

This information is a matter of public record and may be published or reproduced. ● Original ○ Amendment

Candidate Information

Candidate Legal Name*		Candidate Name (As it should appear on ballot)*	
RICHARD CLARK		RICHARD CLARK	
Filing for Office of*		District and/or position (if applicable)*	
DIRECTOR / Position #1		MALIN RURAL FIRE PROTECTION	
Residence Address, Street/Route*			
34568 Highway 50			
City*	State*	Zip*	County of Residence*
MALIN	OR	97632	KLAMATH
Home Phone	Work Phone	Cell Phone	Fax
5417236021			
Email Address*		Date of Election*	
MAL84@CENTURYLINK.NET		MAY 21, 2013	
Mailing Address (where all correspondence will be sent) Street/Route*			
34568 Highway 50			
City*	State*	Zip*	
MALIN	OR	97632	

* Indicates a required field. At least one phone number is also required.

Filing Information

- Filing with the required \$10.00 fee.
- Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required)

NONE

Occupational Background previous employment - paid or unpaid (required)

NONE

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
---------------------------------------	----------------------------	---	--------------------------

Other:

Required information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170)

Richard Clark
Candidate's Signature

2/11/2013
Date Signed

For Office Use Only

YMH
Initials

3209
Cash, Check Number, or credit card approval #

69325
Receipt #

This information is a matter of public record and may be published or reproduced. Original Amendment

Candidate Information

Candidate Legal Name* *Dennis A Chabot* Candidate Name (As it should appear on ballot)* *Dennis Chabot*

Filing for Office of* *Malin Rural Fire Board (Fire Protection District)* District and/or position (if applicable)* *Malin - Position #2*

Residence Address, Street/Route* *2918 6th St. Box 42*

City* *Malin* State* *OR* Zip* *97632* County of Residence* *Klamath*

Home Phone *541-723-2110* Work Phone Cell Phone *541-274-1749* Fax

Email Address* *cs0iii@aol.com* Date of Election* *May 2013*

Mailing Address (where all correspondence will be sent) Street/Route* *Box 42 Malin, OR*

City* *Malin* State* *OR* Zip* *97632*

* Indicates a required field. At least one phone number is also required.

Filing Information

- Filing with the required \$10.00 fee.
- Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required) *Retired*

Occupational Background previous employment - paid or unpaid (required)

- Bonneville Power Administration Chief Sub, Operator 1995-2006*
- Bonneville Power Administration Substation Operator 1985-1995*
- USBR Powerplant Operator 1976-1985*
- US Navy 1969-1975*

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<i>USBR Powerplant Operator Apprenticeship</i>	<i>1976-1979</i>	<i>journeyman operator</i>	
<i>US Navy Electrician and Nuclear Power Ops</i>			
<i>Columbia Falls Montana High School</i>		<i>Diploma</i>	

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Malin City Counsel 1990-1993

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Dennis A. Chabot

Candidate's Signature

2-9-2013

Date Signed

For Office Use Only

KIM

Initials

3909

Cash, Check Number, or credit card approval #

69324

Receipt #

This information is a matter of public record and may be published or reproduced. ● Original ○ Amendment

Candidate Information

Candidate Legal Name* LAURENCE G. BAGG Candidate Name (As it should appear on ballot)* LAURENCE BAGG

Filing for Office of* MALIN RFD BOARD OF DIRECTORS District and/or position (if applicable)* Position # 3

Residence Address, Street/Route* 23911 HOLL RD

City* MALIN State* OR Zip* 97632 County of Residence* KLAMATH

Home Phone 541-723-2017 Work Phone 541-723-2017 Cell Phone 541-891-3898 Fax 541-723-4630

Email Address* lbagg@centurytel.net Date of Election*

Mailing Address (where all correspondence will be sent) Street/Route* 23911 HOLL RD

City* MALIN State* OR Zip* 97632

* Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required \$10.00 fee. Filing by petition with the required signature sheets.

Required information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required) FARMER - SELF EMPLOYED

Occupational Background previous employment - paid or unpaid (required) FARMER - SELF EMPLOYED

Educational Background schools attended, use attachment if needed (required)

Table with 4 columns: Complete Name of School, Last Grade Level Completed, Diploma/Degree/Certificate, Course of Study optional. Rows include STERLING SCHOOL and NICHOLS COLLEGE.

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

2 TERMS MALIN RFD BOARD OF DIRECTORS

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170)

[Handwritten Signature]

Candidate's Signature

2/8/13

Date Signed

For Office Use Only

[Handwritten Initials]

Initials

3209
3309

Cash, Check Number, or credit card approval #

69320

Receipt #