of Candidate

First	MI	Last	Suffix	Title
ROBERT	C	MOORE		

#### How you would like your name to appear on the ballot

First	MI	Last	Suffix
ROBERT (BOB)		MOORE	

#### Candidate Residence/Route Address

Street Address	City	State	Zip	County
10112 PAT DR.	KLAMATH FALLS	OR	97601	KLAMATH

#### Candidate Mailing Address

Street Address or PO Box	City	State	Zip
P.O. Box 1931	KLAMATH FALLS	OR	97601

#### Contact Information: Only one phone number is required.

Work Phone	Home Phone	Cell Phone	Fax
	541-850-2381	541-231-1491	

#### Email Address

rmoore1940@HOTMAIL.COM

#### Web Site, if applicable

www.robertclarkmoore.com

#### Paying by Declaration or Petition:

Declaration, with the required fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
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Statewide Offices	\$100	County Office	\$50
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Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition

Petition circulators will be paid

Yes  No

**Office Information**

Filing for Office of: KLAMATH COUNTY COMMISSIONER POSITION 2

District, Position or County: KLAMATH

Party Affiliation:  Democratic Party  Republican Party  Nonpartisan

Incumbent Judge:  Yes  No  Nondisclosure on file

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

REGIONAL TELECOMMUNICATIONS COORDINATOR (RETIRED)  
RESUME COPY ATTACHED

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

DIVISION TELECOMMUNICATION SUPERVISOR

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
<u>GOLDEN GATE UNIVERSITY</u>		<u>MASTER OF BUSINESS ADMINISTRATION - IN</u>	<u>MANAGEMENT</u>
<u>GOLDEN GATE UNIVERSITY</u>		<u>BACHELOR OF SCIENCE - IN</u>	<u>MANAGEMENT</u>
<u>HARTNELL COMMUNITY COLLEGE</u>		<u>DEGREE OF ASSOCIATE OF ARTS</u>	

Educational Background (other) Attach a separate sheet if necessary.  
RESUME COPY ATTACHED

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

KLAMATH COUNTY PLANNING COMMISSION (7 YEARS) (PRESENT)  
KENO RURAL FIRE PROTECTION DISTRICT - DIRECTOR (ELECTED) (PRESENT)  
RESUME COPY ATTACHED

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

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Robert C. Meou  
Candidate's Signature

2/24/2014  
Date Signed

For Office Use Only Initials RM Batch Sheet/CC Approval Code/Receipt Number 02038

**ROBERT C. MOORE**  
**P.O. Box 1931**  
**Klamath Falls, OR 97601**  
**541-850-2381**

**OBJECTIVE**

Election – Klamath County Commissioner, Position 2

**PROFESSIONAL SUMMARY**

- Highly motivated professional with over 20 years extensive background in telecommunications systems management and operation supervision for a large utility.
- Developed and administered budgets, contracts, cost estimates, strategic plans, schedules forecasts, policies and procedures.
- Evaluated systems, recommended and implemented corrective solutions to improve efficiency and system operations.
- Ability to quickly acquire thorough knowledge of new systems and products.
- Effective team player with great organization and interpersonal skills, and the ability to relate well to individuals at all levels within a structure.

**EXPERIENCE**

Mortgage Banker/Broker, 1999-2000

Telecommunication Consulting, 1995 – 1999

Century 21, Select Real Estate, INC., 1993 - 1995

Residential Real Estate Sales, Roseville, CA

- Residential Real Estate Sales
- Residential and land Sales Contracts
- Office Tour Director
- Coordinated Home Buyers Seminars

**PACIFIC GAS AND ELECTRIC COMPANY**

Regional Telecommunication Coordinator for North-Eastern California, 1986 – 1993; Retired.  
Managed region telecommunication projects; supervised telecommunications engineering unit; developed region budget, strategic plans, cost estimates, schedules, policies and procedures; developed and administered service contracts; coordinated with public and private agencies; evaluated and accepted projects; administered employee development; implemented resolution plans to meet client/users requirements; project management.

Division Telecommunication Supervisor, Salinas, CA, 1974 – 1986

Managed division telecommunication system; supervised telecommunication technicians and provided technical support.

Telecommunication Technician, 1968 – 1974

Power Generation – Hydro-electric Power, Fossil Fuel Steam-electric generation and Nuclear power generation, 1960 - 1968

**EDUCATION**

Master of Business Administration in Management, 1988

Bachelors of Science in Management, 1983

Degree of Associated in Arts, 1977

Residential Loan Officer Training, 1999

**Robert C. Moore, Page 2**

**COMPUTER SKILLS**

Microsoft – Windows, Word, Excel, Project

**GOVERNMENTAL COMMISSIONS AND ORGANIZATIONS**

Keno Rural Fire Protection District - Director, current (Elected)

Klamath County Planning Commission (7 years) (present commissioner)

Granite Bay Municipal Advisory Committee (MAC) Committees:

- Public Safety Committee, Vice Chairman
- Traffic Circulation Committee
- Residential Burn Committee
- Weed Abatement Ordinance Committee, Chairman

South Placer Fire Protection District

- District Budget Committee
- Response Principles Advisory Team
- Fire Apparatus Replacement Committee

San Juan Water District

- Customer Rates Resource Committee

Reserve Sergeant, Salinas Police Department (13 Years), team leader

**COMMUNITY SERVICE ORGANIZATIONS**

Klamath Rental Housing Association, Past President

OSU, Master Gardener

OSU, Master Food Preserver

Klamath Solar Association - Director

American Red Cross, Sacramento Chapter Board of Directors

American Red Cross, Placer District Board of Trustees, Auburn

Folsom Lake Estates Homeowners Association, Past president

- Helped negotiate Water Treatment Plant mitigation Settlement Agreement (Approx. \$1.2 million) with City of Roseville

Granite Bay Community Association, Director