

**District Candidate Filing**

**SEL 190**

rev 1/12: ORS 255.235

**1** This information is a matter of public record and may be published or reproduced. ● Original ○ Amendment

**Candidate Information**

Candidate Legal Name* <b>Anna Marie Fowler</b>		Candidate Name (As it should appear on ballot)* <b>Anna Fowler</b>	
Filing for Office of* <b>Board of Directors</b>		District and/or position (if applicable)* <b>Chiloquin-Agency Lake Fire District, Position 2</b>	
Residence Address, Street/Route* <b>9114 Sprague River Road</b>			
City* <b>Chiloquin</b>	State* <b>OR</b>	Zip* <b>97624</b>	County of Residence* <b>Klamath</b>
Home Phone <b>541-783-0984</b>	Work Phone	Cell Phone	Fax
Email Address* <b>anna@5eagles.com</b>		Date of Election* <b>May 21, 2013</b>	
Mailing Address (where all correspondence will be sent) Street/Route* <b>PO Box 989</b>			
City* <b>Chiloquin</b>	State* <b>OR</b>	Zip* <b>97624</b>	

\* Indicates a required field. At least one phone number is also required.

**Filing Information**

- Filing with the required \$10.00 fee.
- Filing by petition with the required signature sheets.

**Required Information** (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required)  
**Small Business Owner, Homeschool Teacher**

Occupational Background previous employment - paid or unpaid (required)  
**Paraprofessional - Klamath County School District**

**Educational Background** schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<b>Escalon High School</b>	<b>12</b>	<b>High School Diploma</b>	
<b>California State University, Stanislaus</b>		<b>Bachelor of Arts Degree</b>	<b>Elementary Education</b>

Other:

**Required Information** (if no relevant information, list "none" or "n/a")

**Prior Governmental Experience** elected or appointed (required)

Interim Board Member, Position 2, Chilgoquin-Agency Lake Fire District (January 8, 2013 - June 30, 2013)

*By signing this document, I hereby certify that:*

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Anna M Fowler

Candidate's Signature

2-15-2013

Date Signed

**For Office Use Only**

Initials

Check # 7241

Cash, Check Number, or credit card approval #

68881

Receipt #

**District Candidate Filing**

**SEL 190**

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**Candidate Information**

Candidate Legal Name* <b>John Paul Rademecher</b>		Candidate Name (As it should appear on ballot)* <b>John Rademacher</b>	
Filing for Office of* <b>Chiloquin Agency Lake RFPD</b>		District and/or position (if applicable)* <b>Board of Directors #5</b>	
Residence Address, Street/Route* <b>420 E. Day School Rd</b>			
City* <b>Chiloquin</b>	State* <b>OR</b>	Zip* <b>97627</b>	County of Residence* <b>Klamath</b>
Home Phone <b>5211 783-2577</b>	Work Phone	Cell Phone <b>(541) 891 4839</b>	Fax
Email Address* <b>hasevad@centurytel.net</b>		Date of Election* <b>May 21 2013</b>	
Mailing Address (where all correspondence will be sent) Street/Route* <b>420 E. Day School Rd</b>			
City* <b>Chiloquin</b>	State* <b>OR</b>	Zip* <b>97624</b>	

\* Indicates a required field. At least one phone number is also required.

**Filing Information**

- Filing with the required \$10.00 fee.
- Filing by petition with the required signature sheets.

**Required Information (if no relevant information, list "none")**

Occupation present employment - paid or unpaid (required)

**Retired**

Occupational Background previous employment - paid or unpaid (required)

~~Klamath~~ **Klamath County School District**  
**teacher/administrator**

**Educational Background schools attended, use attachment if needed (required)**

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<b>Hartford High School (Michigan)</b>		<b>Diploma</b>	
<b>Michigan State University</b>		<b>BS</b>	<b>teaching</b>
<b>Southern Oregon State College</b>		<b>MS</b>	<b>teaching</b>
<b>Portland State University</b>		<b>certificate</b>	<b>Administration</b>

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Chiloquin Agency Lake Rural Fire Protection District 2008-present  
Klamath County School District Board of Directors  
2007-present

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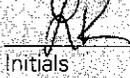
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Candidate's Signature

2/19/13  
Date Signed

For Office Use Only

  
Initials

Cash, Check Number, or credit card approval #

128986  
Receipt #

District Candidate Filing

FEB 22 2013

SEL 190  
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Candidate Information

Candidate Legal Name\*

KEVIN ROBERT MOORE

Candidate Name (As it should appear on ballot)\*

KEVIN MOORE

Filing for Office of\*

Board Member, Position 4, Chiloquin-Agency Lake Rural Fire Protection District

District and/or position (if applicable)\*

Residence Address, Street/Route\*

34810 OREGON SHARES DRIVE

City\*

Chiloquin

State\*

OR

Zip\*

97624

County of Residence\*

Klamath

Home Phone

541-783-2802

Work Phone

Cell Phone

541-891-7216

Fax

Email Address\*

krmchil@centrastel.net

Date of Election\*

MAY 21, 2013

Mailing Address (where all correspondence will be sent) Street/Route\*

34810 OREGON SHARES DRIVE

City\*

Chiloquin

State\*

OR

Zip\*

97624

\* Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required \$10.00 fee.

Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required)

Occupational Background previous employment - paid or unpaid (required)

CURRENT APPOINTED TO BOARD POSITION 4 (JUNE 2012)  
6 years ON Chiloquin-Agency Lake Fire District Budget Review Board  
32 years AS A PROFESSIONAL FORESTER, US Forest Service. Most of this  
time was spent ON TIMBER AND FIRE (ACQUITION PROJECTS IN AND  
AROUND Chiloquin, including working directly with the  
Chiloquin-Agency Lake Fire District ON FIRE PROJECTS  
TO PROTECT DISTRICT AREAS FROM WILDFIRE

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)

Last Grade Level  
Completed

Diploma/Degree/Certificate  
(AA, BA, BS, MA, PhD, etc)

Course of Study  
optional

CONTINUING EDUCATION IN Applied Forest Ecology - UNIV. CALIF. CENTRAL SILVICULTURE 1985

Stephen F. Austin State University BS Forestry 1976 Forest Management

Stephen F. Austin State University MS Forestry 1979 Forest Management

Other:

(continued)

SEL 190

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Appointed to the Chitquinn-Agency Lake Rural Fire Protection District Budget Review Board ANNUALLY from 2004 to 2012.

JUNE 2012, Appointed to fill a vacant Board position after the incumbent resigned due to move out of District boundaries.

Appointed subdivision representative 2001 to the committee overseeing the C-ALRFAD wildfire protection plan

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*Larry Ma*

2/20/2013

Candidate's Signature

Date Signed

For Office Use Only

*LM*  
Initials

check 10809  
Cash, Check Number, or Credit Card approval #

69144  
Receipt #