

This information is a matter of public record and may be published or reproduced.  Original  Amendment

Candidate Information

Candidate Legal Name*		Candidate Name (As it should appear on ballot)*	
MICHEAL S. Igon		MICHEAL Igon	
Filing for Office of*		District and/or position (if applicable)*	
BOARD of DIRECTOR		Rocky Point Fire & E.M.S. #4	
Residence Address, Street/Route*			
27353 Rocky Point Road			
City*	State*	Zip*	County of Residence*
KLAMATH FALLS	OR.	97601	KLAMATH
Home Phone	Work Phone	Cell Phone	Fax
541-882-7114	—	—	—
Email Address*		Date of Election*	
MARTYSBBQ@YAHOO.COM		MAY 2013	
Mailing Address (where all correspondence will be sent) Street/Route*			
Rocky Point Fire & EMS 25600 Rocky Point Road			
City*	State*	Zip*	
KLAMATH FALLS	OR	97601	

\* Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required \$10.00 fee.

Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid (required)  
GRANGE CO-OP RETAIL SALES

Occupational Background previous employment – paid or unpaid (required)  
Collins Pine, QUALITY ASSURANCE SUPERVISOR

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
BONANZA High School	12	Diploma	
OREGON INSTITUTE of Technology		Certificate	Operation Management

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

CURRENT BOARD MEMBER FOR ROCKY  
POINT FIRE & EMS

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

**Warning**  
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Michael S. Igou  
Candidate's Signature

2-23-2013  
Date Signed

For Office Use Only

Initials *ph*

Cash, Check Number, or credit card approval #

Receipt # *69676*

# District Candidate Filing

MAR 07 2013

SEL 190

rev 1/12: ORS 265.235

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<b>Candidate Information</b>			
Candidate Legal Name*		Candidate Name (As it should appear on ballot)*	
ANTHONY D. BIXLER		TONY BIXLER	
Filing for Office of*		District and/or position (if applicable)*	
ROCKY POINT FIRE & EMS BOARD OF DIRECTORS POSITION #2 SYSTEM			
Residence Address, Street/Route*			
27233 ROCKY POINT ROAD			
City*	State*	Zip*	County of Residence*
KLAMATH FALLS	OREGON	97601	KLAMATH
Home Phone	Work Phone	Cell Phone	Fax
541-356-2328		916-541-3160	
Email Address*		Date of Election*	
TBIXLER@SBCGLOBAL.NET			
Mailing Address (where all correspondence will be sent) Street/Route*			
City*	State*	Zip*	

\* Indicates a required field. At least one phone number is also required.

<b>Filing Information</b>
<input checked="" type="radio"/> Filing with the required \$10.00 fee.
<input type="radio"/> Filing by petition with the required signature sheets.

<b>Required Information</b> (if no relevant information, list "none")
Occupation present employment – paid or unpaid (required)
NONE RETIRED VOLUNTEER BOARD OF DIRECTORS ROCKY POINT FIRE & EMS
Occupational Background previous employment – paid or unpaid (required)
INTERNATIONAL VICE PRESIDENT DISTRICT 9 COMMUNICATIONS WORKERS OF AMERICA AFL-CIO
TECHNICAL PACIFIC TELEPHONE AT&T
POLICE OFFICER LIA COUNTY KYNWOOD

<b>Educational Background</b> schools attended, use attachment if needed (required)			
Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
UNIVERSITY OF CALIFORNIA LOS ANGELES	2 YEARS COLLEGE		
U.C. IRVINE	1 SEMESTER		
EL CAMINO	1 1/2 YEARS		
RIO HONDO	1 SEMESTER		
Other:			

(continued)

SEL 190

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

CURRENT BOARD MEMBER FOR ROCKY POINT FIRE  
AND EMS DISTRICT

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

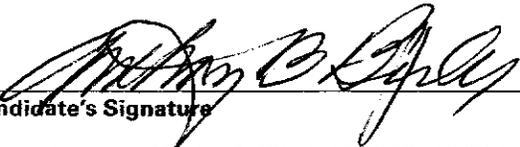
Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

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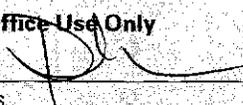
**Warning**

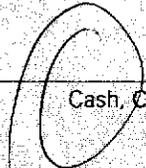
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Candidate's Signature

3-7-2013  
Date Signed

For Office Use Only

  
Initials

  
Cash, Check Number, or credit card approval #

69678  
Receipt #

# District Candidate Filing

MAR 07 2013

SEL 190

rev 1/12: ORS 255.235

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### Candidate Information

Candidate Legal Name* <b>DEAN CONRAD GRIEB</b>	Candidate Name (As it should appear on ballot)* <b>DEAN C. GRIEB</b>
Filing for Office of* <b>BOARD MEMBER, V.P. #5</b>	District and/or position (if applicable)* <b>ROCKY POINT FIRE/EMS BOARD MEMBER</b>

Residence Address, Street/Route\*  
**22505 ASPEN STREET**

City* <b>KLAMATH FALLS</b>	State* <b>OR</b>	Zip* <b>97601</b>	County of Residence* <b>KLAMATH</b>
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Home Phone <b>541-356-0909</b>	Work Phone <b>—</b>	Cell Phone <b>541-892-7641</b>	Fax <b>—</b>
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Email Address\*  
**dgrieb@hughes.net**

Date of Election\*

Mailing Address (where all correspondence will be sent) Street/Route\*  
**22505 ASPEN STREET**

City* <b>KLAMATH FALLS</b>	State* <b>OR</b>	Zip* <b>97601</b>
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\* Indicates a required field. At least one phone number is also required.

### Filing Information

Filing with the required \$10.00 fee.

Filing by petition with the required signature sheets.

### Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required)  
**RETIRED ADMINISTRATIVE OFFICER, USDA--FOREST SERVICE**

Occupational Background previous employment - paid or unpaid (required)  
**FARMING/RANCHING  
FIRE FIGHTER (PREVENTION/SUPPRESSION)  
ADMINISTRATIVE MANAGEMENT (PERSONNEL, FISCAL & FINANCIAL,  
PROPERTY, LAW ENFORCEMENT, BUDGETING, DISTRICT AND  
FOREST RESPONSIBILITY MANAGEMENT ADVISOR, CONTRACTING,  
& OTHER ADMINISTRATIVE DUTIES).**

### Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<b>CALIFORNIA POLYTECHNIC COLLEGE, SAN LUIS OBISPO, CA</b>			<b>FRUIT PROD.</b>
<b>SANTA BARBARA CITY COLLEGE, SANTA BARBARA, CA</b>			<b>BUS. ADMIN.</b>
<b>UNIVERSITY OF CALIFORNIA, GOLETA, CA (UGSP)</b>			<b>" "</b>

Other: **4-YR. EQUIV. DEGREE OF FEDERAL GOV'T. COURSE MATERIAL IN ADMINISTRATIVE & MULTI-RESOURCE MANAGEMENT (BS EQUIV.)**

(continued)

SEL 190

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

CURRENT BOARD MEMBER FOR ROCKY POINT FIRE/EMS DISTRICT.

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Dean C. Brink

Candidate's Signature

7 MARCH 2013

Date Signed

For Office Use Only

Initials

Cash, Check Number, or credit card approval #

Receipt #

69677