

District Candidate Filing

FEB 21 2013

SEL 190
rev 1/12: ORS 255.235

This information is a matter of public record and may be published or reproduced. Original Amendment

Candidate Information

Candidate Legal Name* LLOYD EDWARD STANTON, JR.		Candidate Name (As it should appear on ballot)* ED STANTON	
Filing for Office of* DIRECTOR, POSITION 1		District and/or position (if applicable)* FALCON HEIGHTS WATER & SEWER	
Residence Address, Street/Route* 10062 WESTBROOK DR.			
City* KLAMATH FALLS	State* OR	Zip* 97603	County of Residence* KLAMATH
Home Phone 541-884-6441	Work Phone NONE	Cell Phone 541-205-8435	Fax NONE
Email Address* SHED12@CHARTER.NET		Date of Election* MAY 21, 2013	
Mailing Address (where all correspondence will be sent) Street/Route* 10062 WESTBROOK DR.			
City* KLAMATH FALLS	State* OR	Zip* 97603	

* Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required \$10.00 fee.

Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required)

Occupational Background previous employment - paid or unpaid (required)

12-16-1957 TO 1-31-1978 US MARINE CORPS RETIRED AS A CAPTAIN 1-31-78
 1978-79 FIELD OFFICER, MOTOR VEHICLE DIVISION - ARIZONA DEPT OF TRANS
 OCT 1979 - JAN 1998 - SAFETY & SECURITY, HEALTH MIDWEST, KANSAS CITY, MO
 JAN 1998 - RETIRED

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
WESTPORT HIGH SCHOOL	12	(KANSAS CITY, MO)	
LONGVIEW COMMUNITY COLLEGE		KANSAS CITY, MO.	AA, BUSINESS MGMT
UNIVERSITY OF MISSOURI, KANSAS CITY,		COMPLETED 99 HOURS,	LEFT IN SENIOR YEAR.

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

NONE

By signing this document, I hereby certify that:

→ I will qualify for said office if elected

→ All information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

! Warning
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Lloyd Edward Stanton, Jr.
Candidate's Signature

Feb 20, 2013
Date Signed

For Office Use Only

LES
Initials

CASH
Cash, Check Number, or credit card approval #

69084
Receipt #

District Candidate Filing

MAR 21 2013

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Candidate Information

Candidate Legal Name* Paul Steven Conner Candidate Name (As it should appear on ballot)* Paul Conner

Filing for Office of* Director Falcon Heights Water Sewer #4 District and/or position (if applicable)*

Residence Address, Street/Route* 10045 Westbrook Dr.

City* Klamath Falls State* Oregon Zip* 97603 County of Residence* Klamath

Home Phone 541-882-4432 Work Phone Cell Phone 541-892-1687 Fax

Email Address* cubk@E-1500.com Date of Election* May 21-2013

Mailing Address (where all correspondence will be sent) Street/Route* 10045 Westbrook Dr.

City* Klamath Falls State* Ore Zip* 97603

* Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required \$10.00 fee. Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required) Mill Worker

Occupational Background previous employment - paid or unpaid (required) Current Employer

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms) Last Grade Level Completed Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc) Course of Study optional graduated High School

Other:

POSS Andrew Lakey \$10

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Candidate Information

Candidate Legal Name*	Candidate Name (As it should appear on ballot)*
ANDREW CHARLES LAKEY	ANDREW C LAKEY

Filing for Office of*	District and/or position (if applicable)*
POSITION 5	FALCON HEIGHTS WATER & SEWER BOD

Residence Address, Street/Route*
10721 VINCENT DR

City*	State*	Zip*	County of Residence*
KLAMATH FALLS	OR	97603	KLAMATH

Home Phone	Work Phone	Cell Phone	Fax
541-892-3239	541-883-5283		

Email Address*	Date of Election*
aelakey@hotmail.com	MAY 21, 2013

Mailing Address (where all correspondence will be sent) Street/Route*
10721 VINCENT DR

City*	State*	Zip*
KLAMATH FALLS	OR	97603

* Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required \$10.00 fee.

Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required)
ASSOCIATE ENGINEER / PROJECT MANAGER

Occupational Background previous employment - paid or unpaid (required)
CITY OF KLAMATH FALLS ENGINEERING
WH PACIFIC ENGINEERING
JELD-WEN ENGINEERING

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
OREGON INSTITUTE OF TECHNOLOGY		BS	CIVIL ENGINEERING

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

PRIOR TERM POSITION 5 FALCON HEIGHTS
WATER AND SEWER BOARD

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Candidate's Signature

03/21/2013
Date Signed

For Office Use Only

Initials

Cash, Check Number, or credit card approval #

Receipt #

POS4 \$10 filing fee

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Candidate Information

Candidate Legal Name* John W. Faulkner Candidate Name (As it should appear on ballot)* SAME

Filing for Office of* Position #4 Falcon Heights Water & Sewer Board District and/or position (if applicable)*

Residence Address, Street/Route* 10060 Westbrook Drive

City* Klamath Falls State* OR Zip* 97603 County of Residence* Klamath

Home Phone (541) 484-2366 Work Phone NONE Cell Phone Fax

Email Address* Date of Election* 5/21/13

Mailing Address (where all correspondence will be sent) Street/Route* SAME

City* State* Zip*

* Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required \$10.00 fee.

Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required) Retired

Occupational Background previous employment - paid or unpaid (required) BANK COLLECTION OFFICER

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<u>OIT</u>	<u>13</u>		
<u>BANKING COURSES</u>			

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

None

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[Handwritten Signature]

Candidate's Signature

3/21/13

Date Signed

